MINUTES

OF THE

SEVENTIETH SESSION

OF THE

SYNOD OF NORTH CAROLINA,

HELD AT

WILMINGTON, N. C.,

NOVEMBER 14TH, 15TH, 16TH AND 17TH, 1883.

WITH AN APPENDIX.

RALEIGH, N. C.:
UZZELL & GATLING, STEAM PRINTERS AND BINDERS.
1884.

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MINUTES.

WILMINGTON, N. C., November 14th, 1883.

THE SYNOD OF NORTH CAROLINA met according to adjournment, in its Seventieth Annual Session, in the First Presbyterian Church, Wilmington, North Carolina, Wednesday, 14th November, 1883, at 7½ o'clock P. M.

In the absence of the Moderator, the opening sermon was preached by the Rev. H. G. Hill, D. D., the last Moderator present, on Jonah iii, 2: "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee."

The Synod was then constituted with prayer by the Rev. Dr. Hill, the last Moderator present.

The Stated Clerk from the Committee of Enrollment presented the Roll of the Synod, as far as completed, and other members were enrolled.

The following members were present during the session of the Synod:*

I.—PRESBYTERY OF ORANGE.†

MINISTERS.	RULING ELDERS.	CHURCHES.
F. H. JOHNSTON, D. D.,	*Stephen Neal*,	Winston.
J. C. ALEXANDER,	*David Wharton*,	Buffalo.
	Robert C. Rankin,	Bethel.
L. C. VASS,	*George Allen*,[2]	Newbern.
J. W. PRIMROSE,		
T. J. ALLISON,	*Robert Bingham*,	Mebaneville.
S. M. SMITH,		
P. R. LAW,	*J. A. Alston*,	Pittsboro.

*The figure after a name denotes the day on which a member took his seat.

†Of the Presbytery of Orange the following ministers were absent: Robert Burwell, D. D., G. W. Ferrill, Drury Lacy, D. D., Archibald Currie, T. U. Faucette, J. M. Atkinson, D. D., P. H. Dalton, J. Henry Smith, D. D., C. N. Morrow, Charles Phillips, D. D., C. H. Wiley, D. D., W. B. Tidball, H. T. Darnall, C. Miller, J. L. Currie, J. L. Williamson (16).

The following churches were not represented: Oakland, Fairfield, Milton, Red House, Raleigh—Second, High Point, Jamestown, Yanceyville, Oxford, Grassy Creek, Shiloh,

Roll of Synod.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. S. Watkins,	*J. B. Burwell,*	Raleigh, First.
D. I. Craig,		
George Summey,		
S. L. Wilson,	*M. T. Savage,*[2]	Nahalah.
W. F. Thom,	*J. A. Houston,*	Mt. Vernon.
A. L. Crawford,		
J. N. H. Summerell.		
14	*D. W. Johnson,*	New Hope.
	J. H. Lindsay,	Greensboro.
	F. P. Venable,[2]	Chapel Hill.
	12	

II.—PRESBYTERY OF CONCORD.*

MINISTERS.	RULING ELDERS.	CHURCHES.
W. B. Arrowood,	*M. L. Barnhardt,*[2]	Norwood.
L. K. Glasgow,		
J. A. Ramsay,	*J. K. Graham,*	Thyatira.
	Thomas McConnell,	Black Creek.
E. F. Rockwell, D. D.,	*P. B. Kennedy,*	Tabor.
J. Rumple, D. D.,	*R. A. Knox,*	Salisbury.
J. M. Wharey,		
A. W. White,		
P. P. Winn,		
W. A. Wood, D. D.,	*J. P. Flanagan,*	Statesville.
9	*W. J. Martin,*	Davidson Col.
	E. P. Penick,	Mooresville.
	J. W. A. Kerr,	Centre.
	S. M. Furr,	Bethphage.
	D. W. Lowrance,[2]	Prospect.
	11	

Geneva, Durham, Madison, Wentworth, Leaksville, Bethlehem, Eno, Little River, Stony Creek, Grier's, Washington, Haywood, Gulf, Reidsville, Oak Forest, Bethesda, Graham, Company Shops, Littleton, Ashboro, Calah, Lexington, Tarboro, Rocky Mount, Henderson, Nutbush, Hillsboro, Hawfields, Cross Roads, Alamance, Springwood, Croatan, La Grange, Oak Hill, Mt. Airy, Oregon, Elkin, Speedwell, Horeb, Louisburg, Warrenton (52).

*Of the Presbytery of Concord the following ministers were absent: R. B. Anderson, D.

Roll of Synod.

III.—PRESBYTERY OF FAYETTEVILLE.*

MINISTERS.	RULING ELDERS.	CHURCHES.
E. McNair, D. D.,	*D. C. Blue,*	Bethesda.
J. P. McPherson,	*A. N. McDonald,*	Lumber Bridge
Neill McKay, D. D.,		
Geo. M. Gibbs,	*J. A. McArthur,*	McPherson.
D. D. McBryde,	*W. J. Smith,*[2]	Bluff.
	J. E. Elliott,[1]	Sardis.
M. McQueen,	*Thos. C. Cole,*	Carthage.
	M. Ferguson,	Union.
Jas. McQueen,		
Joseph Evans,[2]	*Neill McDonald,*	Big Rockfish.
A. McQueen,		
J. H. Coble,	*R. McCaskill,*	Laurinburg.
H. G. Hill, D. D.,	*M. E. Dye,*[2]	Fayetteville.
D. Fairley,	*Peter Monroe,*	Sandy Grove.
A. N. Ferguson,	*J. F. McNair,*[2]	Laurel Hill.
	D. P. McEachern,	Montpelier.
K. M. McIntyre,	*K. Matheson,*[2]	Ben Salem.
Wm. S. Lacy,	*E. J. Harrington,*	Euphronia.
R. Martin,	*P. P. Smith,*	Centre.
16	*D. McBryde,*[2]	Shoe Heel.
	D. B. McLean,	Antioch.
	J. P. Smith,	Philadelphus.
	19	

D., B. L. Beall, R. W. Boyd, J. W. Davis, A. D. Hepburn, D. D., C. A. Monroe, T. N. Paxton, P. T. Penick, Wm. W. Pharr, T. G. Thurston (10).

The following churches were not represented: Morganton, Newton, Lenoir, Unity, Franklin, Bethel, Old Fort, Bethany, Concord (Iredell), Taylorsville, Hickory, Wilkesboro, Rocky River, Zion, Fifth Creek, Clio, Old Salem, New Salem, Bethesda, Shiloh, Siloam, Third Creek, Poplar Tent, Concord Town, Drusilla, Marion, Mocksville (27).

*Of the Presbytery of Fayetteville the following ministers were absent: Hector McLean, A. McMillan, S. C. Alexander, N. T. Bowden, D. A. McRae (5).

The following churches were not represented: Bethel, Lebanon, Longstreet, Barbacue, Tirza, Flat Branch, Cypress, China Grove, Sherwood, Cameron, St. Andrew's, Mt. Pisgah, White Hill, St. Paul's, Lumberton, Mt. Tabor, Mineral Spring, Bethlehem, Church of the Covenant, Galatia, Smyrna, Sharon, Pee Dee, Macedonia, Buffalo, Ashpole, Iona, Salem, Rockingham, Harmony, Mt. Carmel, Mark's Creek (32).

IV.—PRESBYTERY OF WILMINGTON.*

MINISTERS.	RULING ELDERS.	CHURCHES.
D. B. Black,	*L. W. Robinson*,	Rockfish.
Colin Shaw,	*John H. Murphy*,	Moore's Creek.
Jas. M. Sprunt, D. D.,	*T. J. Armstrong*,[2]	Grove.
	I. R. Faison,[2]	Union.
	G. S. Carr,	Mt. Zion.
B. F. Marable,	*R. J. Southerland*,	Mt. Olive.
S. H. Isler,	*A. F. Johnson*,[3]	Clinton.
A. McFadgen,	*E. N. Robeson*,	Beth Car.
	W. J. Cromartie,	South River Chap.
	John D. Currie,	Brown Marsh.
	Neill Graham,	Mt. Horeb.
	John M. Benson,	Elizabethtown.
A. Kirkland,	*A. H. Perry*,[2]	White Plains.
Jos. R. Wilson, D. D.,	*Geo. Chadbourn*,	Wilmington, 1st.
C. M. Payne,	*Alex. Sprunt*,	Wilmington, 2d.
K. McDonald,		
J. S. Black,	*J. W. Cowan*,	Burgaw.
	H. W. Beatty,	Black River Chap.
John M. Rose, Jr.,	*H. W. Burwell*,	Goldsboro.
12	*J. T. Player*,	Mt. Williams.
	19	

V.—PRESBYTERY OF MECKLENBURG.†

MINISTERS.	RULING ELDERS.	CHURCHES.
J. E. Morrison,		
W. W. Pharr, D. D.,	*J. R. Hutcheson*,	Mallard Creek.

*Of the Presbytery of Wilmington the following ministers were absent: James Kelly, G. W. McMillan, R. H. Chapman, D. D. (3).

The following churches were not represented: Hopewell, Pike, Oak Plain, Seminary, Whiteville, Topsail, Richlands, Keith, Cobb's Mills, White Hall, North River, Newport (12).

†Of the Presbytery of Mecklenburg the following ministers were absent: R. H. Morrison, D. D., J. D. Hall, W. N. Morrison, W. Graves, A. W. Miller, D. D., G. D. Parks, W. A.

Roll of Synod. Organization.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. Z. Johnston,	*W. H. Michal,*	Lincolnton.
J. J. Kennedy,[2]		
S. T. Martin,		
R. A. Miller,[2]	*S. R. Williamson,*[2]	Monroe.
J. P. Gammon,		
G. L. Cook,		
N. M. Woods,[2]	*D. W. Oates,*[2]	Charlotte, 2d.
F. L. Leeper,[2]	*J. M. Houston,*[2]	Hopewell.
J. M. McLean,	*J. M. Huffstetler,*	Union.
A. G. Buckner,		
12	*J. E. Brown,*	Charlotte, 1st.
	A. F. Stephens,	Philadelphia.
	John G. Potts,	Pineville.
	R. S. White,	Sharon.
	A. G. Reid,[2]	Matthews.
	J. S. Morrison,[2]	Polkton.
	12	

Ministers, 63; Ruling Elders, 73; total, 136.

The Rev. F. H. Johnston, D. D., of the Presbytery of Orange, was elected Moderator.

The Rev. J. A. Ramsay, of the Presbytery of Concord, and Ruling Elder J. B. Burwell, of the Presbytery of Orange, were elected Temporary Clerks.

The reading of the minutes of the last Annual Session, was, on motion, dispensed with.

McDonald, D. T. Towles, W. H. Davis, L. R. McAboy, D. D., W. E. McIlwain, G. S. Robinson, W. R. Atkinson, D. P. Robinson, J. L. Williams, A. P. Nicholson, A. M. Watson, J. E. Fogartie, E. P. Davis (19).

The following churches were not represented: Sugar Creek, Steele Creek, Providence, Goshen, Olney, Long Creek, Ramah, New Hope, Paw Creek, Little Brittain, Hephzibah, Davidson River, Pleasant Hill, Unity, Hiwassee, Asheville, Bethel, Franklin, Morrison, Red Oak, Mills River, Bethlehem, Machpelah, Dallas, Shelby, Hendersonville, Rutherfordton, Sandy Plains, Swannanoa, Lebanon, Castanea Grove, Oak Forest, Wadesboro, Waynesville, Huntersville, Charleston, Amity, Gastonia (38).

Total of ministers absent, 53; of churches not represented, 161.

Hours of Meeting. Standing Committees.

The hours of daily sessions were fixed as follows: To meet at 9½ A. M., take recess at 1 P. M., meet again at 3 P. M. and adjourn at will.

The Synod then adjourned until 9½ A. M. to-morrow, and was closed with prayer.

SECOND DAY.

THURSDAY, 15th November, 1883.

MORNING SESSION.

The Synod met at 9½ A. M., and was opened with devotional exercises conducted by the Moderator.

The minutes of the first day's sessions were read, amended and approved.

The Moderator announced the following

STANDING COMMITTEES:

1.—BILLS AND OVERTURES—Neill McKay, D. D., J. M. Wharey, J. S. Black, J. R. Hutcheson, John D. Currie.

2.—JUDICIAL COMMITTEE—J. Rumple, D. D., J. P. Gammon, S. H. Isler, David Wharton, Neill McDonald.

3.—ADDRESS TO THE CHURCHES ON THE STATE OF RELIGION—James M. Sprunt, D. D., K. M. McIntyre, T. J. Allison, E. P. Penick, John G. Potts.

4.—SYSTEMATIC BENEFICENCE—Jas. P. McPherson, Jas. C. Alexander, P. P. Winn, M. Ferguson, J. T. Player.

5.—MINUTES OF THE GENERAL ASSEMBLY—Roger Martin, G. L. COOK, D. I. Craig, R. A. Knox, G. S. Carr.

6.—UNION THEOLOGICAL SEMINARY—W. A. Wood, D. D., J. M. Rose, J. W. Primrose, Dr. L. W. Robinson, A. F. Stevens.

7.—Treasurer's Books—W. H. Michal, Robert Bingham, J. H. Coble, J. K. Graham, W. J. Cromartie.

8—Report of the Trustees of Synod—E. F. Rockwell, D. D., James McQueen, W. F. Thom, R. C. Rankin, J. W. A. Kerr.

9.—Devotional Exercises—J. R. Wilson, D. D., C. M. Payne, Geo. Chadbourn, Alex. Sprunt.

10.—Statistical Reports of the Presbyteries—S. M. Smith, L. K. Glasgow, B. F. Marable, J. P. Smith, R. S. White.

11.—Synodical Records—Jno. S. Watkins, David Fairley, Thos. McConnell.

12.—Leave of Absence—Martin McQueen, S. L. Wilson, A. W. White, J. P. Flanagan, J. W. Cowan.

The Moderator then announced the following Committees on Presbyterial Records:

1.—Orange—E. McNair, D. D., A. McFadyen, P. B. Kennedy.

2.—Concord—Geo. Summey, A. McQueen, R. D. Southerland.

3.—Fayetteville—W. B. Arrowood, A. G. Buckner, Stephen Neal.

4.—Wilmington—R. A. Miller, P. R. Law, J. A. McArthur.

5.—Mecklenburg—K. McDonald, J. N. H. Summerell, D. C. Blue.

The following brethren were invited during the sessions of the Synod to sit as Corresponding Members, and were introduced by the Moderator to the Synod:

On Thursday, Rev. W. W. Moore, of the Synod of Kentucky; on Saturday, Rev. J. N. Craig, D. D., of the Synod of Memphis, and Rev. M. H. Houston, D. D., of the Synod of Kentucky.

The following brethren were invited during the sessions of the Synod to sit as Visiting Brethren, and were introduced by the Moderator to the Synod:

Visiting Brethren. Reports and Records Referred.

Rev. F. H. Wood and Rev. T. P. Ricaud, of the Methodist Episcopal Church, South; Rev. F. W. E. Peschau, of the Lutheran Church, and Rev. D. J. Sanders, of the Presbyterian Church (North).

Statistical Reports from the five Presbyteries constituting the Synod were presented and referred to the Committee on Statistical Reports. (See Appendix, Paper A).

Narratives of the State of Religion from the five Presbyteries constituting the Synod were presented and referred to the Committee appointed to prepare an Address to the Churches.

Reports on Systematic Beneficence from the five Presbyteries constituting the Synod were presented and referred to the Committee on Systematic Beneficence. (See Appendix, Paper B).

An Overture from the Presbytery of Mecklenburg was read and referred to the Committee on Bills and Overtures.

The Committee on Devotional Exercises reported in part, appointing divine service for this evening at 7½ o'clock, the Rev. W. A. Wood, D. D., preaching the sermon. The report was approved.

The Annual Report of the Board of Directors of Union Theological Seminary was read and referred to the Committee on Union Theological Seminary. (See Appendix, Paper C).

The nomination of persons to fill vacancies in the Board from this Synod was referred to the same committee.

The Records of the Synod, and of the five Presbyteries constituting the Synod, were presented and referred to the respective Committees appointed for their review.

The Report of the Trustees of the Synod was read by the Chairman, Colonel John E. Brown, and referred to the committee appointed to examine such report. (See Appendix, Paper D).

The term of office of the Trustees of the Synod expiring at this meeting of Synod, the nomination of persons to serve as Trustees of the Synod for the next four years was referred to the same committee.

The Report of the Treasurer of the Synod was read and referred, with his book and vouchers, to the Committee on the Treasurer's Books. (See Appendix, Paper E).

It was made the First Order of the Day for Friday morning to hear the Report of the Agent of Publication.

It was made the First Order of the Day for this (Thursday) afternoon to hear the Report of the Agent of Sabbath Schools.

It was made the Second Order of the Day for Friday morning to hear the Report of the Agent of Sustentation.

It was made the First Order of the Day for Friday afternoon to hear the Report of the Agent of Evangelistic Labour.

It was made the Order of the Day for 10 A. M. Saturday to hear the Rev. J. N. Craig, D. D., the General Assembly's Secretary of Home Missions.

It was made the Order of the Day for this evening after divine service to hear Major Robert Bingham touching the interests of Davidson College, and especially as representing the Davidson College Property Improvement Society.

The Committee appointed to revise the Standing Rules of Synod, Rev. William S. Lacy, Chairman, submitted a report which was adopted, and is as follows:

The Committee appointed at the meeting of the Synod year before last to revise the Standing Rules of Synod, submitted a report at the last meeting at Asheville which, after some discussion and alteration, was recommitted, to be reported at this meeting. They now respectfully present the following as their report. Being instructed only to "revise" and "condense," the Committee have regarded it as their province only to do this, presenting the matter of the old rules without change or suggestion of alteration, except as to language and relation.

They beg to suggest some marked changes after this report is considered.

They respectfully submit the following as the

Report on the Standing Rules of Synod.

STANDING RULES OF SYNOD.

REVISED NOVEMBER, 1883.

I. OF ENROLLMENT, ATTENDANCE AND ABSENCE.

1. The Stated Clerk, the Pastor of the Church in which the Synod holds its annual session, and the Delegate of the Session of said Church, shall constitute a Committee of Enrollment, who shall, at a convenient hour before the opening of the Synod, prepare the Roll of the Synod. And to this Committee of Enrollment shall each member report for enrollment upon appearing at Synod.

2. It shall be the duty of each member, unless released by vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator, stating reasons for his detention.

3. The Moderator shall at every meeting appoint a Standing Committee of Leave of Absence. To this committee all excuses for absence or late attendance, and for the latter on the part of Ruling Elders as well as Ministers, shall be rendered. The Roll shall be called before final adjournment, and those absent without permission shall be called to answer for such irregularity.

II. OF THE OFFICERS AND APPOINTEES OF SYNOD.

4. A majority of all the votes given shall be necessary in the election of the officers of the Synod.

5. The Treasurer shall submit to the Synod, annually, his book, together with a report of receipts and expenditures, presenting vouchers for the same.

6. The Trustees of Synod shall be elected every four years, and they shall present annually a full written report of the funds in their hands.

7. Agents shall be appointed on each of the following departments of the Church's work, viz.: Foreign Missions, Sustentation, Education, Publication, Evangelistic Labour and Sabbath Schools. And it shall be the duty of these Agents to take into consideration the whole field committed to their supervision, and to present at each meeting of the Synod a written report of all that is doing within the bounds of the Synod on the subjects severally assigned to them. The Agents for these respective subjects, or Chairmen of Committees, in the several Presbyteries, shall forward to the Synodical Agents such reports as are needful in the preparation of their reports to the Synod. And the Synod shall appoint Orders of the Day for each of these causes at each annual meeting. In connection with the Order for Evangelistic Labour the Synod will hear reports from Presbyterial Agents and Evangelists. And in connection with the consideration of Foreign Missions a collection may also be taken for this object.

Report on the Standing Rules of Synod—Concluded.

III. OF COMMITTEES.

8. A Standing Committee shall be appointed at each annual meeting, to whom the Statistical Reports of the Presbyteries shall be referred. And this committee shall condense the same and report to the Synod any matter contained in these reports calling for action by this body.

9. A Standing Committee shall be appointed at each annual meeting, to whom the reports of the Presbyteries on Systematic Beneficence shall be referred. And this committee shall condense the same and report to the Synod, recommending any action called for on the subject. The Presbyterial Reports shall cover the fiscal year of the Assembly.

10. A Standing Committee shall be appointed at each annual meeting to examine the Synodical Records and report thereon.

IV. OF THE STATED CLERK AND THE MINUTES.

11. The Stated Clerk shall forward to the Librarian of Union Theological Seminary and the Librarian of Davidson College, the Secretary of the Presbyterian Historical Society, and the Secretary of the North Carolina Historical Society, a copy of the Minutes of the Synod as published annually.

12. He shall issue and sign certificates whenever necessary, for the return of members and their families on the railroads of the State to their homes.

13. The Stated Clerk shall publish in the Appendix to the printed Minutes the reports of the Presbyteries furnishing statistics to the Synod, the statistics of the annual reports of the Synodical Agents, when approved by the Synod, requesting on behalf of the Synod the publication of the full reports in the *North Carolina Presbyterian;* a list of the officers and appointees of the Synod; the Standing Rules of the Synod, and a Docket of the business of the Synod at its next annual meeting.

14. The Stated Clerk shall publish in the Appendix to the printed Minutes, at least once in five years, the names of the Ruling Elders and Deacons, with their respective post-offices, belonging to the Churches composing this Synod. And the Stated Clerks of the Presbyteries shall forward to the Stated Clerk of the Synod the information necessary for the execution of this rule.

V. MISCELLANEOUS.

15. The Parliamentary Rules adopted by the General Assembly of 1866, and since that time observed by them, shall be the rules for the guidance of this Synod.

16. The Directors of the Union Theological Seminary, appointed by this Synod, shall render excuse to the Synod for non-attendance on any meeting of the Board, and if so absent without assigning sufficient excuse, his seat in the Board shall be declared vacant.

Deceased Brethren. Time and Place of Next Meeting.

The Committee then offered the following recommendations:

The Committee appointed to revise the Standing Rules of Synod respectfully recommend, that the term of office of the Stated Clerk be six years, and of the Synodical Agents, three years.

After some discussion, the Synod fixed the term of office of the Stated Clerk and of the Synodical Agents at three years.

The following Special Committee was appointed to prepare a paper to express the foregoing action of Synod. Rev. S. T. Martin, Rev. H. G. Hill, D. D., Rev. N. M. Woods.

It was ordered that it be a Standing Rule of Synod that hereafter the Synodical Communion be celebrated on Thursday evening.

The Committee on Statistical Reports, Rev. S. M. Smith, Chairman, made the following report in part, which was received and adopted:

The following brethren have died since the last meeting of Synod, Rev. R. A. Wailes, of Orange Presbytery, Rev. W. M. McGilvary, of Mecklenburg Presbytery, and Rev. F. P. Harrell and Rev. T. P. Johnston, of Concord Presbytery. Your Committee recommend the following committees to prepare suitable minutes touching the death of these brethren:

On the death of Rev. R. A. Wailes—Rev. J. N. H. Summerell and Ruling Elder Robert C. Rankin.

On the death of Rev. W. M. McGilvary—Rev. W. S. Lacy and Ruling Elder John E. Brown.

On the death of Rev. F. P. Harrell—Rev. J. A. Ramsay and Ruling Elder D. W. Lowrance.

On the death of Rev. T. P. Johnston—Rev. E. F. Rockwell, D. D., and Ruling Elder R. A. Knox.

It was made the Order of the Day for Saturday at 11 A. M. to hear the minutes touching these deceased brethren.

Winston was chosen as the place, and Wednesday before the first Sunday in October, 1884 (first day), at 7:30 P. M., as the time for the next meeting of Synod.

The Stated Clerk was directed to have printed 1,200 copies of the Minutes of the Seventieth Annual Session of the Synod.

Report of Agent of Sabbath Schools.

The Treasurer was directed to pay for the publication of the Dockets of the Sixty-Eighth and Sixty-Ninth Sessions of the Synod, and the Stated Clerk was directed to prepare a similar one for each meeting.

The Rev. L. McKinnon, Agent of Education, having removed from the Synod, the Rev. J. Rumple, D. D., was chosen Synodical Agent of Education.

Rev. Dr. Rumple was requested to prepare a report for this meeting of Synod. And it was made the Third Order of the Day for 12 M. on Saturday to hear this report.

The Synod then took recess until 3 P. M.

AFTERNOON SESSION.

The Synod met after recess and resumed business.

The Order of the Day was announced, and the Agent of Sabbath Schools, Rev. L. C. Vass, made his report, which was received and approved, and the following resolutions appended thereto were adopted:

Resolved 1. That we advise the Presbyteries to stimulate the Church Sessions to induce parents to attend Sabbath School with their children whenever it is possible, even at the sacrifice of personal comfort; and especially in weak congregations. Thus the young may be taught both by precept and example to value and use these great privileges, and the adults themselves, being formed into classes, may, by devotional study of the Scriptures and the standards of Church doctrine, be built up in the most holy faith, work while it is day in the most fruitful field of labour for their energies, and enlarge the kingdom of our exalted Redeemer.

Resolved 2. That we commend the wisdom of those Presbyteries that encourage the holding of Sabbath School Conventions and Teachers' Institutes before one of their Sessions. And we advise that each Presbytery, either before or during its Spring or Fall meeting, do arrange for holding a Sunday School Convention, in which each church and school shall be urged to send several representatives for the purpose of discussing and exemplifying the best methods of successfully conducting the work.

The Stated Clerk was directed to have the earlier volumes of the Records of the Synod, including the Minutes of the Synod

of the Carolinas, suitably transcribed in volumes convenient for use, and to have the original minutes sent for safe keeping to the Presbyterian Historical Society of Philadelphia, subject to the order of the Synod.

The Synod then took recess until after divine service.

Evening Session.

After public worship, Synod resumed business.

The Order of the Day for this hour was announced, and the Synod was addressed by Major Robert Bingham, with reference to the interests of Davidson College.

The Synod then adjourned until 9½ A. M. to-morrow, and closed with prayer.

THIRD DAY.

Friday, 16th November, 1883.

Morning Session.

The Synod met pursuant to adjournment, and was opened with devotional exercises conducted by the Moderator.

The minutes of the second day's sessions were read and approved.

The Committee on the Records of Mecklenburg Presbytery, Rev. K. McDonald, Chairman, reported that they had examined the Records and find them correctly kept, and recommend that they be approved. The report was adopted.

The First Order of the Day for this morning was announced, and the Agent of Publication, Rev. F. H. Johnston, D. D., made his report, which was received.

Resolutions touching Publication. Resignation and Election of Agents.

Pending its consideration, the Committee on Devotional Exercises, Rev. Dr. Wilson, Chairman, by consent, made a report which was received and approved. In accordance with this report, it was ordered that the Synodical Communion be held on Saturday evening, the ordinance to be administered by the Rev. Dr. Pharr and the Rev. Dr. Rockwell.

The consideration of the report of the Agent of Publication was resumed, and after further discussion was approved, and the following resolutions, appended thereto, were adopted:

Resolved 1. That the Publication interest be commended anew to the earnest attention of the Presbyteries, of Ministers and Church-Sessions, to the end, that by them our people may be more thoroughly enlightened in regard to its importance, and be led to contribute more liberally to its support.

Resolved 2. That the work of Colportage should be more widely undertaken in the bounds of Synod, especially in view of the increased facilities now presented by the Committee of Publication for the successful prosecution of such work.

The Agent of Publication tendered his resignation, which was accepted, and the thanks of the Synod were returned for his past faithful services.

The Agent of Sabbath Schools, Rev. L. C. Vass, tendered his resignation, which the Synod declined to accept.

The Agent of Evangelistic Labour, Rev. C. M. Payne, tendered his resignation, which was accepted, and the thanks of the Synod were returned for his past faithful services.

The Rev. J. C. Alexander of the Presbytery of Orange, was elected Synodical Agent of Evangelistic Labour, and the Rev. J. M. Rose, Jr., of the Presbytery of Wilmington, was elected Synodical Agent of Publication.

The Committee on the Records of Orange Presbytery, Rev. Dr. McNair, Chairman, reported that they had examined the Records and find them correctly kept, and recommend that they be approved, with the following exception:

Report on Records of Presbyteries, and on the Trustees of Synod.

That on page 229, it appears that the Presbytery took recess over night.

The exception was sustained, and the report adopted.

The Committee on the Records of Concord Presbytery, Rev. Geo. Summey, Chairman, reported that they had examined the records and find them correctly kept, and recommend that they be approved, with the following exceptions:

1. The records are not kept with sufficient neatness.
2. Page 682. A Commission presents a report, which seems to be received, without submitting a full record of its proceedings, as required in Book of Church Order, Form of Government, Chapter V, Section VII, Paragraph 1.
3. Page 685. The Presbytery, through its Committee of Evangelistic Work, authorizes the organization of a church by a minister not a member of the Presbytery.
4. Page 745. A pastor, called to a church in another Presbytery, after having signified his acceptance of the call, is dismissed to the said Presbytery without any record of a dissolution of the existing pastoral relation.

The exceptions were sustained and the report adopted.

The Second Order of the Day for this morning was announced, and the Agent of Sustentation, Rev. H. G. Hill, D. D., made report, which was received and approved.

The committee, Rev. Dr. Rockwell, Chairman, to whom was referred the report of the Trustees of Synod, made the following report, which was received and adopted:

The Committee on the Report of the Trustees of Synod report that there is nothing in the report calling for special action on the part of Synod.

We recommend the re-election of the present Board of Trustees, to-wit: Colonel John E. Brown, Charlotte, Chairman; J. B. Rankin, J. L. Brown, R. I. McDowell, of Charlotte; J. H. Welborn, Lexington; D. F. Cannon, Concord; and we recommend that the name of E. B. Stimson, Statesville, be added to the number of Trustees.

The Committee appointed to prepare an Address to the Churches on the State of Religion in the bounds of the Synod, Rev. Dr. Sprunt, Chairman, made their report, which was

received and adopted. It was further ordered, that the address be read to the churches by the pastors and stated supplies on a day of public worship, and that a copy be forwarded to the NORTH CAROLINA PRESBYTERIAN, with a request for publication.

The report is as follows:

ADDRESS TO THE CHURCHES.

DEAR BRETHREN:—The five Presbyteries which constitute the Synod of North Carolina have sent up their annual reports in the form of a Narrative on the State of Religion within their respective bounds, and we now present to you for your earnest consideration a brief summary of the information therein contained:

Only three of our Presbyteries make reference to the fidelity of ministers, ruling elders and deacons in the discharge of their several duties, all of these however bear concurrent testimony to the zeal and increasing efficiency of our official members.

All the Presbyteries report a steady or growing attendance upon the services of the sanctuary; some of them show that greater efforts have been made and enlarged facilities have been provided for reaching not only many of our vacant churches, but also families and individuals otherwise destitute, among whom mission stations have been established and services maintained by our pastors and stated supplies at shorter or longer intervals.

Every Presbytery reports gratifying accessions to the great majority of its churches, giving cheering evidence of the presence of the Holy Spirit with His people, manifested sometimes by a special and extraordinary blessing, but more generally by a steady and uniform growth in grace, increase in the number of professing Christians, and gradual development of spiritual life and activity.

No complaints have been made to Synod concerning the prevalence of intemperance or a sinful participation in worldly amusements among the professing members of the Church; and in this respect there is marked evidence of improvement.

All the Presbyteries acknowledge a sad neglect of family worship within their respective bounds; and though some of them note a manifest improvement in this respect, yet none claim that this important duty is generally fulfilled. The careful observance of family religion was once among the distinguishing characteristics of the Presbyterian Church; that this proud distinction be not lost, and with it the blessings it secures, heads of families are affec-

Address to the Churches—Continued.

tionately urged to return to the old paths, and officers of the Church, if any have been negligent in this respect, must be careful to lead the way.

All the reports bear testimony to the increasing number and efficiency of Sabbath-schools; many of our churches gaining steady accessions from this source. It has also been observed that while very many of the young and rising generation are wholly dependent upon these schools for the elements of religious instruction, yet this agency is *not* superseding parental training in the families of professing Christians, whose children, in their recitations from the Bible and from the catechisms of our Church, give abundant evidence of careful oversight and diligent instruction at their homes.

While there is evidence of some improvement in the proper observance of the Sabbath, and this apparently as a result of special efforts to this end, still we regret to say that our reports confess to a more or less general violation of the command to "Remember the Sabbath Day to keep it holy." Social visiting, selfish indulgence, worldly recreation and promiscuous reading on the Sabbath, are too prevalent in many portions of all our Presbyteries.

We rejoice to say that throughout our bounds there is manifest progress in the grace of giving, every Presbytery reporting increased contributions to all the objects of beneficence recommended by the General Assembly, but while these contributions are yearly becoming more general and regular, only a few of our many churches can be truly said to give *liberally* of their substance or to have reached a Christian standard of beneficence. Much indeed has been accomplished, but much more remains to be attained.

Besides the wide field of Foreign Missions to whose appeals the Presbyteries have always endeavored to respond, there are not only many feeble churches, but much utter destitution of the means of grace within our own bounds, and these can be overtaken and provided for only by extraordinary efforts demanding increased resources. When we pray to our Father in Heaven to give us day by day our daily bread, we surely do not expect to eat the bread of idleness—or that our returning wants are to be supplied in any miraculous way or manner. So when we pray that His Kingdom may come, if sincere, we simply ask His blessing upon the means employed by ourselves and others for the prosperity of Zion and the advancement of His Kingdom. Our settled pastors and supplies cannot reach our destitutions. Evangelists must go forth to proclaim the glad tidings of salvation, and the means must be provided without which, this instrumentality, so often and so signally blessed, cannot be efficiently maintained.

No Presbytery reports any special efforts for the spiritual instruction of the colored race. They have, it is true, their own churches, which they prefer—they do not seek our aid—and few come to hear when the opportunity for instruction is given. Still a great responsibility rests upon us—let it not be said we have been found wanting in interest or zeal in their behalf.

Address—Concluded. Evangelistic Labour. Synodical Map.

Having thus, dear brethren, submitted to you what we have learned of our beloved Church within the limits of our own State, we now desire gratefully to acknowledge the many blessings we have received during the past synodical year, and to return to God our heartfelt thanks for the cheering indications of His favor, to which all our reports bear ample testimony. Let us at the same time resolve that henceforth, by the grace of God, we shall endeavor by influence and example to maintain the sanctity of the Sabbath, promote the cause of family religion, avoid undue conformity with the world, and consecrate ourselves and all we have anew to the extension of Christ's Kingdom, the advancement of His cause, and the peace and purity of His Church.

May grace, mercy and peace from God our Father and from the Lord Jesus Christ be with you all. Amen.

The Synod then receded from business until 3 P. M.

Afternoon Session.

The Synod convened after recess for business.

The Order of the Day for this hour was announced, and the Agent of Evangelistic Labour, Rev. C. M. Payne, made his report. Pending its consideration, in accordance with the rule adopted by the Synod at its last annual meeting, verbal reports were made by Presbyterial Agents and Evangelists. The report was then approved.

The Committee on the Statistical Reports of the Presbyteries, Rev. S. M. Smith, Chairman, made a report, which was received and placed on the docket.

The Treasurer of Synod was directed to pay one-half the cost of a map of the Synod of North Carolina, prepared under the direction of the Stated Clerk of Synod, and the Stated Clerks of Presbyteries were directed to secure the other half needed to defray such expense, by private subscription.

The Synod took recess until 7½ P. M.

Evening Session.

The Synod convened after recess.

The Order of the Day for this hour was announced, and, after devotional exercises, the Agent of Foreign Missions, Rev. R. Z. Johnston, made his report, which was received. Pending the consideration of the report the Synod was addressed by the Rev. Joseph R. Wilson, D. D., and the Rev. H. G. Hill. D. D. The report was then approved, and a collection was taken for Foreign Missions.

The Agent of Foreign Missions, Rev. R. Z. Johnston, then tendered his resignation, which the Synod declined to accept.

The Synod then adjourned to meet to-morrow morning at 9½ o'clock, and was closed with prayer.

FOURTH DAY.

Saturday, 17th November, 1883.

Morning Session.

The Synod met at the appointed hour and was opened with devotional exercises conducted by the Moderator.

The minutes of the third day's sessions were read, amended and approved.

The Committee on Treasurer's Book and Account, Ruling Elder W. H. Michal, Chairman, made their report, which was adopted, and is as follows:

"The Committee appointed to examine the Treasurer's books report that they find receipts and disbursements correct. Balance in treasury $187.89."

The Committee on the Records of Wilmington Presbytery, Rev. R. A. Miller, Chairman, reported that they had examined

the records and find them correctly kept, and recommend that they be approved. The report was adopted.

The Committee on Bills and Overtures, Rev. Dr. McKay, Chairman, made the following report:

The following attested overture from the Presbytery of Mecklenburg was referred to the Committee of Bills and Overtures:

"The Presbytery of Mecklenburg respectfully asks for an answer to this question:

"May the elder representing a session be excused and his alternate take his place during a regular meeting of Presbytery?"

The Committee respectfully report, recommending a negative answer to the above overture.

The report was received. Pending its discussion the hour arrived for the Order of the Day, which was, on motion, postponed until this report was disposed of. After further discussion, the following substitute was adopted:

"That while the Synod believes that the substitution of an alternate for a principal, in the progress of ecclesiastical proceedings should be avoided, as a general rule, yet inasmuch as our churches have a right to representation in our church courts, this substitution should not be denied when sufficient reasons for it exist."

The Order of the Day was then announced, and the Synod was addressed by the Rev. J. N. Craig, D. D., the General Assembly's Secretary of Home Missions.

It was ordered that a collection for Home Missions be taken up this evening, in connection with the Lord's Supper.

The Second Order of the Day was then called, and the following minutes touching the death of ministers of the Synod deceased since the last meeting of this body, were read by the Chairmen of the respective committees, and heard with serious and respectful attention by the Synod:

Memorials of Deceased Ministers.

Rev. THOMAS PINCKNEY JOHNSTON.

The Rev. Thomas Pinckney Johnston died at Fort Mills, South Carolina, at the house of Rev. J. H. Thornwell, on the 29th of May, 1883, at the age of 74.

He was away from most of his immediate family, but his son, Rev. F. H. Johnston, was with him, and there were kind friends to close his eyes in death.

He spent a long, useful and varied life, many years in service as a missionary in foreign lands, and exposed to hardships and dangers,—and died the death of the righteous, and his works do follow him.

Rev. WILLIAM MALCOLM McGILVARY.

William Malcolm McGilvary was born in Moore county, 27th February, 1847, of pious lineage, and like Samuel, consecrated to the Lord in early years. He was graduated from Davidson College in 1872, and completed the theological course at Union Theological Seminary in 1876. He was licensed by Fayetteville Presbytery, served a year in the Presbytery of Roanoke, was then transferred to the care of the Presbytery of Mecklenburg, by which he was ordained to the full work of the gospel ministry in June, 1878, and installed pastor of Rutherfordton and Little Brittain churches.

He died 2d February, 1883.

Such is the record of a brief ministry, unmarked by notable event. But the impress of that life is abiding and precious. Among the people he so ardently loved and so faithfully served, his memory is cherished as a treasured possession and his influence felt as a permanent blessing. Among those who knew him in earlier years, in the church where he was born and reared, his name is engraven on many hearts who mourn his loss and thank God for his life.

Our brother was a man of singularly guileless and transparent character, simple and unaffected in manner, warm and affectionate in disposition, consecrated and earnest in life. He was devoted to the work of the ministry, and performed his duties as a preacher and pastor not only with conscientious fidelity, but filled with love for Christ and love for souls. In failing health and aware of a near departure he labored with zeal and usefulness to the end.

He was cherished as a friend—no man had warmer or truer friends—respected and honored as a minister, loved as a pastor, and in all the relations of life was faithful and sincere. "The memory of the just is blessed."

"Help Lord, for the godly man ceaseth."

Memorials of Deceased Ministers.

Rev. FRANKLIN PIERCE HARRELL.

Rev. Franklin Pierce Harrell was licensed by the Presbytery of Fayetteville on the 26th of April, 1880.

Having been transferred to the Presbytery of Concord, he was by them ordained to the full work of the ministry December 4th, 1880, and installed pastor of Prospect Church.

He was called from his earthly labours June 29th, 1883.

Thus his ministry was less than three years; but during that short time there were added to Prospect Church twenty-two by certificate and thirty-nine by profession of faith.

Brother Harrell was a close student and an "accurate thinker." He always gave to his people that which cost him something. Hence he provided for them wholesome truth and a practical Gospel.

As a pastor, he was faithful, earnest and sympathetic; and hence both commanded the respect and won the hearts of the people whom he served.

As a friend, he was one of the most unselfish of men. His large heart was full of tenderness, which made him especially attractive to his friends.

As a Christian, his faith was strong, his love was ardent and his hopes bright; and he passed from earth to Heaven endeavoring to sing the closing lines of that grand doxology, "Praise God from whom all blessings flow."

ROBERT AUSTIN WAILES,

Robert A. Wailes was born May 11th, 1855. He was the second son of Rev. B. M. Wailes, now living at Lodebar, Nelson county, Va. Robert united with his father's church early in life, and his characteristic talents were soon manifested by his warm interest in church work.

In his eighteenth year he entered the Freshman class at Hampden Sidney College, graduating in June, 1877. In the following August he entered Union Theological Seminary, and remaining throughout the whole course, graduated in April, 1880. He was licensed the work after leaving the Seminary by West Hanover Presbytery, and the mission field in the suburbs of Lynchburg, Va., was assigned to him as his post of labor. Here he remained until he accepted an invitation from the field in Orange Presbytery, embracing Tarboro, Rocky Mt., and Wilson, entering upon his labours there in May, 1881

Upon being received under the care of Orange Presbytery as a Licentiate from West Hanover, he was examined for ordination October, 1881, and on December 11th he was ordained to the full work of the ministry, and installed pastor of Tarboro Church for one-half of his time. In May following he

was installed at Rocky Mt. for one-fourth of his time. He laboured at Wilson the remaining fourth.

He and Miss Mary C. Eggleston, of Prince Edward county, Va., were married in October, 1882, and in June, 1883 he was taken from her, from his churches, and from his work. He died tranquilly, triumphantly—universally respected and beloved.

Such is a sketch of a life, which, though brief and seemingly without marked results, yet wielded an influence whose weight may never be known, but which by many a heart can never be forgotten.

Bro. Wailes was a *man*—in the noblest sense—a Christian man, combining rare traits, which well fitted him for his responsible duties. His temperament was sunny,—his disposition open,—his bearing dignified. Enjoying modest mirth, and mingling with it, he was sought by the young. Full of manly sense, with tenderest sympathy, he was ever welcome by the more advanced in years. With prudent zeal and rare tact, he endeared himself to his own people, and to others as few ministers can do.

The members of his congregations regarded him as their personal friend, in whom each one, even the humblest, had equal interest. Their every reference to him is a touching tribute to his worth upon which their esteem was founded. We have lost a brother, and the vineyard of the Lord has lost a labourer. But he still lives—and his work is not yet completed. We know not the why of his removal—we can simply bow and say, "Thy will be done"—and turning to the bereaved churches, to the afflicted family, and to the sorrowing widow, can express to them our heartfelt sympathy—and declare our belief that the Lord doth all things well.

At the conclusion of the reading of these minutes each paper was unanimously adopted by the rising vote of Synod, and commemorative remarks were made by different brethren. After which the Synod engaged in prayer to Almighty God, their devotions being led by the Rev. Dr. J. Rumple.

The Stated Clerk was directed to transmit to the families of the deceased brethren copies of the memorials adopted, with the expression of the sympathy of the Synod, and to make the customary memorial record in the book of minutes.

The Committee on Systematic Beneficence, Rev. J. P. McPherson, Chairman, made their report, which was received and placed on the docket.

The Committee on the Minutes of the General Assembly, Rev. Roger Martin, Chairman, made the following report, which was received and adopted:

Your Committee would respectfully report that they have examined the minutes of the last General Assembly, and that they find nothing calling for the special action of this body, further than has already been brought to your attention through the reports of your various Agents.

The Synod took recess until 3 P. M.

Afternoon Session.

The Synod convened and resumed business.

The Committee on the Records of Fayetteville Presbytery, Rev. W. B. Arrowood, Chairman, reported that they had examined the records and find them correctly kept, and recommend that they be approved. The report was adopted.

The Stated Clerk presented the following Statistical Report of the Synod of North Carolina to the General Assembly, which was received and adopted, and a copy ordered to be forwarded to the General Assembly:

REPORT OF THE SYNOD OF NORTH CAROLINA TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES:

The Synod of North Carolina respectfully reports to the General Assembly of the Presbyterian Church in the United States that it consists of five Presbyteries, and that these consist, in whole, of one hundred and sixteen minis-

Report on Union Theological Seminary.

ters and two hundred and thirty-four churches, having under their care four Licentiates and twenty Candidates, viz.:

PRESBYTERIES.	Ministers.	Churches.	Licentiates.	Candidates.
Orange,	30	64	1	7
Concord,	19	38	1	.....
Fayetteville,	21	51	.....	4
Wilmington,	15	31	2	1
Mecklenburg,	31	50	.....	8
Total,	116	234	4	20

The Synod further reports that its next stated meeting will be held in the Presbyterian Church, Winston, North Carolina, on Wednesday, the 1st day of October, 1884, at 7½ o'clock P. M.

By order of the Synod:

WM. S. LACY, *Stated Clerk.*

The Committee on Union Theological Seminary, Rev. Dr. Wood, Chairman, made the following report, which was received and adopted:

"Your Committee would respectfully report to the Synod:

"1st. The changes in the professorships.

"(1). On the 12th of June, 1883, the Rev. R. L. Dabney, D. D., filed with the Secretary his resignation of the office of Professor of Systematic and Pastoral Theology.

"(2). On the 17th of July, 1883, the Rev. Thomas E. Peck, D. D., was unanimously elected to the vacancy occasioned by the resignation of Rev. Dr. Dabney. He has accepted the position and entered on the discharge of the duties of his office.

"(3). On the 29th of August, 1883, the Rev. Dr. G. B. Strickler was unanimously elected to the chair of Ecclesiastical History and Polity. Dr. Strickler was requested to take time to consider this application of the corporation. He has not yet given an answer. We would express an earnest desire that Dr. Strickler may be led by the Great Head of the Church to accept the professorship offered him; and we recommend that the Stated Clerk be instructed to communicate this action to him.

Report of the Agent of Education.

"(4). By authority of the Trustees, the Faculty appointed the Rev. W. W. Moore Assistant Instructor in the Seminary, and he is now engaged in that service.

"2d. The number of students.

"(1). The whole number of students during the past Seminary year was fifty-six.

"(2). Forty-eight students have been in attendance during the present session.

"3d. The finances are in a good condition.

"4th. The new professorship.

"(1). The Trustees have taken steps for the endowment of a fifth professorship in the Seminary.

"(2). The Rev. S. T. Martin has been employed as Financial Agent to raise the necessary funds to endow this chair. We think it a subject for congratulation that the Trustees have been able to find a brother so well qualified for the work, and we would most heartily commend him and his most important agency to all our churches.

"5th. The appointment of Directors.

"(1). The term of the fourth class expires at this meeting of the Synod, viz.: Rev. W. W. Pharr, D. D., Rev. W. S. Lacy and Mr. W. Murdoch, Ruling Elder.

"(2). We recommend that the same be reëlected."

The Third Order of the Day was announced, and the Agent of Education, Rev. J. Rumple, D. D., made his report, which was received. Pending the consideration of this report, the Synod was addressed by Rev. Dr. Rumple as to the general matter of the report and specially Dr. Mack's Agency for the further endowment of Davidson College; by the Rev. W. W. Moore, Assistant Instructor in the Union Theological Seminary, as to the present work and prospects of that institution; by the Rev. S. Taylor Martin, Financial Agent of the Seminary, as to the endowment of the Fifth Professorship; and by Professor W. J. Martin, with reference to Davidson College, and the present need of a church-building.

The report was approved, and the following resolutions appended thereto were adopted:

1. While we are grateful to the Head of the Church for the increase of candidates for the ministry, and of the amount of our contributions, we would

urge our people to continue the prayer for the still further increase of candidates for the ministry.

2. Believing that classical schools and academies constitute essential links in the chain of causes leading into the ministry, the Synod would recommend the establishment of academies, so as to have one within convenient reach of each of our churches.

3. Inasmuch as the Trustees have resolved to increase the endowment of Davidson College, and appointed Rev. J. B. Mack, D. D., as its Financial Agent, resolved, that we encourage the raising of $75,000 for this purpose, and commend Dr. Mack and his work to the liberality of our people.

The following resolution was also adopted:

"Synod has heard with great pleasure the statements of Professor W. J. Martin, touching the erection of a church at Davidson College, and deeming its immediate completion of great importance, does hereby heartily commend its claims and Professor Martin's efforts therefor to all our churches."

The Committee of Leave of Absence, Rev. M. McQueen, Chairman, made the following report, which was received and adopted:

The Committee of Leave of Absence would submit the following report:

Satisfactory excuses for non-attendance on the last meeting of the Synod were received from the following brethren: Rev. W. R. Atkinson, Rev. A. Kirkland, Rev. D. Fairley, Rev. R. W. Boyd.

Satisfactory excuses for non-attendance on the present meeting of the Synod were received from the following brethren: Rev. B. L. Beall, Rev. D. A. McRae, Rev. P. H. Dalton, Rev. H. McLean, Rev. J. M. Atkinson, D. D., Rev. W. R. Atkinson, Rev. J. Henry Smith, D. D., Rev. R. H. Chapman, D. D., Rev. R. W. Boyd, Rev. G. W. McMillan.

Satisfactory excuses for tardiness in attendance on the present sessions of the Synod were received from the following members: Ministers—F. L. Leeper, J. J. Kennedy, N. M. Woods. Ruling Elders—I. R. Faison, J. S. Houston, J. E. Elliott, A. H. Perry, D. W. Lowrance, D. W. Oates.

The following members were excused from further attendance on the sessions of Synod after Thursday: Rev. C. Shaw, and Ruling Elder J. H. Murphy.

The following members were excused from further attendance on the sessions of Synod after Friday: Ministers—J. H. Coble, J. M. McLean, J. W. Primrose, D. I. Craig, P. R. Law, J. S. Watkins, W. F. Thom, T. J. Allison,

D. B. Black, James McQueen, J. J. Kennedy, K. McDonald. Ruling Elders—Dr. N. Graham, W. J. Cromartie, E. N. Robeson, R. McCaskill, E. J. Harrington, E. P. Penick, D. W. Oates, R. J. Southerland, J. M. Honston, Major R. Bingham, Dr. D. McBryde, D. C. Blue, I. R. Faison, J. P. Smith, J. A. McArthur, H. W. Burwell, S. R. Williamson, A. H. Stephens, S. M. Furr, J. W. A. Kerr, R. C. Rankin, A. H. Perry, Col. John E. Brown, J. M. Huffstetler, A. F. Johnson.

The following members were excused from further attendance on the sessions of Synod after 2 P. M. Saturday: Ministers—Rev. James M. Sprunt, D. D., Rev. Neill McKay, D. D., Rev. J. M. Rose. Ruling Elders—M. E. Dye, P. Monroe, J. R. Hutcheson.

The following members were excused from further attendance on the sessions of Synod after 7 P. M. Saturday: Ministers—A. N. Ferguson, M. McQueen. Ruling Elders—T. C. Cole, M. Ferguson, J. G. Potts.

The Committee on the Records of the Synod, Rev. J. S. Watkins, Chairman, reported that they had examined the same and find nothing therein calling for the special attention of this body.

The following resolution, offered by Rev. L. C. Vass, was unanimously adopted, by the rising vote of the Synod:

Resolved. That the Synod of North Carolina return its thanks to the various railroad and steamboat companies for their courtesies; and to our Christian brethren for the use of their churches; and to the citizens of Wilmington for their large-hearted hospitality, and that this resolution be read from the pulpits of our churches in the city.

The report of the Committee on Systematic Beneficence was taken from the docket and adopted. It is as follows:

Your Committee on Systematic Beneficence would respectfully report to the Synod that all of our five Presbyteries have sent up full reports, viz.: Orange Presbytery reports as collected for all the objects of beneficence, $3,886.47; Concord, $4,973; Fayetteville, $3,081; Wilmington, $1,799; Mecklenburg, $5,560. Total collected in Synod for beneficence, $19,299.47.

The committee call attention to the fact that the reports on systematic beneficence from Concord and Wilmington Presbyteries include pastors' salaries and Presbyterial and congregational funds, whereas these do not come under the head of systematic beneficence. We recommend that the attention of the churches be called to the great importance of interesting our children and youth in the beneficent work of the Church, especially in Home and Foreign Missions."

Report on Statistical Reports of Presbyteries.

The Committee to whom was referred the preparation of a rule relative to the election of Stated Clerk and Synodical Agents, reported through Rev. N. M. Woods, the following resolution, which was adopted:

Resolved, That the election of Stated Clerk and of Synodical Agents shall be held in 1886, and every three years thereafter—the former to enter upon his duties at the opening of the Synod immediately succeeding that at which he is elected, and the latter to enter upon their duties immediately after the adjournment of the Synod which elected them.

It was ordered that Sessions of Churches be directed to send to the Synod only such representatives as will attend its sessions until they are concluded.

The report of the Committee on the Statistical Reports of the Presbyteries was taken from the docket and adopted. It is as follows:

The Committee to whom were referred the Statistical Reports of the Presbyteries respectfully submit the following:

The five Presbyteries comprising the Synod of North Carolina report an aggregate of *one hundred and sixteen* ministers and *two hundred and thirty-four* churches; a decrease of *four* ministers and an increase of *two* churches.

Ten ministers have been received; three in Orange, five in Mecklenburg, one in Concord and one in Wilmington.

Twelve ministers have been dismissed; four in each of the Presbyteries of Orange and Mecklenburg, two in Concord, one in Fayetteville and one in Wilmington.

There have been *two* licensures; one in Concord and one in Wilmington.

There have been *three* ordinations; one in each of the Presbyteries of Orange, Concord and Mecklenburg.

There have been *twelve* installations; five in Mecklenburg, four in Orange, two in Wilmington and one in Fayetteville.

The pastoral relation has been dissolved *eight* times; four times in Orange, twice in Concord and twice in Mecklenburg.

Three churches have been organized; one each in Orange, Concord and Mecklenburg.

Six candidates have been received; four in Orange and two in Wilmington. There are *twenty* candidates, seven in Orange, four in Fayetteville, one in Wilmington and eight in Mecklenburg.

There have been *four* deaths in the ministry: Rev. Thomas Pinckney Johnston and Rev. Franklin Pierce Harrell, of Concord; Rev. William Malcolm McGilvary, of Mecklenburg; Rev. Robert Austin Wailes, of Orange.

The Synodical Historical Committee reported that they had nothing to bring to the attention of the Synod further than had already been done in former reports to the body.

Rev. F. H. Johnston, D. D., Rev. R. Z. Johnston and Rev. J. P. McPherson were appointed a committee to draft a form of report so as to secure uniformity in the Statistical Reports from the Presbyteries, and also in the reports on Systematic Beneficence.

The Synod then took recess until 7½ P. M.

Evening Session.

The Synod convened at the hour appointed, and, in accordance with its own order, celebrated the sacrament of the Lord's Supper, the services being conducted by the Rev. W. W. Pharr, D. D., and the Rev. E. F. Rockwell, D. D.

In connection with this service, and in accordance with its order, a collection was taken up for Home Missions.

The Stated Clerk was directed to write a letter to the Rev. Robert Hett Chapman, D. D., conveying the sympathies of the Synod with him in his affliction.

The Roll was called before final adjournment, and none was found to be absent without leave.

The minutes of the Fourth Day's sessions were then read and approved.

Adjournment.

The Synod then adjourned to meet in the town of Winston, on Wednesday, the 1st day of October, 1884, at 7½ o'clock P. M. Closed with singing, prayer and the apostolic benediction.

F. H. JOHNSTON, *Moderator.*

J. A. RAMSAY, }
J. B. BURWELL, } *Temporary Clerks.*

A true copy from the Records.

Attest: WM. S. LACY, *Stated Clerk.*

APPENDIX.

A.

STATISTICAL REPORTS OF THE PRESBYTERIES.

I.—ORANGE PRESBYTERY.

The Presbytery of Orange respectfully report to the Synod of North Carolina, that they consist of thirty Ministers and sixty-four Churches, and have under their care one Licentiate and seven Candidates. They report further,

1. That on the 14th of June last, they lost, by death, the Rev. Robert A. Wailes, Pastor of the Tarboro and Rocky Mount Churches.

2. That on September 28th, 1882, they dismissed, at their own request, the Rev. L. H. Baldwin to the Presbytery of East Hanover, and the Rev. D. E. Jordan to the Presbytery of Bethel. On the 19th of April they received the Rev. C. Miller from the Presbytery of Paris, and on the same day dismissed the Rev. A. M. Watson to the Presbytery of Mecklenburg. On the 9th of November, 1883, they dismissed the Rev. James L. Williamson to the Presbytery of Concord, and received from that Presbytery the Rev. James N. H. Summerell; and on the 10th of November they received from the same Presbytery the Rev. A. L. Crawford.

3. They report one addition by ordination, viz.: Licentiate Wm. F. Thom, as an Evangelist, May 23d, 1883.

4. They report that they have taken under their care, as candidates for the Gospel Ministry, four young men, viz.: James E. Mebane, William J. Tidball, Egbert W. Smith and Turner A. Wharton. They have also dropped from the roll of candidates Messrs. J. A. Gilmer, J. P. Paisley and J. F. McKinnon.

5. They report four dissolutions of the pastoral relationship, viz.: Rev. D. E. Jordan and the Nutbush Church, September 28, 1882; Rev. W. B. Tidball and the Alamance Church, January 13, 1883; Rev. James L. Currie and the Chapel Hill Church, June 27, 1883; Rev. James L. Williamson and the Hillsboro Church, August 8, 1883. And four installations, viz.: Rev. George Summerell, Pastor of Graham Church, December 3, 1882, and Pastor of Company Shops Church on the same day; Rev. J. N. H. Summerell, Pastor of Tarboro Church, and of Rocky Mount Church.

6. They report that on the 3d of June a new church was organized at Lagrange, in Lenoir county, N. C.

7. They report the total membership of the churches in this Presbytery to be 3,905; that *six* of the churches have little more than a merely nominal existence; eight are vacant; twenty-two have Stated Supplies; five have Pastors

elect, and twenty-one have Pastors. Of the Ministers, three are Evangelists, fifteen are Pastors, five are Stated Supplies, five are without charge, and two are infirm.

8. The Presbytery will hold their next stated meeting at Durham, N. C., on the 23d of April, 1884, at 7:30 P. M.

Attest: F. H. JOHNSTON,

Tarboro, November 12, 1883. *Stated Clerk.*

II.—CONCORD PRESBYTERY.

The Presbytery of Concord report to the Synod of North Carolina that they consist of nineteen Ministers, and have under their care thirty-eight Churches, one Licentiate and no Candidate.

They further report that on the 20th of April, 1883, they dismissed Rev. A. L. Crawford to the Presbytery of Orange; that on the 8th of May they received Rev. C. A. Monroe from the Presbytery of Mississippi; that on the 9th of May they licensed Andrew Walker White as a probationer for the Gospel Ministry; that on the 29th day of May they lost by death the Rev. Thomas Pinckney Johnston; that on the 29th day of June, 1883, they lost by death the Rev. Franklin Pierce Harrell; that on the 1st day of July they organized a church to be known as Old Fort, with two ruling elders and eighteen communing members; that on the 13th of September they dissolved the pastoral relation between Rev. J. N. H. Summerell and Poplar Tent Church; that on the 14th of September they ordained A. W. White licentiate to the full work of the ministry; that on the same day they dissolved the pastoral relation between Rev. L. McKinnon and the Church of Concord Town, and dismissed him to the Presbytery of Charleston, S. C.; and that their Stated Meeting will be held at Centre Church, on Wednesday before the 4th Sabbath of April, 1884, at 11 o'clock A. M.

WILLIAM W. PHARR,
Stated Clerk.

III.—PRESBYTERY OF FAYETTEVILLE.

The Presbytery of Fayetteville would respectfully report to the Synod of North Carolina that at present they consist of twenty-one Ministers and fifty-one Churches, and have under their care four Candidates for the Gospel Ministry; that on Friday before the second Sabbath in November (10), 1882, they

installed Rev. G. M. Gibbs, Pastor of McPherson Church; that on the 13th of October, 1883, they dismissed, at his own request, Rev. S. C. Alexander to the Presbytery of Eastern Texas, and that the Presbytery stands adjourned to meet at Mineral Spring Church, Moore county, N. C., Wednesday before the second Sabbath in April, 1884, at 12 o'clock M.

By order of Presbytery:

J. P. McPHERSON,
Stated Clerk.

Union Church, N. C., October 13th, 1883.

IV.—WILMINGTON PRESBYTERY.

The Presbytery of Wilmington respectfully report to the Synod of North Carolina, that they number fifteen Ministers and thirty-one Churches, and have under their care two Licentiates and one Candidate; that on the 18th October, 1882, they, at his own request, dismissed Rev. R. B. McAlpine to the Presbytery of Tombeckbie; on the 12th day of April, 1883, they received Rev. John M. Rose, Jr., from the Presbytery of Memphis; that on the 20th day of May they installed him Pastor of the Church of Goldsboro; that on the 16th day of September they installed Rev. A. M. Fadyen Pastor of Mt. Horel Church; that on the 13th day of November they received Messrs. Alex. Phillips and T. H. Newkirk under their care as Candidates for the Gospel Ministry; that on the 14th day of November they licensed Mr. Phillips as a probationer, and that their next Stated Meeting will be held in Clinton, Sampson county, N. C., on the Wednesday before the 4th Sabbath in April next, at 7½ o'clock P. M.

By order of the Presbytery:

JAMES M. SPRUNT,
Stated Clerk.

V.—MECKLENBURG PRESBYTERY.

The Presbytery of Mecklenburg report thirty-one Ministers and fifty Churches, eight Candidates and four thousand eight hundred and eighty Communicants.

They have received five Ministers, viz.: Rev. J. M. McLain, from First Presbytery of Associate Reformed Synod of the South, November 3, 1882; Rev. A. P. Nicholson, from the South Carolina Presbytery, May 2, 1883; Rev. A. M. Watson, from Orange Presbytery, May 2, 1883; Rev. J. E. Fogartie, from Charleston Presbytery, November 8, 1883, and Rev. E. P. Davis, from the South Carolina Presbytery, November 9, 1883.

Systematic Beneficence. Orange.

Four Ministers have been transferred, viz.: Rev. M. R. Kirkpatrick, to Bethel Presbytery, December 12, 1882; Revs. E. H. Harding, D. D., and S. H. Chester, to Ebenezer Presbytery, May 4, 1883, and Rev. J. F. Latimer, to Memphis Presbytery, May 4, 1883.

They have ordained one Licentiate, viz.: A. G. Buckner, December 1, 1882.

One Minister died, viz.: Rev. William M. McGilvary, February 2, 1883.

One Church was dissolved, viz.: Paper Mill, May 5, 1883.

One Church was organized, viz.: Polkton, in Anson county, June 15, 1883.

They have had five Installations, as follows: Rev. A. P. Nicholson, Pastor at Steele Creek, May 12, 1883; Rev. J. J. Kennedy, Pastor half his time at Olney, May 26, 1883; Rev. A. M. Watson, Pastor half his time at Ramah, June 16, 1883; Rev. G. S. Robinson, half his time at Pleasant Hill, August 11, 1883.

Two Pastoral Relations have been dissolved: Rev. J. J. Kennedy and New Hope Church, May 3, 1883; Rev. D. P. Robinson and Sharon Church, November 9, 1883.

Fifteen Ministers are Pastors—two are Stated Supplies, six are Stated Supplies and Evangelists, two are Teachers, one is without a charge, and four are infirm.

Sixteen Churches are vacant.

The next regular meeting of this Presbytery will be at Steele Creek Church, April 31, 1884, 11 o'clock A. M.

By order of Presbytery:

Respectfully submitted,

R. Z. JOHNSTON,

Gastonia Church, November 10, 1883. *Stated Clerk.*

B.

REPORTS OF THE PRESBYTERIES ON SYSTEMATIC BENEFICENCE.

I.—ORANGE PRESBYTERY.

The report of the Presbytery of Orange to the Synod of North Carolina, for the year ending April, 1883:

35	Churches contributed to Sustentation.....	.....	.....$	835 02
42	" "	Evangelistic Fund,.....		591 93
36	" "	Invalid Fund		238 53

Systematic Beneficence. Orange. Concord.

36	Churches contributed to	Foreign Missions		$1,117 65
39	" "	Education		302 79
36	" "	Publication		185 62
28	" "	Tuskaloosa Institute (colored)		114 02
	Total			$3,386 47

Thirty-three Congregations have contributed to all the seven objects of beneficence ordered by the General Assembly; eight have contributed to six; three have contributed to five; five have contributed to four; two have contributed to three; one has contributed to two; four have contributed to one; three have contributed to none.

By order of the Presbytery:

F. H. JOHNSTON,
Stated Clerk.

ADDENDUM.

A legacy of $500 left to the Presbytery by will of Miss Margaret J. Montgomery, deceased, for the benefit of Foreign Missions, was this year appropriated as follows:

One hundred dollars to Rev. John W. Davis to complete his chapel at Soochon, China;

Four hundred dollars to the General Causes for Missions.

Total for Foreign Missions in the Presbytery, $1,617.56.

II.—CONCORD PRESBYTERY.

The Presbytery of Concord reports to the Synod of North Carolina that, for the year ending April, 1883:

22	Churches gave to	Sustentation		$ 395 00
27	" "	Evangelistic Fund		962 00
25	" "	Invalid Fund		158 00
30	" "	Foreign Missions		1,914 00
28	" "	Education		1,272 00
24	" "	Publication		126 00
23	" "	Presbyterial		364 00
13	" "	Tuskaloosa Institute		48 00
29	" "	Pastors' Salaries		12,404 00
26	" "	Congregational		4,593 00
14	" "	Miscellaneous		342 00
	Total			$22,678 00

Systematic Beneficence. Fayetteville. Wilmington.

Sixteen of our Churches have contributed to six of the objects of beneficence ordered by the General Assembly; ten to five of them; one to four of them; two to two of them; and seven have contributed to all the seven objects ordered by the General Assembly.

Respectfully submitted,

WILLIAM W. PHARR,
Stated Clerk.

III.—FAYETTEVILLE PRESBYTERY.

Report of the Presbytery of Fayetteville to the Synod, on Systematic Beneficence, for the year ending April 1st, 1883:

35	Churches contributed to	Sustentation		$ 300 00
37	"	"	Evangelistic Fund	322 00
34	"	"	Invalid Fund	246 00
38	"	"	Foreign Missions	1,618 00
37	"	"	Education	311 00
34	"	"	Publication	228 00
15	"	"	Tuskaloosa Institute	60 00
	Total			$3,081 00

Of our fifty-one Churches, fourteen have contributed to all seven objects of beneficence ordered by the General Assembly; fifteen Churches have contributed to six of these objects; five to five of them; three to four of them; one to three of them; one to two of them, and one to one of them.

Eleven Churches make no report.

Respectfully submitted,

J. P. McPHERSON,
Stated Clerk.

IV.—WILMINGTON PRESBYTERY.

Report of Wilmington Presbytery, for the year ending April 1, A. D. 1883:

25	Churches gave to	Sustentation		$ 206 00
23	"	"	Evangelistic Fund	187 00
22	"	"	Invalid Fund	175 00
25	"	"	Foreign Missions	875 00
24	"	"	Education	170 00

Systematic Beneficence. Wilmington. Mecklenburg.

24	Churches gave to		Publication	$ 136 00
26	"	"	Presbyterial	379 00
27	"	"	Pastors' Salaries actually paid	10,096 00
15	"	"	Congregational	3,437 00
8	"	"	Miscellaneous	233 00
	Total			$15,944 00

Twenty-one Congregations have contributed to all the six objects of beneficence ordered by the General Assembly; one to five of them; one to four of them; two to three of them; one to two of them; one to none of them; and four have failed to report.

By order of the Presbytery:

JAMES M. SPRUNT,
Stated Clerk.

V.—MECKLENBURG PRESBYTERY.

The report of the Presbytery of Mecklenburg to the Synod of North Carolina, for the year ending April, 1883:

26	Churches contributed to		Sustentation	$1,074 00
19	"	"	Evangelistic Fund	1,254 00
20	"	"	Invalid Fund	227 00
28	"	"	Foreign Missions	2,285 00
22	"	"	Education	497 00
23	"	"	Publication	201 00
6	"	"	Tuskaloosa	22 00
	Total			$5,560 00

Four Congregations have contributed to all the seven objects of beneficence ordered by the General Assembly; eleven have contributed to six of them; that is to say, the aggregate sum raised for benevolent objects was $968 more than was raised the year before, and fifteen churches made no reports.

By order of the Presbytery:

R. Z. JOHNSTON,
Stated Clerk.

November 10th, 1883.

Report of Trustees of Union Theological Seminary.

C.

UNION THEOLOGICAL SEMINARY, IN VIRGINIA.

ANNUAL REPORT OF THE TRUSTEES AND DIRECTORS TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, AND TO THE SYNODS OF VIRGINIA AND OF NORTH CAROLINA, FOR THE YEAR ENDING MAY 2D, 1883.

The annual meeting of the Corporation was held on the first and second days of May, 1883, seventeen of the twenty-four Trustees being present. The whole number of students during the past Seminary year was, by classes, as follows: Seniors, 12; Middle Class, 21; Juniors, 23; Total, 56; representing eleven States and thirty Presbyteries.

The following young gentlemen, having completed the full course of study prescribed by the Constitution of the Seminary, were awarded the Diploma of the Institution, to-wit:

William L. Bedinger, of Anchorage, Ky.; Junius B. French, of San Antonio, Texas; Alfred T. Graham, of Winchester, Va.; John S. Lyons, of Jeffersonville, Va.; Charles T. Thompson, of Ruddell's Mills, Ky.; A. Walker White, of Concord, N. C.; Henry M. Woods, of Charlottesville, Va.

Of the remaining members of the Senior Class, one was a resident licentiate and the others returned home to attend the meetings of their Presbyteries, in order to receive licensure, before the final examinations. This forced "absenteeism" is deplored as an injury to the institution, and an undesigned injustice, it is believed, to the student.

From the reports of the Examining Committee (who are in attendance at the examinations for several days before the close of the term), and of the Faculty, gratifying evidence is afforded of the conscientious fidelity and diligence on the part of the students that have marked previous years. This committee further state, in their report, "that the examinations seem to indicate faithful and conscientious discharge of duty on the part of the Professors in imparting instruction, and the committee feel that the thanks of the Trustees and of the Synods are due to these beloved brethren for their sincere and earnest efforts to so indoctrinate the students in their theological course as that when they go forth in the service of the Church and its Master they may be "apt to teach, able to teach others also." With some slight interruptions, the health of the students has been good, and the work of the year has been prosecuted by the Professors with their usual interest and enthusiasm. The students, for the most part, deserve commendation for their diligence. The value of *writ-*

Report of Union Theological Seminary—continued.

ten examinations has been again confirmed. A course of twenty lectures in *Elocution*, with special drill, has been afforded the students during the year. There has also been an interesting and instructive course of *Lectures* on the Holy Land, by the Rev. Dr. Bryson, which was warmly appreciated; and a report will be made, at the next annual meeting, with reference to securing thereafter *lectureships* in addition to the full course of instruction now provided. An assistant teacher in the department of Oriental Literature, and in other branches of study, will be appointed for the year 1883–'84. In response to a resolution of the Synod of Virginia (Minutes of 1882, p. 168), and impressed with the importance of initiating, at the present meeting of the Trustees, measures for the endowment of a *Fifth Professorship* in this Seminary, to be known as the chair of ENGLISH BIBLICAL STUDY and PASTORAL THEOLOGY, a committee (Rev. Drs. C. White, Rumple, Richardson, Dabney, and Peck) will address the Christian public, asking contributions (to an amount not less than $50,000) to endow this chair.

The Trustees, with profound gratitude to the Great Head of the Church for the signal favors shown this Seminary, would make brief mention of the following items worty of special notice: (1). The sound *financial status* of the institution. Reference is made to the official appendix of the Treasurer for specific information. The *buildings and grounds* are in a good condition. The *library* has been added to, so that the present number of volumes is nearly twelve thousand. (2). The increase in the number of matriculates and new students. The grave concern of the Trustees and the whole Church, in reference to the alarming decrease of *candidates* for the Gospel Ministry a year ago, while not relieved, is still in some respects abated, inasmuch as throughout the Church there has been some increase of candidates, though still far short of present demands. (3). Increased and liberal provision for such additional instruction in the departments of theological education, and in earnest effort for more ample endowment, initiatory steps having been taken at this meeting to establish an additional professorship.

The Trustees humbly invoke the continued help and blessing of HIM whose gracious care, in years past, has been so manifested to this institution, and acknowledge anew their dependence on the Great Head of the Church, and their profound gratitude for His signal mercies.

By order of the Trustees and Directors:

J. L. KIRKPATRICK, *President.*

F. N. WATKINS, *Secretary.*

APPENDIX.

The legal title of the corporation is "THE TRUSTEES OF UNION THEOLOGICAL SEMINARY IN VIRGINIA." (The words "in Virginia" distinguish it from the Theological Seminary of the same name in New York city). Trustees are by law only eligible from the *Directors*, appointed by the two Synods. (See Session Acts of Virginia, 1866–'67, p. 507). By the printed and detailed report of the Treasurer, the amount of *invested* funds of the corporation, as at 1st April, 1883 (Report, p. 4), was— $251,740

This amount is chargeable with (1), Interest on the LIBRARY FUND of ..... $ 8,000

And to (2), SCHOLARSHIPS, which was at 1st April, 1883, $71,200, but will, no doubt, soon be 72,000

80,000

Leaving the amount of (about)..... $171,740

From which income will be received, to pay salaries and incidental expenses. The Treasurer (Report, pp. 4 and 16) estimates the income, from the whole invested funds, for 1883–'84, at $15,446. The following are the Trustees: Rev. Messrs. F. H. Johnston, B. F. Marable and W. S. Lacy, and Rev. Drs. J. M. Atkinson, J. Henry Smith, H. G. Hill, W. W. Pharr, J. Rumple, with elders A. Sprunt, E. N. Hutcheson, W. Murdoch, and R. I. McDowell, *of the Synod of North Carolina;* and Rev. Drs. W. Brown, C. H. Read, J. J. Bullock, H. M. White, J. L. Kirkpatrick, W. T. Richardson, A. Martin and C. White, with elders L. C. Inglis, E. M. Armstrong, J. M. Sydenstriker, and F. N. Watkins, *of the Synod of Virginia.* The officers elected in 1883 are as follows: Rev. J. Henry Smith, D. D., President; Rev. J. M. Atkinson, D. D., and Col. E. M. Armstrong, Vice-Presidents; Judge F. N. Watkins (*Farmville, Va.*), Secretary and Treasurer. The Faculty consists of Rev. Drs. R. L. Dabney, B. M. Smith, T. E. Peck, and H. C. Alexander. The address of the professors and students is "*Hampden Sidney, Va.;*" that of the Treasurer is "*Farmville, Va.*" The next term begins 5th September, 1883, and closes 7th May, 1884. F. N. WATKINS, *Secretary.*

FARMVILLE, VA., 3d May, 1883.

D.

REPORT OF THE TRUSTEES OF SYNOD.

THE REPORT OF THE TRUSTEES OF THE SYNOD OF NORTH CAROLINA, TO THE SYNOD HELD AT WILMINGTON, N. C., NOVEMBER 14TH, 1883.

The Trustees of your venerable body respectfully report:

That your Trustees held their annual meeting at Charlotte, on the 13th November, 1883.

That there has been no change in the condition of the finances of Synod in the hands of your Trustees since the report made at your last meeting, at Asheville, September 14th, 1882, and your Trustees have not been advised of any other business which requires their attention.

That the terms of each of the Trustees expires with this meeting of Synod.

By order of the Board:

J. E. BROWN, *Chairman.*

E.

REPORT OF THE TREASURER OF SYNOD.

REPORT OF TREASURER TO SYNOD, NOVEMBER, 1883.

Receipts.

Balance in Treasury, last report, September 26th, 1882	$216 14
Mecklenburg Presbytery for 1882	45 00
Concord Presbytery for 1882 and 1883	90 00
Wilmington Presbytery for 1882 and 1883	60 00
Fayetteville Presbytery for 1882 and 1883	100 00
Orange Presbytery for 1883	75 00
Total	$586 14

Payments.

Rev. W. S. Lacy, Stated Clerk, Salary and Account from Synod 1881 to Synod 1882	$ 84 65
Union Theological Seminary, in full of claim	172 25

Report of Treasurer—concluded. Statistics of Reports.

Printing, Binding and Mailing Minutes of 1882.....$141 35
Balance on hand..... 187 89

Total.....$586 14

The salary and account of the Stated Clerk for the past year, and printing the Minutes of the present session, are the only claims to come against the Synod as far as known to the Treasurer.

Respectfully submitted,

JESSE H. LINDSAY, *Treasurer.*

November 15th, 1883, Mecklenburg Presbytery, 1883.....$45 00

F.

STATISTICS OF REPORTS OF SYNODICAL AGENTS.

(In Accordance with Rule 13, Standing Rules of Synod.)

I.—SUSTENTATION.

1. *As to Ministerial Support.*—The Synod has one hundred and seventeen ordained Ministers; four Licentiates and two hundred and thirty-one Churches.

It pays in salaries, according to Assembly's Ministers, $63,972.

Concord pays $12,404
Fayetteville " 10,505
Mecklenburg " 14,180
Orange " 16,787
Wilmington " 10,096

The Synod.....$63,972

The average salary actually paid labouring Ministers is as follows:

In Concord, with three thousand eight hundred and four communicants and eighteen labouring Ministers,.....$818
In Fayetteville, with five thousand one hundred and ninety-two communicants and seventeen labouring Ministers,..... 618
In Mecklenburg, with four thousand eight hundred and eighty communicants and twenty-one labouring Ministers,..... 675
In Orange, with three thousand nine hundred and five communicants and twenty-two labouring Ministers,..... 763
In Wilmington, with one thousand nine hundred and one communicants and thirteen labouring Ministers,..... 776

Statistics of Reports of Agents. Sustentation.

In obtaining this average only labouring ministers with charges have been considered. The average salary thus estimated as paid in the Synod is $83 more than last year. The whole amount paid in salaries exceeds that of the present year by $1,970.

2. *As to Sustentation.*—In regard to this cause our Presbyteries sustain to the Assembly's Home Missions Committee the following relations:

Concord does not coöperate with it at all, though one of its churches, one Sabbath-school and two mission societies contributed to the Assembly's Treasury $23.43. Fayetteville gives 20 per cent. of its receipts. Mecklenburg contributes a certain per cent. of its collections. Orange gives all its receipts to the Assembly's Treasury, and draws from it what is needed in its own bounds. Wilmington adopts the same plan as to regular collections.

The contributions to Sustentation and the Disbursements are as follows:

PRESBYTERIES.	Cause.	Assembly's Committee.	Received.	Disbursed.
Concord	$ 395	$ 23	$ 0	$ 395
Fayetteville	341	120	0	150
Mecklenburg	680	114	0	780
Orange	368	368	395	395
Wilmington	273	273	312	312
Synod	$2,057	$898	$707	$2,032

All our Presbyteries except Concord coöperate with the Assembly's Committee in Sustentation in some way, and a balance on hand from the previous year enabled Mecklenburg to disburse more than its receipts.

The grouping of feeble churches into self-sustaining charges, attaching isolated weak churches to the nearest strong charge, and multiplying the labours of our settled pastors on the Sabbath and during the week, are measures employed in all our Presbyteries for affording our weak organizations the means of grace. By adopting such measures, though the number of labouring ministers is eight less than last year, the number of vacant churches in the Synod has been reduced to thirty-seven. Concord has two; Fayetteville three; Mecklenburg fourteen; Orange fourteen, and Wilmington four. Many of these organizations are very feeble, and some of them, though marked vacant, are supplied by different ministers appointed by Presbytery.

In the Synod during the year twenty-one church buildings have been begun, completed or repaired. In Concord one; Fayetteville seven; Mecklenburg eight; Orange three; Wilmington two.

In providing parsonages there has been some progress. Concord has nine; Fayetteville one; Mecklenburg ten—one acquired during the year; Orange ten—four erected in the year; Wilmington three—one in process of erection—the Synod thirty-three. A gain of six since last year.

3. *As to Invalid Fund.*—In raising and disbursing this fund for disabled ministers and the families of those who have died, the Presbyteries of Fayetteville, Orange and Wilmington coöperate with the Assembly's Committee. Concord and Mecklenburg act independently, though small amounts are contributed by individuals or churches within their bounds to the Assembly's Treasury for this cause.

The contributions and disbursements have been as follows:

PRESBYTERIES.	Cause.	Assembly's Committee.	Received.	Disbursed.
Concord	$ 198	$ 25	$ 0	$ 198
Fayetteville	346	346	0	0
Mecklenburg	193	1	0	193
Orange	257	257	280	240
Wilmington	166	166	100	140
Synod	$1,160	$795	$380	$731

In the Synod three families and seven persons have been aided.

II.—EDUCATION.

In 1879 we had sixteen candidates, and the contributions were $1,349; in 1880 we had fifteen candidates, and the contributions were $1,494; in 1881 we had sixteen candidates, and the contributions $1,716; in 1882 we had fourteen candidates, and the contributions $1,102; in 1883 we had twenty candidates, and the contributions $2,077.

The candidates and contributions for 1883 are distributed among the Presbyteries as follows:

Concord, no candidates, contributions $772; Fayetteville, four candidates (one in Seminary), contributions $342; Mecklenburg, eight candidates (four in Seminary), contributions $497; Orange, seven candidates (five in Seminary), contributions $296; Wilmington, one candidate (none in Seminary), contributions $170; Synod, twenty candidates (ten in Seminary), contributions $2,077.

From this it will be seen that we have six candidates more than we had last year, and have received $975 more than we did last year. More students and more candidates than in any of five preceding years.

In the second place, your Agent deems it desirable that the scope of this report should be enlarged by taking into view the various literary institutions that are provided for the education of the young people of our State, especially those more or less connected with our branch of the Church.

The first of these is Union Theological Seminary, in Virginia, partly under our care, with four instructors, forty-eight students now present, and others expected.

The second is Davidson College, partly under our care, having seven professors and one hundred and fourteen students now present.

Besides these there are various high schools and academies, that are offered as preparatory schools for our boys, and also several high grade female schools exist in the bounds of the several Presbyteries under Presbyterian auspices.

The classical or high schools, for boys, where they are prepared for college, as far as could be ascertained, are as follows:

(*a*). *In Concord Presbytery:* Bethel Academy, Concord Town, Rocky River, Lenoir, Morganton, Hickory, Taylorsville, Statesville, South River, Franklin, Newton (German Reformed), Norwood (Methodist), Albemarle, Enochville, Big Lick, Hamilton's School—in all sixteen. Of these, ten are taught by Presbyterian teachers. Two other Presbyterian schools, one in Thyatira and one in Unity, are projected.

The Statesville Female College, under the care of Miss Fannie Everett, with six qualified instructors, is teaching between seventy and eighty of our girls, in Statesville. The Salisbury Presbyterian Female School, under care of the session of the Salisbury church, has two good teachers and about thirty pupils.

(*b*). *Fayetteville Presbytery* has fourteen classical schools, as follows: Union (in Moore), Jackson's Springs, Little River Academy, Smyrna, Summerville, Laurinburg, Red Springs, Ashpole (Presbyterian), Lumberton, Elmwood, Jonesboro (Methodist), Ashpole (Baptist), Spring Hill (Baptist), and Fayetteville Graded School. Of these ten appear to be taught by Presbyterians, and four are undenominational, or conducted by others.

(*c*). *Mecklenburg* has the following nine classical schools, viz.: Asheville, Franklin, Charlotte, Hopewell, Wadesboro, Mineral Spring, Steele Creek, Huntersville (Associated Reformed), and King's Mountain (Methodist), and Gastonia—eight Presbyterians and two others. This Presbytery is well provided with means for the education of their daughters by the Charlotte Female Institute—a first class college, under the Presidency of Rev. William R. Atkinson, assisted by eight well-qualified teachers, and having about one hundred pupils in the college.

(*d*). *Orange Presbytery* has in its bounds the following classical schools, viz.: Bingham's School, Selma, Jamestown, Oak Ridge, LaGrange Collegiate Institute, LaGrange Military Academy, Horner's School (Oxford), Horner's Henderson), New Garden (Quaker), Skinner's (Kinston), Blair's (Guilford), Oak

Dale (Alamance), Mt. Vernon Springs, Randleman High School, Pleasant Lodge and Kernersville High School—Presbyterian teachers—sixteen schools in all. About half of these, say eight, are under Presbyterian auspices, and the other eight are otherwise connected.

The Presbytery of Orange is very thoroughly furnished with schools for the education of girls under Presbyterian control. The most prominent of these is Peace Institute, under the care of Rev. Dr. R. Burwell and Capt. John B. Burwell, aided by an accomplished corps of nine teachers. This school is in Raleigh, and has one hundred and eighty-five pupils. In Hillsboro the old and popular school of the Misses Nash and Miss Kollock is doing good work, and in Milton, Rev. T. U. Faucette and family conduct an excellent school for girls.

(*e*). *Wilmington Presbytery* has a number of classical schools in its bounds, as follows: Clinton High School, Clement's (Duplin), Burgaw (Pender), Harrell's Store (Sampson), Willard (Baptist), Pender, Warsaw (Baptist), Duplin, Cromartie's Academy (Bladen), Clarkton (Bladen), Tileston School (Wilmington), Seminary (Winn), Goldsboro Graded School, Mount Olive, Faison's Graded School, Coharie Academy (Sampson), fifteen schools in all. One-third of these, or more, are probably under Presbyterian instruction.

We have thus presented an array of seventy classical schools for the preparatory training of boys for college. There are probably others whose names could not be collected in a day—but these are certainly the principal ones. Of these seventy schools, thirty-nine, or more than half, are taught by Presbyterians, or are affiliated with the Presbyterian Church, while thirty, or less than half, are affiliated with, or are under the control of the whole of the other denominations in the State. These figures show that the old time relationship between Presbyterianism and education has not been dissolved, but as of yore, our Church is still in the van.

III.—PUBLICATION.

STATISTICAL.

The contribution to the cause of Publication in the two hundred and thirty-one churches of this Synod for the year ending April 1st, 1883, amount to $855, which is $63 less than the amount reported last year, according to the Assembly's Minutes.

The falling off appears in the Presbyteries of Orange, Fayetteville and Mecklenburg, while there is an increase shown in the returns from Concord and Wilmington.

The report of the Treasurer of the Assembly's Committee acknowledges receipts from the Presbyteries of the Synod as follows:

From Concord Presbytery,	$18 24
From Fayetteville Presbytery,	324 14
From Orange Presbytery,	190 39
From Mecklenburg Presbytery,	113 57
From Wilmington Presbytery,	84 81
Total,	$731 15

This is larger than the amount reported last year by $8.43. The number of non-contributing churches is again the same as for the last two years, viz.: twelve in Concord Presbytery, fourteen in Fayetteville, twenty-six in Mecklenburg, twenty-seven in Orange and eight in Wilmington—total, eighty-seven—each with an average of fifty-three members and an aggregate membership of four thousand six hundred and fifty-two, makes considerably more than one-fourth of the entire membership reported for this Synod. Nearly one in every three churches reports no collection for this cause, and one of every four (nearly) communicants gives nothing. The average contribution per member, counting the contributing churches only, in each Presbytery is: in Concord Presbytery 4.1 cents; in Fayetteville 5 cents, in Mecklenburg 6.6 cents, in Orange 5.9 cents, and in Wilmington 7.6 cents. Average per member for the Synod 5.8 cents. A large proportion of the non-contributing churches, it is true, is made of congregations that are feeble and deprived of the stated ministry of the Word. We note with satisfaction, however, in the list of contributing churches, several of this class, which shows that the circumstances which are generally plead as an excuse for omitting collections, do not *per se* justify the omission. Where there is a will there is a way. Much the larger proportion, however, of the delinquent churches (fifty-five of the eighty-seven) enjoy the privileges of stated worship and preaching; many of them have a pastor to lead them and to show them their duty and high Christian privilege; many of them are large and flourishing and even wealthy. In one Presbytery alone, not far from two thousand of the professed followers of Him whose great glory is His grace, His giving and His gifts to men, gave nothing to this object last year.

COLPORTAGE.

This work, while not wholly neglected in the Synod, is not pressed with that vigor which its importance deserves. In the Presbyteries of Fayetteville and Concord colporteurs were employed a part of the time last year. In the others nothing has been done since the last report, so far as your Agent has had information.

GENERAL CAUSE.

It is with great satisfaction your Agent reports the entire success of the plan of the Committee of Publication, approved by the General Assembly of 1882

for the lifting of the mortgage on the Publishing House in Richmond and the raising of a capital sufficient to enable the committee to resume the publishing business. The bonds bearing four per cent. interest have all been placed among our own people throughout the Church, by which the $40,000 required to meet the exigencies of the case have been raised.

Of this amount nearly *one-tenth*, or $3,700, was subscribed in this Synod as follows:

In the Presbytery of Concord,	$ 700 00
In the Presbytery of Mecklenburg,	250 00
In the Presbytery of Orange,	2,300 00
In the Presbytery of Wilmington,	450 00

In consequence of this timely expedient, so successfully applied, there has been the immediate and entire relief of this arm of our Church's benevolent work from the pecuniary liabilities and the ensuing embarrassment which have paralyzed it for years past. A sufficient amount of capital stock (over $15,000) for the easy and efficient management of the business part of this interest has been secured. And the Church can now avail herself freely, how freely will depend on her own benevolent disposition in this regard, of the facilities afforded for the creation and dissemination of a sound gospel literature in aid of family, Sabbath-school and congregational instruction, and of her missionary and evangelistic enterprises.

In all this surely we have a right to recognize and acknowledge with thankfulness the divine favor.

IV.—FOREIGN MISSIONS.

The last report of the Assembly's Committee of Foreign Missions shows the aggregate sum raised in our Synod for the cause during the year ending April 1, 1883, was $8,501, being $841 more than was raised the year before; but $1,000 less than the estimated proposition of $10,000, expected from our Synod. The Synod reports two hundred and thirty-two churches and nineteen thousand six hundred and eighty-one members, and the average contribution per church was a little more than $37, and the average per member nearly 43 1-5 cents. That is to say, Mecklenburg Presbytery (forty-eight hundred and eighty members) raised $2,363; Concord (thirty-eight hundred and four members) raised $2,353; Fayetteville (fifty-one hundred and ninety-one members) raised $1,633; Orange (thirty-nine hundred and five members) raised $1,236; Wilmington (nineteen hundred and one members) raised $856; Synodical contribution (Asheville) $61. Aggregate, $8,501. There was progress in all the Presbyteries except Wilmington, which fell behind $139. The highest rate per member was in Concord Presbytery, being about 62 cents, and the lowest was in Fayetteville Presbytery, 31½ cents. Aggregating the efforts

of all the churches, societies and Sunday-schools, etc., in these several places, we find Charlotte raised $1,025; Wilmington $662; Statesville $344; Raleigh $328; Centre and Shoe Heel $324; Steele Creek $273; Concord (town) $221; Mooresville $167.

SUNDAY-SCHOOL EFFORTS.

In Fayetteville Presbytery—Eleven Sunday-schools raised $120, viz.: Buffalo, Ashpole, Lumberton, Laurel Hill, Big Rockfish, Cypress, Philadelphus, Centre, Laurinburg, Bluff and Union.

In Concord Presbytery—Ten Sunday-schools raised $310, viz.: Lenoir, Morganton, Statesville, Mooresville, Davidson College, Back Creek, Poplar Tent, Clio, Centre, Salisbury.

In Mecklenburg Presbytery—Seven Sunday-schools raised $246, viz.: Steele Creek, Charlotte (First), Lincolnton, Hopewell, Charlotte (Second), Mallard Creek, Philadelphia.

In Orange Presbytery—Six Sunday-schools raised $109, viz.: Raleigh (First), Oxford, New Berne, Graham, Chapel Hill, Durham.

In Wilmington Presbytery—Only three Sunday-schools contributed $43, viz.: Wilmington (First), Mt. Horeb and Hallsville. That is, thirty-eight Sunday-schools in the Synod raised $828, which is $67 less than was raised in this way the year before.

EFFORTS OF LADIES' AID SOCIETIES.

In Fayetteville Presbytery—Eighteen Ladies' Societies raised $572, viz.: Bethlehem, Mt. Pisgah, Laurinburg, Bluff, Centre and Shoe Heel, Union, Buffalo, Antioch, Euphronia, Philadelphus, Bethesda, Carthage, St. Paul, Sardis, Church of the Covenant, Fayetteville, Big Rockfish and Elwood.

In Concord Presbytery—Twelve Ladies' Aid Societies raised $444, viz.: Statesville (3), Centre, Poplar Tent (2), Bethel, Mooresville, Morganton, Third Creek, Concord (town), Franklin, Unity.

In Orange Presbytery—Six Ladies' Aid Societies raised $383, viz.: Raleigh First Church (2), Greensboro, Winston (2), Peace Institute.

In Mecklenburg Presbytery—Sixteen Ladies' Aid Societies raised $677, viz.: Charlotte First and Second Churches (2), Long Creek, New Hope, Mallard Creek, Unity, Charlotte Female Institute, Hopewell (2), Goshen (2), Steele Creek, Sugar Creek, Philadelphia, Lincolnton, Castanea Grove.

In Wilmington Presbytery—Two Ladies' Aid Societies raised $184, viz.: Wilmington First and Wilmington Second Churches. That is, fifty-four Societies raised $2,260.

Non-contributing churches sixty-three—sixteen in Mecklenburg Presbytery; twenty-four in Orange; five in Concord; eleven in Fayetteville; seven in Wilmington—two hundred and thirty-two—sixty-three=one hundred and sixty-nine churches contributing.

Churches contributing by Sabbath-schools or Ladies' Aid Societies only—Fayetteville Church, by Ladies' Aid Society only $44; Unity (Mecklenburg Presbytery), $81; Winston (two), $82; Hallsville (Wilmington), by Sunday-school only, $6; Clio (Concord), by Sunday-school only, $15.

Churches that raised funds by contributions of the congregations, Sunday-schools and Ladies' Aid Societies (twenty-one churches):

Concord Presbytery—Morganton Church, Statesville, Mooresville, Poplar Tent, Centre.

Fayetteville Presbytery—Buffalo Church, Big Rockfish, Philadelphia, Centre, Laurinburg, Bluff, Shoe Heel.

Mecklenburg Presbytery—Steele Creek Church, Charlotte First and Second Churches, Lincolnton, Hopewell, Mallard Creek, Philadelphia.

Orange Presbytery—Raleigh First Church.

Wilmington Presbytery—Wilmington First Church.

Such is the account of our efforts to evangelize the foreign peoples of the world for the year past.

V.—SABBATH-SCHOOLS.

Your Agent respectfully reports from the data before him, that one hundred and fifty of the two hundred and thirty-two churches comprising our five Presbyteries, furnish the following statistics for the ecclesiastical year ending April, 1883:

PRESBYTERIES.	No. on Rolls.		Scholars.	Scholars admitted to communion.	Amounts for Schools.	Amounts for Benevolence.	Schools.
	Schools.	Teachers					
Concord	30	309	2,283	62	$ 408	$ 423	14
Fayetteville	33	253	2,144	81	469	238	15
Mecklenburg	27	283	2,422	76	372	274	14
Orange	39	316	2,404	85	764	256	12
Wilmington	25	180	1,165	38	360	78	4
Total	154	1,341	10,418	342	$2,373	$1,269	59

There is an average attendance of five-sixths of the teachers and seven-tenths of the scholars, and an average contribution from the scholars of thirty-five cents, which falls below the average contribution in the whole church, which is nearly fifty-seven cents.

Comparing these summaries with our position last year, a gratifying advance is manifested, viz.: twelve more schools, ninety-seven teachers, one thousand one hundred and sixty-four scholars, one hundred and forty-four conversions, and contributions larger by $543.

Statistics of Reports of Agents. Sabbath-schools.

If we look back nine years (*i. e.* to 1874), we have gained seventy-three schools, three hundred and eighty-four teachers, three thousand four hundred and fifty-eight scholars, and in contributions, $1,813. In the past five years (*i. e.* from 1878) our gain has been two thousand one hundred and ninety-one scholars, more than one-half of which number has been won during the past year. The number of conversions of the youth, nearly three hundred and fifty, is peculiarly gratifying. One of the Sabbath-schools in Fayetteville Presbytery (Fayetteville) is educating a scholar in Japan; and one in Orange Presbytery (Newbern) has for many years maintained one student in China. A decided improvement is evident in the contributions of both classes; ten more schools contributing to general objects this year than the last. Yet it is to be lamented that only fifty-nine out of one hundred and fifty-four schools felt it their duty and privilege to give something to the Lord's work beyond their own doors.

The *Earnest Worker* and *Children's Friend* are growing in favor, and are largely used as aids in several Presbyteries, as they deserve to be. A growing disposition exists to train the young in memorizing God's Word, and in clear knowledge of the doctrines and polity of our beloved Church; and to keep the schools under sessional control. Pastors frequently address the children in the schools during session, and sometimes in special services.

An unpleasant feature of these statistics is, that apparently eighty-two churches in the Synod have no Sabbath-school. Several of these, however, are coöperating with sister churches in Union schools and some others (conducting schools) have failed, from causes unknown, to forward reports to their Presbyteries. But after making all reasonable deductions, it is to be feared that a number of churches are culpably neglecting the maintenance of Sabbath-schools, which might be successfully accomplished by more zeal and self-denial for the Master's work.

VI.—EVANGELISTIC LABOUR.

ORANGE PRESBYTERY

Reports five ministers engaged in evangelistic work, viz.: two devoting half of their time, one devoting three-fourths, and two devoting one-fourth. The organized churches in the various evangelistic fields are very feeble. Two churches have been organized and others are soon to be organized. Several houses of worship have been built, or are now building. In this Presbytery the work is progressing hopefully.

CONCORD PRESBYTERY

Reports that their destitute territory has been divided into two evangelistic fields, called the eastern and western fields.

The eastern field consists of Cabarrus and Stanly counties and is sustained by the churches of Cabarrus and the Salisbury church. There is one Evangelist in this field, who has laboured faithfully and successfully. Besides building up the organized churches and preaching at out-posts, he has organized one church with eighteen communicants during the year.

The western field includes all the destitute territory in the western part of the Presbytery. In this field there is one Evangelist engaged all his time, who resides and labours principally in McDowell county, preaching regularly to his weak churches which have been organized some time, and also to several outposts. One church has been organized by this Evangelist, with eighteen communicants and one new building erected. Other destitute points have received occasional preaching from settled pastors.

At its spring meeting Concord Presbytery appointed a committee of Presbyterial oversight, with instruction to watch over all vacant churches and unemployed ministers, with the hope that the churches may be so grouped as to make more pastorates and supply more preaching.

FAYETTEVILLE PRESBYTERY

Reports one evangelistic field proper, viz.: a part of Moore and Montgomery counties. In this field for about six months of the year we have had an Evangelist employed for one-fourth of his time and paid him $150. The remainder of his time was given to three organized but feeble churches. Our settled ministers have been urged to do some evangelistic work in this field, promising them ten dollars per week from the treasury of the Presbytery for such work. At the recent meeting of Presbytery it was resolved to give one-half of the receipts for this purpose to the Assembly's Committee, while asking nothing. The most important missionary work is done at outposts of settled congregations by the pastors in charge—many churches having one or more chapels within their borders where Sabbath-schools are maintained and preaching on Sabbath afternoons or during the week with good results. One of the candidates under the charge of this Presbytery laboured as colporteur and missionary for four months, for which he received $150, for the year ending April 1st, 1883.

WILMINGTON PRESBYTERY

Reports four ministers engaged in evangelistic work. Of these one is engaged all his time, two for half their time and one for one-fourth of his time. The points supplied last year have been carefully nursed. Other new points have been sought out; some of these present very hopeful prospects, and, upon the whole, the work is progressing.

MECKLENBURG PRESBYTERY

Reports that they have, at this time, four Evangelists and for the greater part of the year have had five. Under the labours of these men four churches have been built or are in process of erection.

Statistics of Reports of Agents. Evangelistic Labour.

In all these fields encouraging results were accomplished, and in one a precious revival was enjoyed. One manse has been secured. For the support of these Evangelists, by the regular and by special collections, about $1,400 has been raised. The plan has been to carry on the work by placing in every field one or two organized churches as a base of operation, etc.

At the Spring meeting this Presbytery declared all Home Mission fields evangelistic fields, in order to get rid of the Stated Supply system.

SUMMARY.

The Synod of North Carolina has five Presbyteries, two hundred and thirty-one churches and nineteen thousand six hundred and eighty-one communicants—a net gain during the year of four churches and nine hundred and twenty-nine members.

Of the five Presbyteries three do not coöperate with the Assembly's Committee, viz.: Orange, Concord and Mecklenburg. Two coöperate, viz.: Fayetteville, in part, by giving half of the receipts and asking nothing, and Wilmington, by coöperating in full.

Over last year's report three Presbyteries have increased their contributions to this cause, viz.: Concord $108, Fayetteville $13, and Mecklenburg $12. Two Presbyteries have fallen back, viz.: Orange $479, and Wilmington $14. Total amount contributed, as seen in the General Assembly reports, $3,290—less than last year by $199.88.

In the Synod of North Carolina there are sixteen ministers engaged in evangelistic work—a gain of five over the last report. Of these, Orange, for the whole time, has six; for part of the time, five; Concord, for the whole time, two; for part of the time, none; Fayetteville, for the whole time, none; for part of the time, one; Wilmington, for the whole time, one; for part of the time, three; Mecklenburg, for the whole time, four; for part of the time, none. Total for the whole time, seven; total for part of the time, nine. A gain over the last report of the first class of two; of the second class of three. Total number of Evangelists in the Synod, sixteen.

G.

STANDING RULES OF SYNOD.

REVISED NOVEMBER, 1883.

I. OF ENROLLMENT, ATTENDANCE AND ABSENCE.

1. The Stated Clerk, the Pastor of the Church in which the Synod holds its annual session, and the Delegate of the Session of said Church, shall constitute a Committee of Enrollment, who shall, at a convenient hour before the opening of the Synod, prepare the Roll of the Synod. And to this Committee of Enrollment shall each member report for enrollment upon appearing at Synod.

2. It shall be the duty of each member, unless released by vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator, stating reasons for his detention.

3. The Moderator shall at every meeting appoint a Standing Committee of Leave of Absence. To this committee all excuses for absence or late attendance, and for the latter on the part of Ruling Elders as well as Ministers, shall be rendered. The Roll shall be called before final adjournment, and those absent without permission shall be called to answer for such irregularity.

II. OF THE OFFICERS AND APPOINTEES OF SYNOD.

4. A majority of all the votes given shall be necessary in the election of the officers of the Synod.

5. The Treasurer shall submit to the Synod, annually, his book, together with a report of receipts and expenditures, presenting vouchers for the same.

6. The Trustees of Synod shall be elected every four years, and they shall present annually a full written report of the funds in their hands.

7. Agents shall be appointed on each of the following departments of the Church's work, viz.: Foreign Missions, Sustentation, Education, Publication, Evangelistic Labour and Sabbath-schools. And it shall be the duty of these Agents to take into consideration the whole field committed to their supervision, and to present at each meeting of the Synod a written report of all that is doing within the bounds of Synod on the subjects severally assigned to them. The Agents for these respective subjects, or Chairmen of Committees, in the several Presbyteries, shall forward to the Synodical Agents such reports as are needful in the preparation of their reports to the Synod. And the Synod shall appoint Orders of the Day for each of these causes at each annual meeting. In connection with the Order for Evangelistic Labour the Synod will hear

reports from Presbyterial Agents and Evangelists. And in connection with the consideration of Foreign Missions, a collection may also be taken for this object.

III. OF COMMITTEES.

8. A Standing Committee shall be appointed at each annual meeting, to whom the Statistical Reports of the Presbyteries shall be referred. And this committee shall condense the same and report to the Synod any matter contained in these reports cal'ing for action by this body.

9. A Standing Committee shall be appointed at each annual meeting, to whom the reports of the Presbyteries on Systematic Beneficence shall be referred. And this committee shall condense the same and report to the Synod, recommending any action called for on the subject. The Presbyterial Reports shall cover the fiscal year of the Assembly.

10. A Standing Committee shall be appointed at each annual meeting to examine the Synodical Records and report thereon.

IV. OF THE STATED CLERK AND THE MINUTES.

11. The Stated Clerk shall forward to the Librarian of Union Theological Seminary and the Librarian of Davidson College, the Secretary of the Presbyterian Historical Society, and the Secretary of the North Carolina Historical Society, a copy of the Minutes of the Synod as published annually.

12. He shall issue and sign certificates whenever necessary, for the return of members and their families on the railroads of the State to their homes.

13. The Stated Clerk shall publish in the Appendix to the printed Minutes the reports of the Presbyteries furnishing statistics to the Synod, the statistics of the annual reports of the Synodical Agents, when approved by the Synod, requesting on behalf of the Synod the publication of the full reports in the *North Carolina Presbyterian;* a list of the officers and appointees of the Synod; the Standing Rules of the Synod, and a Docket of the business of the Synod at its next annual meeting.

14. The Stated Clerk shall publish in the Appendix to the printed Minutes, at least once in five years, the names of the Ruling Elders and Deacons, with their respective post-offices, belonging to the Churches composing this Synod. And the Stated Clerks of the Presbyteries shall forward to the Stated Clerk of the Synod the information necessary for the execution of this rule.

V. MISCELLANEOUS.

15. The Parliamentary Rules adopted by the General Assembly of 1866, and since that time observed by them, shall be the rules for the guidance of this Synod.

16. The Directors of the Union Theological Seminary, appointed by this Synod, shall render excuse to the Synod for non-attendance on any meeting of

the Board, and if so absent without assigning sufficient excuse, his seat in the Board shall be declared vacant.

17. It was ordered that it be a Standing Rule of Synod, that hereafter the Synodical Communion be celebrated on Thursday evening. (Minutes, 1883, p. 402).

18. The election of Stated Clerk and of Synodical Agents shall be held in 1886, and every three years thereafter—the former to enter upon his duties at the opening of the Synod immediately succeeding that at which he is elected, and the latter to enter upon their duties immediately after the adjournment of the Synod which elected them. (Minutes, 1883, p. 420).

H.

GENERAL DIRECTORY.

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

	Moderators.	*Place of Meeting.*
1813.	*Rev. Robert H. Chapman	Alamance Church.
1814.	*Rev. Samuel C. Caldwell	Thyatira Church.
1815.	*Rev. William McPheeters	Fayetteville.
1816.	*Rev. John Robinson	Raleigh.
1817.	No meeting—no quorum present	Rocky River.
1818.	*Rev. Joseph Caldwell, D. D	Fayetteville.
1819.	*Rev. Jonathan Otis Freeman, D. D	Raleigh.
1820.	*Rev. William Paisley	Poplar Tent.
1821.	*Rev. John M. Wilson	Salisbury.
1822.	*Rev. John Robinson	Hillsborough.
1823.	*Rev. John Witherspoon	Fayetteville.
1824.	*Rev. Colin McIver	Statesville.
1825.	*Rev. John B. Davis	Greensborough.
1826.	*Rev. William McPheeters, D. D	Fayetteville.
1827.	Rev. R. H. Morrison, D. D	Salisbury.
	The Stated Clerk has no record of this and the two succeeding meetings.	
1828.	*Rev. Lemuel D. Hatch	Raleigh.
1829.	*Rev. John Williamson	Fayetteville.

Moderators of the Synod of North Carolina.

	Moderators.	*Place of Meeting.*
1830.	*Rev. Samuel L. Graham	Hopewell.
1831.	*Rev. Hiram P. Goodrich	Hillsborough.
1832.	Rev. Samuel Williamson	Salisbury.
1833.	*Rev. Henry A. Rowland	Wilmington.
1834.	*Rev. James W. Douglas	Oxford.
1835.	*Rev. Henry N. Pharr	Salisbury.
1836.	*Rev. Joseph Brown	Fayetteville.
1837.	*Rev. N. H. Harding	Shiloh.
1838.	*Rev. Stephen Frontis	Third Creek Church.
1839.	*Rev. Daniel A. Penick	Lincolnton.
1840.	*Rev. Alexander Wilson, D. D.	Danville, Virginia.
1841.	*Rev. William N. Peacock	Fayetteville.
1842.	*Rev. Walter S. Pharr	Poplar Tent.
1843.	*Rev. James Phillips	Raleigh.
1844.	*Rev. Simeon Colton	Fayetteville.
1845.	Rev. Samuel Williamson	Charlotte.
1846.	Rev. Drury Lacy	Greensborough.
1847.	Rev. Evander McNair	Fayetteville.
1848.	*Rev. Cyrus Johnston	Salisbury.
1849.	*Rev. John A. Gretter	Hillsborough.
1850.	*Rev. Adam Gilchrist	Centre.
1851.	*Rev. Archibald Baker	Rocky River.
1852.	*Rev. William N. Mebane	Danville, Virginia.
1853.	Rev. Hector McLean	Wilmington.
1854.	*Rev. A. L. Watts	Concord.
1855.	*Rev. Eli W. Caruthers, D. D.	Greensborough.
1856.	Rev. Neill McKay	Fayetteville.
1857.	Rev. Walter W. Pharr	Charlotte.
1858.	*Rev. Jacob Doll	Newbern.
1859.	*Rev. F. K. Nash	Wilmington.
1860.	*Rev. R. H. Lafferty	Statesville.
1861.	*Rev. Edward Hines	Raleigh.
1862.	*Rev. John M. Sherwood	Goldsborough.
1863.	*Rev. R. N. Davis	Salisbury.
1864.	*Rev. A. G. Hughes	Greensborough.
1865.	Rev. Colin Shaw	Fayetteville.
1866.	Rev. R. Hett Chapman, D. D.	Charlotte.
1867.	Rev. Archibald Currie	Newbern.
1868.	Rev. D. D. McBryde	Wilmington.
1869.	*Rev. Jesse Rankin	Morganton.
1870.	*Rev. S. A. Stanfield	Raleigh.

Stated Clerks of Synod. Directors of Union Theological Seminary.

	Moderators.	*Place of Meeting.*
1871.	Rev. J. P. McPherson	Fayetteville.
1872.	Rev. Arnold W. Miller, D. D.	Charlotte.
1873.	Rev. James M. Sprunt	Wilmington.
1874.	Rev. J. Rumple	Concord.
1875.	Rev. P. H. Dalton	Greensborough.
1876.	Rev. Martin McQueen	Fayetteville.
1877.	*Rev. John Douglas	Charlotte.
1878.	Rev. Joseph R. Wilson, D. D.	Goldsborough.
1879.	Rev. E. F. Rockwell	Statesville.
1880.	Rev. J. Henry Smith, D. D.	Raleigh.
1881.	Rev. H. G. Hill, D. D.	Salisbury.
1882.	Rev. L. McKinnon	Asheville.
1883.	Rev. F. H. Johnston, D. D.	Wilmington.

*Deceased.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813.	*Rev. Robert H. Chapman.	1855.	*Rev. Archibald Baker.
1818.	*Rev. Colin McIver.	1859.	*Rev. Jacob Doll.
1849.	Rev. Drury Lacy.	1878.	Rev. William S. Lacy.

UNION THEOLOGICAL SEMINARY—MEMBERS OF BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

FIRST CLASS—TO SERVE FOUR YEARS.

Rev. Walter W. Pharr, D. D.
Rev. Wm. S. Lacy.

Mr. W. Murdoch, Ruling Elder; to go out in 1887.

SECOND CLASS—TO SERVE THREE YEARS.

Rev. J. Rumple, D. D.
Rev. B. F. Marable.

Mr. R. I. McDowell, Ruling Elder; to go out in 1886.

THIRD CLASS—TO SERVE TWO YEARS.

Rev. F. H. Johnston, D. D.
Rev. Joseph M. Atkinson, D. D.

Mr. Alexander Sprunt, Ruling Elder; to go out in 1885.

FOURTH CLASS—TO SERVE ONE YEAR.

Rev. J. H. Smith, D. D.
Rev. H. G. Hill, D. D.

Dr. E. Nye Hutchison, Ruling Elder; to go out in 1884.

Officers and Appointees of Synod.

AGENTS OF SYNOD.

Rev. R. Z. Johnston.....Agent of Foreign Missions.
Rev. H. G. Hill, D. D.....Agent of Sustentation.
Rev. J. Rumple, D. D.....Agent of Education.
Rev. John M. Rose.....Agent of Publication.
Rev. L. C. Vass.....Agent of Sabbath-schools.
Rev. J. C. Alexander.....Agent of Evangelistic Labour

TREASURER OF SYNOD.

Mr. Jesse H. Lindsay.....Greensborough.

TRUSTEES OF SYNOD—TO SERVE FOUR YEARS.

Colonel John E. Brown, *Chairman*.....Charlotte.
Colonel J. B. Rankin.....Charlotte.
Mr. J. L. Brown.....Charlotte.
Mr. R. I. McDowell.....Charlotte.
Mr. J. H. Welbourne.....Lexington.
Mr. D. F. Cannon.....Concord.
Mr. E. B. Stimson.....Statesville.

To go out in 1887.

SYNODICAL HISTORICAL COMMITTEE.

(To coöperate with the Presbyterian Historical Society).

Rev. Wm. S. Lacy, *Chairman, ex-officio*.....Jonesborough.
Rev. E. F. Rockwell, D. D.....Cool Spring.
Rev. L. C. Vass.....Newbern.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. F. H. Johnston, D. D.....Winston.
Concord—Rev. Wm. W. Pharr.....Mount Mourne.
Fayetteville—Rev. J. P. McPherson.....Fayetteville.
Wilmington—Rev. J. M. Sprunt, D. D.....Kenansville
Mecklenburg—Rev. R. Z. Johnston.....Lincolnton.

ROLL OF MINISTERS IN THE SYNOD OF NORTH CAROLINA.

I.—ORANGE PRESBYTERY.

Ministers.	*Post Office.*
1. Robert Burwell, D. D.	Raleigh.
2. George W. Ferrill	Tally Ho.
3. Drury Lacy, D. D.	Jonesborough.
4. A. Currie	Caldwell Institute.
5. Thomas U. Faucette	Milton.
6. Joseph M. Atkinson, D. D.	Raleigh.
7. P. H. Dalton	High Point.
8. J. Henry Smith, D. D.	Greensborough.
9. F. H. Johnston, D. D.	Winston.
10. James C. Alexander	Greensborough.
11. C. N. Morrow	Hartsville, Tenn.
12. Charles Phillips, D. D.	Chapel Hill.
13. C. H. Wiley, D. D.	Winston.
14. William B. Tidball	Greensborough.
15. L. C. Vass	Newbern.
16. John W. Primrose	Oxford.
17. H. T. Darnall	Durham.
18. C. Miller	Madison.
19. T. J. Allison	Mebaneville.
20. James L. Currie	Caldwell Institute.
21. Samuel M. Smith	Washington.
22. P. R. Law	Pittsborough.
23. John S. Watkins	Raleigh.
24. D. Irvin Craig	Reidsville.
25. George Summey	Chester, S. C.
26. S. L. Wilson	Littleton.
27. J. L. Williamson	In Transitu.
28. Wm. F. Thom,	Mt. Vernon Springs.
29. A. L. Crawford	Lexington.
30. J. N. H. Summerell	Tarborough
31. L. B. Johnston	Henderson.

II.—CONCORD PRESBYTERY.

Ministers.	*Post Office.*
1. R. B. Anderson, D. D.	Morganton.
2. W. B. Arrowood.	Norwood.

Roll of Ministers. Concord. Fayetteville.

	Ministers.	*Post Office.*
3.	B. L. Beall,	Lenoir.
4.	R. W. Boyd	Wood Leaf.
5.	John W. Davis	Soochow, China.
6.	L. K. Glasgow	Davidson College.
7.	A. D. Hepburn, D. D	Davidson College.
8.	C. A. Monroe	Huntingdon, W. Va.
9.	T. N. Paxton	Marion.
10.	P. T. Penick	Mooresville.
11.	Wm. W. Pharr	Mount Mourne.
12.	J. A. Ramsay	Mill Bridge.
13.	E. F. Rockwell, D. D	Cool Spring.
14.	J. Rumple, D. D	Salisbury.
15.	T. G. Thurston	Taylorsville.
16.	J. M. Wharey	Harrisburg.
17.	A. W. White	Cool Spring.
18.	P. P. Winn	Statesville.
19.	W. A. Wood, D. D	Statesville.

III.—FAYETTEVILLE PRESBYTERY.

	Ministers.	*Post Office.*
1.	Hector McLean	Melrose.
2.	Evander McNair, D. D	Red Banks.
3.	James P. McPherson	Fayetteville.
4.	Neill McKay, D. D	Summerville.
5.	George M. Gibbs	Fayetteville.
6.	Andrew McMillan	Laurel Hill Depot.
7.	D. D. McBryde	Little River Academy.
8.	Martin McQueen	Carthage.
9.	James McQueen	Swann's Station.
10.	N. T. Bowden	Little's Mills.
11.	Joseph Evans	St. Paul's.
12.	Archibald McQueen	Montpelier.
13.	John H. Coble	Laurinburgh.
14.	H. G. Hill, D. D	Fayetteville.
15.	David Fairley	Manchester.
16.	A. N. Ferguson	Laurinburgh.
17.	K. M. McIntyre	Butler's Ford.
18.	William S. Lacy	Jonesborough.
19.	Roger Martin	Shoe Heel.
20.	Daniel A. McRae	San Augustine, Texas.

IV.—WILMINGTON PRESBYTERY.

Ministers.	*Post Office.*
1. Duncan B. Black	Burgaw.
2. Colin Shaw	Gravelly Hill.
3. James M. Sprunt, D. D	Kenansville.
4. B. F. Marable	Mount Olive.
5. S. H. Isler	Goldsborough.
6. James Kelly	Clarkton.
7. A. McFadyen	Elizabethtown.
8. A. Kirkland	Teachy's.
9. Joseph R. Wilson, D. D	Wilmington.
10. C. M. Payne	Wilmington.
11. G. W. McMillan	Burgaw.
12. K. McDonald	Jericho.
13. Robert Hett Chapman, D. D	Asheville.
14. J. S. Black	Burgaw.
15. John M. Rose, Jr	Goldsborough.

V.—MECKLENBURG PRESBYTERY.

Ministers.	*Post Office.*
1. Robert H. Morrison, D. D	Lowesville.
2. James E. Morrison	Morven.
3. James D. Hall	Garibaldi.
4. William N. Morrison	Asheville.
5. William Graves	Mills River.
6. Walter W. Pharr, D. D	Alexandriana.
7. A. W. Miller, D. D	Charlotte.
8. G. D. Parks	Charlotte.
9. R Z. Johnston	Lincolnton.
10. William A. McDonald	Hoods.
11. D. T. Towles	Crab Tree.
12. John J. Kennedy	Gastonia.
13. William H. Davis	Davidson River.
14. L. R. McAboy, D. D	Lynn.
15. William E. McIlwain	Waynesville.
16. S. Taylor Martin	Mills River.
17. G. S. Robinson	Pineville.
18. R. A. Miller	Monroe.
19. J. P. Gammon	Asheville.

Ministers.	*Post Office.*
20. G. L. Cook	Charlotte.
21. W. R. Atkinson	Charlotte.
22. D. P. Robinson	Pineville.
23. J. L. Williams	Hopewell.
24. N. M. Woods	Charlotte.
25. F. L. Leeper	Hopewell.
26. J. M. McLean	Gastonia.
27. A. G. Buckner	Wadesboro.
28. A. P. Nicholson	Charlotte.
29. A. M. Watson	Huntersville.
30. J. E. Fogartie	Highlands.
31. E. P. Davis	Shelby.

LIST OF ELDERS AND DEACONS.

I.—ORANGE PRESBYTERY.

1.—ALAMANCE CHURCH.

Ruling Elder	John A. Pritchett	Greensboro', N. C.
"	John W. McMurray	" "
"	Wm. P. McLean	" "
"	Allen H. Scott	Thom's Mills, "
"	L. M. Stewart	Shaw's Mills, "
"	Jos. W. Gilmer, Clerk	Gilmer's Store, "
Deacon	David C. Stewart	Shaw's Mills, "
"	James Gannon	McLeansville, "
"	Robert S. Phipps	Greensboro', "
"	C. L. Boon	" "
"	George M. Glass	" "
"	William Sharp	" "
"	Daniel H. Coble	Tabernacle, "

2.—ASHBORO' CHURCH.

Ruling Elder	A. C. McAllister, Clerk	Ashboro', N. C.
"	L. Woolen	" "
"	Robert A. McAden	New Salem, "
Deacon	J. T. Crocker	Ashboro', "
"	Charles A. Potter	" "

List of Elders and Deacons. Orange.

3.—BETHEL CHURCH.

Ruling Elder	Thos. Rankin	McLeansville,	N. C.
"	J. A. McLean	"	"
"	Geo. W. Wharton	"	"
"	Robert Wilson	"	"
"	Robert C. Rankin	"	"
"	Alex. C. Denny	"	"
"	Rev. J. C. Alexander, Clerk	Greensboro',	"
Deacon	John Wharton	Gibsonville,	"
"	R. W. Smith	McLeansville,	"
"	Wm. P. Wharton	"	"
"	E. W. Stratford	"	"
"	Wm. C. Rankin	"	"

4.—BETHESDA CHURCH.

Ruling Elder	A. S. Williamson, Clerk	Ashland,	N. C.
"	Ezekiel Orr	"	"
"	S. E. Bracken	"	"
Deacon	A. Boswell	"	"

5.—BETHLEHEM CHURCH.

Ruling Elder	C. C. Moore	Charlotte,	N. C.
"	D. F. Morrow, Clerk	Oaks,	"
"	W. J. Morrow	"	"
"	A. P. Pickard	"	"
"	Mitchel Smith	"	"
Deacon	T. A. Morrow	"	"
"	Alfred Pickard	"	"
"	A. J. Roberson	"	"
"	Amon Smith	"	"

6.—BUFFALO CHURCH.

Ruling Elder	Thomas B. Donnell	Greensboro',	N. C.
"	David Wharton, Clerk	"	"
"	George A. Denny	"	"
"	John C. Cannon	"	"
"	D. D. Gillespie	"	"
Deacon	W. D. Wharton	"	"
"	S. D. McLean	"	"

List of Elders and Deacons. Orange.

Deacon	D. E. Albright	Greensboro',	N. C.
"	W. A. Donnell	"	"
"	D. N. Kirkpatrick	"	"
"	J. H. Hendrix	"	"

7.—CALAH CHURCH.

Ruling Elder	P. K. Foust, Clerk	Foust's Mills,	N. C.
Deacon	Edw. Foust	Columbia,	"

8.—CHAPEL HILL CHURCH.

Ruling Elder	H. C. Thompson	Raleigh,	N. C.
"	Thomas Kirkland	Chapel Hill,	"
"	F. P. Venable, Clerk	"	"
Deacon	F. A. Davies	"	"
"	Jos. A. Holmes, Treasurer	"	"

9.—COMPANY SHOPS CHURCH.

Ruling Elder	John Anderson, Clerk	Company Shops,	N. C.
"	J. W. Rippey	"	"
Deacon	Thomas S. Robertson	"	"

10.—CROATAN CHURCH.

Ruling Elder	Walter H. Bray, Clerk	Croatan,	N. C.
"	A. L. Heath	"	"
"	Clifford Simpson	"	"
"	T. J. Tolson	"	"
Deacon	James Wood	"	"
"	Council Hardison	"	"

11.—CROSS ROADS CHURCH.

Ruling Elder	W. J. Murray	McCray's,	N. C.
"	J. G. Tate	Pleasant Grove,	"
"	John Walker	"	"
"	S. J. Crawford	"	"
"	E. C. Murray	"	"
"	R. G. Lea	"	"
"	W. N. Tate	Mebaneville	"
"	B. D. Walker	"	"

List of Elders and Deacons. Orange.

Ruling Elder	Jos. W. Pickett	Mebaneville,	N. C.
"	Benjamin F. White, Clerk	"	"
Deacon	G. C. Faucette	"	"
"	W. J. Anderson	Pleasant Grove,	"
"	W. P. Barnwell	"	"
"	W. S. Tate	"	"
"	Robert Hodge	Border,	"

12.—DURHAM CHURCH.

Ruling Elder	Wm. H. Hanks, Clerk	Durham,	N. C.
"	Eugene Morehead	"	"
Deacon	R. H. J. Blount	"	"
"	Robt. T. Faucette	"	"
"	R. D. Blacknall	"	"
"	Geo. W. Watts, Treasurer	"	"

13.—ELKIN CHURCH.

(No Elders or Deacons.)

14.—ENO CHURCH.

Ruling Elder	Samuel W. Hughes.	Cedar Grove,	N. C.
"	Wm. H. Anderson	"	"
"	Thos. H. Hughes	"	"
"	N. D. Bain, Clerk	Hillsboro,	"
Deacon	John P. Forrest	"	"
"	R. W. Anderson	"	"
"	John K. Hughes	"	"
"	Jas. C. Lindsay	"	"
"	John H. Hughes	"	"

15.—FAIRFIELD CHURCH.

(No Report.)

Ruling Elder	David Thompson	Cedar Grove,	N. C.
"	J. N. Clarke, Clerk	Hillsboro,	"
"	Sam'l Wilkinson	"	"
"	John Wilkinson	"	"
"	Geo. Faucette	"	"
Deacon	David T. Clark	"	"
"	T. C. Ellis	Cedar Grove,	"

List of Elders and Deacons. Orange.

16.—GENEVA CHURCH.

Ruling Elder	John H. Webb, Clerk	Tally Ho,	N. C.
"	William Clement	"	"
"	Amos G. Clement	"	"
"	S. W. Smith	Berea,	"
"	R. T. Smith	"	"
Deacon	Jos. A. Webb	Tally Ho,	"
"	Thomas Daniel	Berea,	"

17.—GRAHAM CHURCH.

Ruling Elder	Thomas M. Holt	Haw River.	N. C.
"	James H. Holt	Graham,	"
"	John Denny	"	"
"	Armstrong Tate	"	"
"	W. C. Donnell, Clerk	"	"
Deacon	James W. White, Chairman	"	"
"	J. W. Whitsett	"	"
"	J. L. Scott, Treasurer	"	"
"	L. B. Holt	Company Shops,	"

18.—GRASSY CREEK CHURCH.

Ruling Elder	G. A. Wilson, Clerk	Sassafras Fork,	N. C.
"	William R. Daniel	"	"
"	Thomas Shotwell	"	"
Deacon	James N. Daniel	"	"

19.—GREENSBORO CHURCH.

Ruling Elder	Robert P. Dick	Greensboro,	N. C.
"	John A. Gilmer	"	"
"	Jesse H. Lindsay, Clerk	"	"
"	Lyndom Swaim	"	"
"	Samuel C. Smith	"	"
"	R. M. Sloan, Sr	"	"
"	John C. Wharton	"	"
Deacon	William B. Bogart	"	"
"	William E. Bevill	"	"
"	James T. Carson	"	"
"	Robert G. Lindsay	"	"
"	William S. Moore, Treasurer	"	"
"	William R. Murray	"	"

List of Elders and Deacons. Orange.

Deacon	R. F. Robertson	Greensboro, N. C.
"	George S. Sergeant	" "
"	J. W. Scott	" "
"	R. M. Sloan, Jr	Reidsville, "

20.—GRIER'S CHURCH.

Ruling Elder	Thomas B. Smith	High Towers, N. C.
"	G. L. Walker, Clerk	" "
Deacon	D. E. Wilkinson	Ridgeville, "

21.—GULF CHURCH.

Ruling Elder	John M. McIver, Clerk	Gulf, N. C.
Deacon	J. G. Foushee	" "

22.—HAWFIELD CHURCH.

Ruling Elder	Stephen White	Graham, N. C.
"	George W. White	Melville, "
"	S. K. Scott, Clerk	Mebaneville, "
"	T. C. Johnston	" "
Deacon	T. B. Thompson	" "
"	R. W. Sharpe	" "
"	W. C. Johnston	Melville, "
"	John W. Bason	Haw River, "
"	C. J. Kerr	" "

23—HAYWOOD CHURCH.

Ruling Elder	J. E. Bryan	Haywood, N. C.
"	J. H. Mann, Clerk	Lockville, "
Deacon	A. M. Harrington	" "

24.—HENDERSON CHURCH.

Ruling Elder	Henry Carroll	Henderson, N. C.
"	Samuel Watkins	" "
"	D. B. Garden	" "
"	James R. Young, Clerk	" "
Deacon	John B. Watkins	" "
"	William H. Walker	" "
"	Thomas B. Parham	" "

List of Elders and Deacons. Orange.

25.—HIGH POINT CHURCH.

(No Report).

Ruling Elder	Malcom Shaw	Trinity College,	N. C.
"	English Blair	"	"
"	W. C. Denny, Clerk	High Point,	"
"	W. T. Rankin	"	"

26.—HILLSBORO CHURCH.

Ruling Elder	John W. Norwood, Clerk	Hillsboro,	N. C.
"	Lemuel Lynch	"	"
"	Thomas Webb	"	"
Deacon	John Berry	"	"
"	C. E. Parish	"	"

27.—HOREB CHURCH.

(No Elders or Deacons).

28.—JAMESTOWN CHURCH.

(No Report).

Ruling Elder	Wm. M. Wiley, Clerk	Jamestown,	N. C.
"	J. M. Wharton	"	"
Deacon	J. M. Weatherley	"	"

29.—LAGRANGE CHURCH.

Ruling Elder	M. H. Wooten	Lagrange,	N. C.
"	H. M. McDonald	"	"
"	J. D. Murphy, Clerk	Chapel Hill,	"

No Deacons.

30.—LEAKSVILLE CHURCH.

Ruling Elder	N. S. Smith	Leaksville,	N. C.
"	N. P. Foard	"	"
"	G. W. Peay, Clerk	"	"
Deacon	C. M. Hamlin	"	"
"	R. H. Scales	"	"

31.—LEXINGTON CHURCH.

Ruling Elder	R. L. Payne, Sr	Lexington,	N. C.
"	T. C. Ford	"	"

List of Elders and Deacons. Orange.

Ruling Elder	Wm. B. Hamner, Clerk	Lexington,	N. C.
"	John H. Welborn	"	"
Deacon	A. C. Hege	"	"
"	A. A. Hill	"	"
"	W. D. Biggers	"	"

32.—LITTLE RIVER CHURCH.

Ruling Elder	Robert Reding	Hillsboro,	N. C.
"	Nelson P. Hall	"	"
"	William D. Woods	"	"
"	Jos. H. Woods	"	"
"	Isaac Laws	Hurdle's Mills,	"
"	John H. Terry, non-resident		
"	D. S. Allison	Caldwell Institute,	"
"	Thomas H. Wilson	"	"
"	Samuel H. Jordan, Clerk	"	"
Deacon	L. W. Hall, Treasurer	"	"
"	James Allison	"	"
"	Thomas J. Hall	"	"
"	Jos. W. Allison	"	"
"	Henry S. Woods	"	"
"	John A. Woods	Hillsboro,	"

33.—LITTLETON CHURCH.

Ruling Elder	R. A. Patterson, Clerk	Littleton,	N. C.

No Deacons.

34.—LOUISBURG CHURCH.

(No Elders or Deacons).

35.—MADISON CHURCH.

Ruling Elder	T. D. Rosebrough	Madison,	N. C.
"	Samuel Smith	"	"
"	Robert Galloway	"	"
"	W. G. Anderson	"	"
"	W. B. Carter, Clerk	"	"
Deacon	J. H. Cardwell	Douglass,	"
"	Nathaniel Scales	Stoneville,	"
"	Peter Scales	Madison,	"
"	James M. Apple	"	"
"	Wm. T. Chambers	"	"

List of Elders and Deacons. Orange.

36.—MEBANEVILLE CHURCH.

Ruling Elder	B. F. Mebane	Mebaneville,	N. C.
"	Robert Bingham, Clerk	Bingham School,	"
Deacon	Thomas H. Fowler	Mebaneville,	"

37.—MILTON CHURCH.

Ruling Elder	Wm. L. Stamps, Clerk	Milton,	N. C.
"	Thomas Stamps	"	"
"	N. M. Lewis	"	"
"	Benjamin Hines	"	"
"	John Wilson	"	"
"	John W. Lewis	"	"
Deacon	Nat. M. Richmond	"	"
"	Henry N. Hines	"	"
"	Lewis Walker	"	"

38.—MOUNT AIRY CHURCH.

Ruling Elder	John Banner	Mt. Airy,	N. C.
"	R. S. Gilmer	"	"
"	William F. Carter, Clerk	"	"

No Deacons.

39.—MOUNT VERNON CHURCH.

Ruling Elder	J. J. White	Mt. Vernon Springs,	N. C.
"	Jos. A. Houston, Clerk	"	"
Deacon	David G. White	"	"
"	Charles E. Houston	"	"

40.—NAHALAH CHURCH.

Ruling Elder	M. T. Savage, Clerk	Scotland Neck,	N. C.
"	W. T. Whitehead	"	"

No Deacons.

41.—NEWBERN CHURCH.

(No Report).

Ruling Elder	Charles Slover	Newbern,	N. C.
"	George Allen, Clerk	"	"
"	William Hollister	"	"
"	John Hutchinson, non-resident		

No Deacons.

List of Elders and Deacons. Orange.

42.—NEW HOPE CHURCH.

(No Report).

Ruling Elder	C. W. Johnston	Chapel Hill,	N. C.
"	John S. Hogan, Clerk	University Station,	"
"	S. D. Blackwood	"	"
"	David Craig	Hillsboro,	"
"	Alexander Dickson	"	"
"	Leroy Craig	"	"
"	S. C. Kirkland	"	"
"	Robert Long	Oaks,	"
Deacon	W. J. Kirkland	Hillsboro,	"
"	Jasper Craig	"	"
"	James Long	"	"
"	John Long	Rock Spring,	"

43.—NUTBUSH CHURCH.

Ruling Elder	Victor M. Eppes	Townesville,	N. C.
"	W. R. Wilson	"	"
"	R. A. Bullock, Clerk	Williamsboro,	"
"	Walter Bullock	"	"
Deacon	James M. B. Hunt	Townesville,	"

44.—OAK FOREST CHURCH.

Ruling Elder	Wm. Ferguson, Clerk	Ruffin,	N. C.
"	Joseph L. Riddick	"	"
Deacon	James R. Gordon, Treasurer	Wenonda,	"
"	John D Daniel	"	"

45.—OAK HILL CHURCH.

Ruling Elder	Nat. B. Daniel, Clerk	Oak Hill,	N. C.
"	Nat. D. Morton	"	"

No Deacons.

46.—OAKLAND CHURCH.

Ruling Elder	B. W Young, Clerk	Leachburg,	N. C.
"	Henry Smith	"	"

No Deacons.

47.—OREGON CHURCH.

(No Elders or Deacons).

List of Elders and Deacons. Orange.

48.—OXFORD CHURCH.

Ruling Elder	M. V. Lanier, Clerk	Oxford,	N. C.
"	D. S. Osborne	"	"
"	J. C. Cooper, Sr	"	"
"	Thomas B. Venable	"	"
"	James S. Amis	"	"
Deacon	L. C. Taylor	"	"
"	Thomas D. Clement	"	"
"	Wm. O. Baskerville	"	"

49.—PITTSBORO CHURCH.

Ruling Elder	John A. Womack, Clerk	Pittsboro,	N. C.
"	J. A. Alston	"	"
"	G. W. Thompson	"	"
Deacon	O. S. Poe	"	"
"	J. J. Jackson	"	"

50.—RALEIGH FIRST CHURCH.

Ruling Elder	Jesse Brown	Raleigh,	N. C.
"	William H. Crow	"	"
"	A. M. McPheeters	"	"
"	W. C. Kerr	"	"
"	E. G. Reade	"	"
"	L. E. Heartt	"	"
"	John B. Burwell	"	"
"	S. W. Whiting	"	"
"	Wm. S. Primrose, Clerk	"	"
Deacon	E. R. Stamps, Chairman	"	"
"	B. R. Harding	"	"
"	L. E. Heartt, Treasurer	"	"
"	E. L. Harriss	"	"
"	W. C. Stronach	"	"
"	A. Baumann	"	"
"	Julius Lewis	"	"
"	Charles W. Dabney	"	"

51.—RALEIGH SECOND CHURCH.

Ruling Elder	J. M. Monie	Raleigh,	N. C.
"	C. H. Scott, Clerk	"	"
"	T. A. Kingsley, Treasurer	"	"
Deacon	John Whitelaw	"	"

List of Elders and Deacons. Orange.

52.—RED HOUSE CHURCH.

Ruling Elder	Wm. W. Taylor	Milton,	N. C.
"	John P. Rainey, Clerk	"	"
"	John B. Smith	Osmond,	"
Deacon	J. N. Rainey	"	"
"	Joseph McCain	Milton,	"
"	Alfred McCain	"	"

53.—REIDVILLE CHURCH.

Ruling Elder	James Irvin	Reidville,	N. C.
"	J. M. Andrews, Clerk	"	"
Deacon	John T. Denny	"	"
"	R. P. Richardson, Jr	"	"

54.—ROCKY MOUNT CHURCH.

Ruling Elder	O. R. Sadler, Clerk and Treasurer	Rocky Mt.,	N. C.
"	J. H. Nurney	"	"

No Deacons.

55.—SHILOH CHURCH.

Ruling Elder	N. V. Watkins, Clerk	Sassafras Fork,	N. C.
"	James B. Daniel	"	"
"	Lewis E. Amis	"	"
"	Thomas A. Watkins	Brownesville,	"
Deacon	T. R. Carrington	"	"

56.—SPEEDWELL CHURCH.

(No Elders or Deacons).

57.—SPRING WOOD CHURCH.

(No Report).

Ruling Elder	A. G. Clapp, Clerk	Gibsonville,	N. C.
"	George Clapp	"	"
"	D. F. Clapp	"	"
"	D. P. Fonst	"	"
"	A. Thompson	"	"

No Deacons.

58.—STONY CREEK CHURCH.

Ruling Elder	J. L. Wilson, Clerk	McCray's,	N. C.
"	W. J. Ector	"	"
"	A. J. Garrison	"	"

List of Elders and Deacons. Orange.

Ruling Elder	J. H. Tarpley	McCray's,	N. C.
Deacon	J. L. Barnett	Morton's Store,	"
"	T. B. Barker	"	"
"	J. F. Garrison	McCray's,	"

59.—TARBORO CHURCH.

Ruling Elder	Orrin Williams	Tarboro,	N. C.
"	F. S. Royster, Treasurer	"	"
"	J. J. Whitehurst, Clerk	"	"

No Deacons.

60.—WARRENTON CHURCH.

(No Elders or Deacons).

61.—WASHINGTON CHURCH.

Ruling Elder	Thomas Sparrow	Washington,	N. C.
"	R. W. Wharton	"	"
"	J. L. Fowle	"	"
"	J. R. Ross	"	"
"	C. M. Brown, Clerk	"	"
Deacon	Charles G. Buckman, Chairman	"	"
"	H. Wiswall	"	"
"	D. N. Bogart	"	"
"	A. C. Latham	"	"
"	G. W. Richardson	"	"

62.—WENTWORTH CHURCH.

Ruling Elder	Jesse Carter	Wentworth,	N. C.
"	W. N. Mebane	"	"
"	T. A. Ratliffe, Clerk	"	"

No Deacons.

63.—WINSTON CHURCH.

Ruling Elder	Thomas J. Wilson, Clerk	Winston,	N. C.
"	H. D. Lott	"	"
"	L. B. Spencer	"	"
"	T. J. Brown	"	"
"	Stephen Neal	"	"
"	J. W. Shepherd	"	"
"	J. M. Rogers	"	"
Deacon	Rufus D. Brown, Chairman	"	"

List of Elders and Deacons. Concord.

Deacon	W. A. Walker	Winston, N. C.
"	Wm. B. Carter, Jr	" "
"	Daniel P. Mast, Treasurer	" "
"	T. F. Williamson	" "

64.—YANCEYVILLE CHURCH.

(No Report).

Ruling Elder	Robert B. Watt, Clerk	Yanceyville, N. C.
"	Thos. McCrary	" "
"	James F. Terry	" "

No Deacons.

Attest:

F. H. JOHNSTON, *Stated Clerk.*

II.—CONCORD PRESBYTERY.

1.—BACK CREEK CHURCH.

Ruling Elder	Moses Lingle, Clerk	Rowan Mills, N. C.
"	Thomas McConnell	Mt. Ulla, "
"	J. K. Goodman	" "
"	G. H. Brown	Bear Poplar, "
Deacon	Phi. Alexander	Mt. Ulla, "
"	H. E. Shoaf	Mill Bridge, "
"	J. R. White	Bear Poplar, "

2.—BETHANY CHURCH.

Ruling Elder	E. A. Hall, Clerk	Statesville, N. C.
"	Charles Smith	" "
"	M. G. Morrison	" "
"	W. L. Dunlap	" "
Deacon	J. W. Stevenson	Oak Forest, "
"	M. N. Hall	Statesville, "

3.—BETHEL CHURCH.

Ruling Elder	William Patterson	Davidson College, N. C.
"	R. J. W. Knox	" "
"	A. M. Alexander	" "
"	J. B. Alexander	" "

List of Elders and Deacons. Concord.

Ruling Elder	W. H. Goodrum	Davidson College,	N. C.
"	J. M. Wilson.	"	"
"	L. A. Potts	"	"

4.—BETHESDA CHURCH.

Ruling Elder	Ebz. McNeely, Clerk	Amity Hill,	N. C.
"	J. T. Goodman	"	"
"	R. C. Holder	"	"
Deacon	W. W. Witherspoon	"	"
"	A. W. Cook	"	"
"	W. E. McNeely.	"	"
"	B. E. Arey	"	"

5.—BETHPHAGE CHURCH.

Ruling Elder	E. W. Kimmons	Mill Hill,	N. C.
"	T. A. Fleming	"	"
"	S. M. Furr, Clerk	Mooresville,	"
"	C. M. B. Goodnight	Concord,	"
Deacon	John S. Goodnight	Enochville,	"
"	D. M. Parks	"	"
"	S. E. Van Pelt	Mill Hill,	"
"	W. W. Rogers	"	"
"	Harvey Rogers	Concord.	"
"	M. Voils	"	"

6.—CENTRE CHURCH.

Ruling Elder	William Knox	Mt. Mourne,	N. C.
"	G. J. Houston	"	"
"	J. W. A. Kerr	Granite Hill.	"
"	E. M. McNeely	Mooresville,	"
"	J. R. McNeely	"	"
"	R. A. Alexander, Clerk	"	"
Deacon	W. J. Brawley	Mt. Mourne,	"
"	A. M. Cowan	"	"
"	B F. Young	"	"
"	J. H. Reid	"	"
"	J. Y. Templeton	Mooresville,	"

7.—CLIO CHURCH.

Ruling Elder	Robert R. Hill	Clio,	N. C.
"	Charles King	"	"
"	J. O. McLelland, Clerk	Armfield,	"
Deacon	Esam Brown	Clio,	"

List of Elders and Deacons. Concord.

8.—CONCORD (IREDELL) CHURCH.

Ruling Elder	J. S. Watts	New Stirling, N. C.
"	Abner Morrison	" "
"	H. C. Summers, Clerk	" "
"	W. S. Stevenson	Statesville, "
"	R. W. Gibson	" "
"	L. F. Stevenson	" "
"	J. E. Summers	" "
Deacon	A. F. Morrison	New Sterling, "
"	T. P. Stevenson	Statesville, "
"	T. W. Vickory	" "
"	J. C. Gibson	" "
"	George Brown	Strong Point, "

9.—CONCORD (TOWN) CHURCH.

Ruling Elder	R. W. Allison	Concord, N. C.
"	M. W. Johnston	" "
"	Nat. Johnston	" "
"	M. M. Gillon	" "
"	A. N. McNinch	" "
"	C. R. White	" "
"	D. F. Cannon, Clerk	" "
Deacon	J. W. Cannon	" "
"	R. B. Fitzer	" "
"	Elam King	" "
"	John Kimmons	" "
"	G. M. Love	" "
"	J. C. H. Burkhead	" "

10.—DAVIDSON COLLEGE CHURCH.

Ruling Elder	T. W. Sparrow	Davidson College, N. C.
"	J. R. Blake, Clerk	" " "
"	W. J. Martin	" " "
"	H. P. Helper	" " "

No Deacons.

11.—DRUSILLA CHURCH.

(No Elders or Deacons).

12.—FIFTH CREEK CHURCH.

Ruling Elder	J. R. B. Adams	Cool Spring, N. C.
"	W. E. Hall	" " "

List of Elders and Deacons. Concord.

Ruling Elder	P. B. Summers	Cool Spring, N. C.
"	D. H. Bell	Oak Forest, "
Deacon	W. W. Turner	" "
"	J. W. Foster	Cool Spring, "

13.—FRANKLIN CHURCH.

Ruling Elder	J. A. Thomason	Salisbury, N. C.
"	Wilson Trott	South River, "
"	J. A. Kluttz	Verble, "
"	W. A. Thomason	Woodleaf, "
"	W. Y. Gheen	Salisbury, "
Deacon	W. Y. Thomason	" "
"	R. J. Haltum	" "
"	Milus Agner	" "
"	J. H. Gheen	Verble, "
"	J. A. Shuping	Salisbury, "
"	J. J. Kincaid	" "

14.—HICKORY CHURCH.

Ruling Elder	H. C. Hamilton, Clerk	Hickory, N. C.
"	J. G. Hall	" "
"	R. W. Johnston	" "
"	P. C. Hall	" "
"	H. C. Dixon	" "
Deacon	N. M. Seagle	" "
"	A. McIntosh	" "
"	H. E. McCombs	" "
"	L. M. Totton	" "

15.—LENOIR CHURCH.

Ruling Elder	E. W. Faucette, Clerk	Lenoir, N. C.
"	R. L. Beall,	" "
Deacon	G. W. F. Harper	" "
"	S. W. Hamilton	" "

16.—MARION CHURCH.

Ruling Elder	Robert Burgin	Marion, N. C.
"	J. H. Greenlee, Clerk	Turkey Cove, "
Deacon	J. M. Greenlee	" "
"	George Moore	Marion, "
"	Thomas A. White	" "

List of Elders and Deacons. Concord.

17.—MOCKSVILLE CHURCH.

Ruling Elder	T. B. Bailey	Mocksville,	N. C.

18.—MOORESVILLE CHURCH.

Ruling Elder	W. N. Johnston	Mooresville,	N. C.
"	E. P. Penick	"	"
"	R. C. Lentz	"	"
"	A. Leazar	"	"
"	S. C. Rankin	"	"
"	S. Frontis, Clerk	"	"
Deacon	Isaac Harris	"	"
"	D. C. Brawley	"	"
"	J. E. Sherrill	"	"
"	J. V. Melchor	"	"
"	J. A. Harris	"	"
"	R. L. Goodman	"	"
"	J. F. McLean	"	"

19.—MORGANTON CHURCH.

Ruling Elder	A. E. Perkins	Morganton,	N. C.
"	A. C. Avery	"	"
"	R. K. Presnell, Clerk	"	"
Deacon	R. C. Perkins	"	"

20.—NEWTON CHURCH.

Ruling Elder	D. B. Gaither, Clerk	Newton,	N. C.
"	J. A. Garvin	"	"
"	A. J. Seagle	"	"
Deacon	George E. Coulter	"	"
"	J. R. Gaither	"	"
"	A. Abernathy	"	"

21.—NORWOOD CHURCH.

Ruling Elder	M. L. Barnhardt, Clerk	Norwood,	N. C.

22.—OLD FORT CHURCH.

Ruling Elder	George McCoy, Clerk	Old Fort,	N. C.
"	Joseph Burgin	"	"

List of Elders and Deacons. Concord.

23.—POPLAR TENT CHURCH.

Ruling Elder	D. S. Caldwell	Concord,	N. C.
"	T. Cannon	"	"
"	N. Johnston	Tulin,	"
"	Thomas H. Robinson, Clerk	Springsville,	"
"	Isaac N. Pharr	"	"
"	J. Lafferty	"	"
Deacon	J. H. Morrison	Concord,	"
"	D. G. Holbrooks	"	"
"	C. C. Caldwell	"	"
"	J. McCaldwell	"	"
"	T. McCannon	Tulin,	"
"	C. A. Barringer	Springsville,	"

24.—PROSPECT CHURCH.

Ruling Elder	J. S. Beaty	Mooresville,	N. C.
"	T. F. Beaty	"	"
"	J. L. Lowrance	"	"
"	H. M. Gray	"	"
"	J. S. Harris	"	"
"	D. A. Sloop	"	"
"	D. W. Lowrance, Clerk	"	"
Deacon	W. B. McLean	"	"
"	J. R. Wedington	"	"
"	Jacob Sloop	"	"
"	D. Z. Gray	"	"
"	E. M. Correll	"	"
"	J. C. Deaton	"	"
"	Cyrus Alexander	"	"
"	J. A. Jamison	"	"

25.—ROCKY RIVER CHURCH.

Ruling Elder	James L. Morrison	Harrisburg,	N. C.
"	A. C. Alexander	"	"
"	John M. Query	"	"
"	J. R. Wilson	"	"
"	T. L. Martin	"	"
"	R. H. Morrison	"	"
"	J. C. Barnhardt	Pioneer Mills,	"
"	J. Dwight Morrison	" "	"
"	J. M. W. White	Flow's Store,	"

List of Elders and Deacons. Concord.

Deacon	Elam Query	Harrisburg, N. C.
"	J. L. Stafford	" "
"	J. M. W. Alexander	" "
"	A. N. Harris	" "
"	R. A. Gourley	Pioneer Mills, "
"	John A. Barnhardt	" "
"	S. McKee Morrison	Concord, "
"	R. Benton White	" "

26.—NEW SALEM CHURCH.

Ruling Elder	Jacob Lentz, Clerk	Stony Point, N. C.
"	Newton Smith	Elk Shoals, "
Deacon	Nelson Alexander	" "
"	Robert Lackey	" "

27.—OLD SALEM CHURCH.

Ruling Elder	—— Murdoch	Taylorsville, N. C.

28.—SALISBURY CHURCH.

Ruling Elder	William Murdoch	Salisbury, N. C.
"	J. J. Bruner	" "
"	J. J. Summerell	" "
"	J. D. McNeely	" "
"	R. A. Knox	" "
"	O. D. Davis, Clerk	" "
Deacon	J. M. Horah	" "
"	T. F. Kluttz	" "
"	J. A. Ramsay	" "
"	T. B. Beall	" "
"	S. H. Wiley	" "
"	W. L. Kluttz	" "
"	H. Jones	" "

29.—SHILOH CHURCH.

Ruling Elder	J. A. R. Thomas, Clerk	Catawba Station, N. C.
"	William Clark	" "
Deacon	David Bradford	New Stirling, "
"	William Bradford	" "
"	Stanhope Thomas	Catawba Station, "

List of Elders and Deacons. Concord.

30.—SILOAM CHURCH.

Ruling Elder	George McCoy	Old Fort, N. C.
"	J. M. Greenlee, Clerk	Greenlee, "
Deacon	T. Y. Greenlee	" "
"	E. L. Greenlee	" "
"	C. A. Blackwelder	Old Fort, "

31.—STATESVILLE CHURCH.

Ruling Elder	Isaac A. Witherspoon	Statesville, N. C.
"	J. H. Hill	" "
"	J. R. Adams	" "
"	J. P. Bradley	" "
"	W. F. Hall	" "
"	S. M. Stimson	" "
"	J. P. Flanagan	" "
"	M. W. Hill	" "
"	E. B. Stimson, Clerk	" "
Deacon	W. H. Morrison	" "
"	C. L. Summers	" "
"	W. S. Phifer	" "
"	J. A. M. Milegan	" "
"	J. B. Gill	" "
"	A. M. Witherspoon	" "
"	W. W. Walton	" "
"	Logan Stinson	" "
"	J. B. Woods	" "

32.—TABOR CHURCH.

Ruling Elder	P. B. Kennedy	Houstonville, N. C.
"	J. C. Andrews	" "
"	J. A. Barnard	Buck Shoal, "
Deacon	J. M. Holmes	Turnersburg, "
"	J. R. Dalton	Houstonville, "

33.—TAYLORSVILLE CHURCH.

Ruling Elder	A. C. McIntosh, Clerk	Taylorsville, N. C.
"	E. M. Stevenson	" "
"	J. M. Stevenson	" "
"	A. A. Hill	" "

List of Elders and Deacons. Concord.

Deacon	Robert Matheson	Taylorsville,	N. C.
"	Lawson Herman	"	"
"	C. T. Sharp	"	"

34.—THIRD CREEK CHURCH.

Ruling Elder	J. D. Johnston	Woodleaf,	N. C.
"	J. G. Ramsay	Mt. Vernon,	"
"	W. L. Steele, Clerk	Rowan Mills,	"
Deacon	J. G. Fleming	Mt. Vernon,	"
"	W. A. Luckey	"	"
"	Robert N. Fleming	"	"
"	John W. Steele	Rowan Mills,	"
"	John N. Phifer	Woodleaf,	"

35.—TIYATIRA CHURCH.

Ruling Elder	J. K. Graham, Clerk	Mill Bridge,	N. C.
"	J. P. Silliman	"	"
"	A. F. Goodman	"	"
"	N. F. Hall	Blackmer,	"
"	J. B. Gibson	Watsonville,	"
Deacon	J. F. Carrigan	Mill Bridge,	"
"	C. A. Sloop	"	"
"	Rufus Albright	"	"
"	W. A. Lengle	"	"
"	A. A. Cowan	Salisbury,	"
"	J. S. Graham	Woodleaf,	"

36.—UNITY CHURCH.

Ruling Elder	R. Culbertson	Woodleaf,	N. C.
"	E. Rice	"	"
"	W. G. Watson	"	"
"	R. B. Bailey	"	"
"	J. C. Foard	South River,	"
"	J. Powlass	Rowan Mills,	"
Deacon	J. Culbertson	Woodleaf,	"
"	S. S. Culbertson	"	"
"	J. A. Bailey	"	"
"	W. L. Carson	"	"

List of Elders and Deacons. Fayetteville.

37.—WILKESBORO CHURCH.

Ruling Elder	J. T. Finley, Clerk	Wilkesboro,	N. C.
"	J. Witherspoon Erwin	"	"
"	A. Hall Matheson	Boomer,	"

38.—ZION CHURCH.

Ruling Elder	A. G. White	Concord,	N. C.
"	N. G. White	"	"
"	W. S. White	"	"
Deacon	J. R. White	"	"

Attest: WILLIAM W. PHARR, *Stated Clerk.*

III.—FAYETTEVILLE PRESBYTERY.

1.—ANTIOCH CHURCH.

Ruling Elder	James A. Smith	Antioch,	N. C.
"	D. G. McInnis	"	"
"	Alexander McMillan	"	"
"	H. H. Hodgin	"	"
"	A. McGoogan	"	"
"	Hiram Conoly	"	"
"	D. B. McLean, Clerk	"	"
Deacon	John McInnis	"	"
"	Calvin Ray	"	"
"	G. B. Conoly	"	"
"	J. G. Brown	"	"
"	R. F. Currie	"	"
"	J. W. Hodgin	"	"

2.—PHILADELPHUS CHURCH.

Ruling Elder	James McCallum	Philadelphus,	N. C.
"	Archibald McMillan	"	"
"	Angus D. Brown, Clerk	"	"
"	Hector J. McMillan	"	"
"	John P. Smith	"	"
"	Daniel McCallum	"	"
Deacon	Duncan McKay	"	"
"	Edwin C. McNeill	Alfordsville,	"

List of Elders and Deacons. Fayetteville.

Deacon	William F. Buie	Dora,	N. C.
"	William McNeill	Plain View,	"
"	Angus A. McNeill	Dora,	"

3.—BETHESDA CHURCH.

Ruling Elder	Malcom McNeill	Blue's Crossing,	N. C.
"	Neill Graham	Keyser,	"
"	D. C. Blue	"	"
"	J. B. Graham, Clerk	"	"
Deacon	George W. Graham	"	"
"	Archibald B. McDonald	"	"
"	Evander McLeod	"	"

4.—BETHEL CHURCH.

Ruling Elder	William McLauchlin	Fayetteville,	N. C.
"	Neill D. McFadyen	"	"
"	David A. McDiarmid, Clerk	"	"
"	John D. McLeod	Pike,	"
"	John McLauchlin	Cheraw,	S. C.
Deacon	James A. McRae	Fayetteville,	N. C.
"	Frank P. McNeill	Queensdale,	"
"	Hector D. McLean	"	"
"	John T. Sinclair	Pike,	"
"	A. M. McLean	Kingston, New Mexico.	

5.—LEBANON CHURCH.

Ruling Elder	Alexander Sutherland	Red Banks,	N. C.
Deacon	Alexander McKenzie	Moss Neck,	"

6.—TIRZA CHURCH.

Ruling Elder	Malcom McKay	Lillington,	N. C.
"	Hector McLean	"	"
"	Kenneth Murchison	"	"
"	John A. Cameron, Clerk	"	"
Deacon	W. B. McKay	"	"
"	Thomas N. McLean	"	"

7.—FLAT BRANCH CHURCH.

Ruling Elder	Daniel Morrison	Westville,	N. C.
"	Hugh Black	"	"
"	Allen Shaw	"	"

List of Elders and Deacons. Fayetteville.

Deacon	Angus Shaw	Westville, N. C.
"	John Morrison	" "

8.—LUMBER BRIDGE CHURCH.

Ruling Elder	D. A. Malloy, Clerk	Lumber Bridge, N. C.
"	Peter Brown	" " "
"	Hector McEachern	" " "
"	A. N. McDonald	" " "
Deacon	John D. Malloy	" " "
"	W. C. McPhail	" " "
"	Edward Currie	" " "

9.—LONG STREET CHURCH.

Ruling Elder	Neill McPhail	Manchester, N. C.
"	M. N. Campbell	Fayetteville, "
Deacon	John C. McGoogan	Argyle, "
"	Thomas Monroe	" "
"	N. D. McLauchlin	" "
"	D. J. Monroe	Manchester, "

10.—BARBACUE CHURCH.

Ruling Elder	Sion Harrington	Harrington, N. C.
"	Duncan McCormick	" "
"	J. E. Clark, Clerk	Swann's Station, "
"	J. Darrach	" " "
"	Duncan Shaw	Westville, "
Deacon	J. McCormick	Swann's Station, "
"	R. McDonald	" " "
"	A. Mann	" " "
"	A. A. Clark	" " "
"	James Cameron	" " "
"	George Warrick	" " "
"	Neill Shaw	Westville, "

11.—McPHERSON CHURCH.

Ruling Elder	J. A. McArthur	Fayetteville, N. C
"	A. McDougald	" "
"	A. J. Graham	" "
Deacon	J. A. McPherson.	" "
"	W. H. McPherson	" "

List of Elders and Deacons. Fayetteville.

Deacon	John McDuffie	Fayetteville, N. C.
"	James Davis	Manchester, "
"	Ruffin Vaughn	Fayetteville, "

12.—CYPRESS CHURCH.

Ruling Elder	Neill Cameron	Cameron, N. C.
"	Neill Smith	" "
"	Peter Monroe	Winder, "
"	D. McLauchlin, Clerk	" "
"	D. G. Smith	Inverness, "
Deacon	John Keith	Winder, "
"	Murdock L. McKethan	" "
"	D. B. McKethan	" "
"	N. A. A. McKethan	" "
"	Patrick H. Monroe	" "
"	Archibald McDiarmid	Spout Spring, "
"	Alexander Smith	Winder, "

13.—SHERWOOD CHURCH.

Ruling Elder	Duncan Davis	Fayetteville, N. C.

14.—CHINA GROVE CHURCH.

Ruling Elder	J. A. McFarland	Manchester, N. C.
"	J. T. McCorquadale	" "
"	Gilbert Shaw	Westville, "

15.—BLUFF CHURCH.

Ruling Elder	H. A. McSwain	Kyle's Landing, N. C.
"	Walter J. Smith	" " "
"	Neill McMillan	" " "
"	M. L. Wade	" " "
"	J. L. McIntyre	Rhode's Mill, "
Deacon	Neill McDougald	Kyle's Landing, "
"	W. D. Smith	" " "
"	Josiah Cook	" " "
"	J. A. Wade	" " "
"	J. N. Godwin	Rhode's Mill, "
"	Daniel McMillan	Kyle's Landing, "
"	John Williams	" " "

List of Elders and Deacons. Fayetteville.

16.—SARDIS CHURCH.

(No Report).

Ruling Elder	James P. Hodges	Little River Academy, N. C.
"	J. S. Smith	" " " "
"	John E. Elliott	" " " "

No Deacons.

17.—CARTHAGE CHURCH.

Ruling Elder	John W. Shields	Carthage, N. C.
"	A. R. McDonald	" "
"	John Shaw	" "
"	T. C. Cole	" "
"	James D. McIver	" "
"	D. P. Shields	" "
"	W. J. Stuart, Clerk	" "
Deacon	T. B. Tyson	" "
"	A. H. McNeill	" "
"	Murdoch Morris	" "
"	D. M. McLeod	" "
"	W. J. Kelly	" "

18.—UNION CHURCH.

Ruling Elder	Patrick M. Blue	Manly, N. C.
"	Murdoch Ferguson	Carthage, "
"	Malcom J. Blue	Union Church, "
"	John C. Ferguson	" "
"	Duncan R. Rowan	" "
"	Samuel E. Johnson, Clerk	Cameron, "
Deacon	John M. N. Ferguson	Manly, "
"	John R. McLean	Union Church, "
"	Robert A. McLauchlin	" "
"	Archibald Ray	" "
"	Duncan Blue	" "
"	John Blue	" "
"	Daniel McNeill	Winder, "
"	Daniel D. Kelly	Union Church, "

19.—CAMERON CHURCH.

(No Report).

Ruling Elder	Daniel McIntyre	Jackson Springs, N. C
"	Fergros Ferguson	Cameron, "

No Deacons.

List of Elders and Deacons. Fayetteville.

20.—ST. ANDREW'S CHURCH.

Ruling Elder	D. Parish	Swann's Station, N. C.
"	D. Shaw	" " "
"	L. McN. McDonald	" " "
"	John McDougald	" " "
Deacon	Neill Johnson	Cameron, "
"	Dugald Johnson	" "
"	J. B. Cameron	" "
"	Asa Thomas	Swann's Station, "
"	Dugald Cameron	" " "

21.—MT. PISGAH CHURCH.

Ruling Elder	James S. Harrington	Harrington, N. C.
"	Hector McNeill	" "
"	W. D. Harrington	" "
"	Neill McLeod	" "
Deacon	M. A. McLeod	" "
"	Malcom Small	Sanford, "
"	Thomas W. Harrington	Harrington, "
"	Neill McArtan	Manchester, "

22.—WHITE HILL CHURCH.

Ruling Elder	Kenneth Wicker	Greenwood, N. C.
"	Hugh Jackson	" "
"	W. P. Cameron, Clerk	" "
Deacon	J. M. Cole	" "
"	Harbart Jackson	" "
"	James A. McBryde	Crain's Creek, "

23.—MINERAL SPRING CHURCH.

Ruling Elder	Patrick Ray	Jackson Springs, N. C.
"	Murdock G. McKenzie	Clark's Mills, "
"	Angus McNeill Currie, Clerk	Patterson's Bridge, "
Deacon	Duncan Patterson	" " "
"	John B. Clark	Jackson Springs "
"	Daniel W. McDonald	" " "
"	Wm. R. Pool	Clark's Mills, "

List of Elders and Deacons. Fayetteville.

24.—ST. PAUL'S CHURCH.

Ruling Elder	Duncan Bethune	Athens,	N. C.
"	John Caldwell	St. Paul's,	"
"	Archibald Malloy	Athens,	"
"	Duncan McNair	Tolersville,	"
Deacon	Lauchlin A. Shaw	St. Paul's,	"
"	Duncan A. McGoogan	"	"
"	Malcom J. McRainey	Athens,	"
"	Zach. T. McMillan	"	"

25.—MT. TABOR CHURCH.

Ruling Elder	Archibald Smith	Lumberton,	N. C.
"	D. G. Smith	"	"
Deacon	Hector McMillan	"	"
"	Neill A. Smith	"	"

26.—BIG ROCKFISH CHURCH.

Ruling Elder	Daniel McMillan, Clerk	Athens,	N. C.
"	Neill McDonald	Roslin,	"
"	L. McDonald	"	"
"	J. A. McFadyen	"	"
Deacon	David Murphy	Hope Mills,	"
"	H. McNeill	"	"
"	N. McQueen	Gray's Creek,	"
"	Angus McLean	Roslin,	"
"	D. A. McMillan	Athens,	"
"	D. J. Black	Hope Mills,	"

27.—LUMBERTON CHURCH.

Ruling Elder	A. H. McLeod	Lumberton,	N. C.
"	Daniel Baker	"	"
"	J. A. McAllister	"	"
Deacon	Alf. Rowland	"	"
"	Thomas A. Norment	"	"

28.—LAURINBURGH CHURCH.

Ruling Elder	John McIntyre	Laurinburgh,	N. C.
"	N. A. Currie	"	"
"	Angus Blue	"	"

List of Elders and Deacons. Fayetteville.

Ruling Elder	M. A. McDougald	Laurinburgh,	N. C.
"	D. P. McKinnon	"	"
"	R. McCaskill	"	"
"	A. M. McKinnon	"	"
Deacon	A. McKay	"	"
"	John G. Wilkinson	"	"
"	W. R. McEachin	"	"
"	Daniel Blue	"	"

29.—FAYETTEVILLE CHURCH.

Ruling Elder	S. C. Rankin	Fayetteville,	N. C.
"	E. T. McKethan	"	"
"	Wm. Warden	"	"
"	G. Yates	"	"
"	John Small	"	"
"	M. E. Dye, Clerk	"	"
Deacon	G. P. McNeill	"	"
"	W. L. Hawley	"	"
"	H. McMillan	"	"
"	Alexander Graham	"	"
"	W. Prior	"	"
"	J. W. McNeill	"	"

30.—BETHLEHEM CHURCH.

Ruling Elder	George L. McKay	Fayetteville,	N. C.

31.—CHURCH OF THE COVENANT.

Ruling Elder	A. K. McDiarmid	Manchester,	N. C.

No Deacons.

32.—GALATIA CHURCH.

Ruling Elder	N. R. Blue	Fayetteville,	N. C.
"	Malcom McInnis	"	"
"	Daniel McInnis, Clerk	"	"
"	D. McDougald	"	"
"	Duncan Shaw	"	"
"	W. G. Ray	"	"
Deacon	Neill Ray	"	"
"	David Blue	"	"
"	John T. Ritter	"	"

List of Elders and Deacons. Fayetteville.

Deacon	Duncan B. Gillis	Fayetteville, N. C.
"	Archibald D. McGill	" "
"	Neill B. Lindsay	" "

33.—SANDY GROVE CHURCH.

Ruling Elder	Peter Monroe	Fayetteville, N. C.
"	Archibald McLeod	Manly, "
"	John A. Gillis, Clerk	" "
"	D. K. McDuffie	" "
"	Neill S. Blue	" "
Deacon	John Blue	Blue's Crossing, "
"	A. D. McLeod	Manly, "
"	D. J. Gillis	" "
"	W. J. Bethune	Bunn's Level, "

34.—LAUREL HILL.

Ruling Elder	D. C. Stewart	Laurinburgh, N. C.
"	H. McN. Lytch	" "
"	Hector McLean	" "
"	A. F. Patterson	" "
"	L. B. Prince	Laurel Hill, "
"	M. Morrison	" "
"	Lauchlin McNeill	" "
"	John F. McNair, Clerk	" "
Deacon	W. Buchanan	Laurinburgh, "
"	J. D. Currie	Old Hundred, "
"	J. B. McNeill	Laurinburgh, "
"	D. L. Hardin	" "
"	A. A. Malloy	Laurel Hill, "

35.—SMYRNA CHURCH.

Ruling Elder	Peter McRae	Laurinburgh, N. C.
"	James Stewart	" "
"	A. J. McQueen	Shoe Heel, "
"	J. G. Whitlock	" "
"	Alexander McRae, Clerk	Laurinburgh, "
Deacon	James C. Graham	Skye, "
"	D. McCallum	Shoe Heel, "

List of Elders and Deacons. Fayetteville.

36.—MONTPELIER CHURCH.

Ruling Elder	Daniel Shaw	Laurinburg, N. C.
"	Ben McLauchlin	" "
"	D. P. McEachern	Montpelier, "
"	Edwin Purcell, Clerk	" "
Deacon	D. P. Johnson	Laurinburg, "
"	Charles Purcell	Montpelier, "

37.—BEN-SALEM CHURCH.

Ruling Elder	Allen McDonald	Curriesville, N. C.
"	Duncan B. Currie	" "
"	W. C. Currie, Clerk	" "
"	Daniel McKinnon	Big Oak "
"	Kenneth Matheson	Caledonia, "
"	Kenneth B. Kelly	" "
"	Daniel B. Campbell	Clark's Mills, "

38.—PEE DEE CHURCH.

Ruling Elder	D. N. Patterson	Mangum, N. C.
"	Malcom Gillis	
"	Alexander McKay	

39.—SHARON CHURCH.

Ruling Elder	Charles McKinnon	Mt. Gilead, N. C.
"	N. D. McNeill	" "
"	N. F. McAuley	" "
"	J. F. McKinnon	Wadeville, "
"	D. D. McKinnon	" "
"	J. L. McKinnon, Clerk	" "
"	Angus McInnis	" "
Deacon	Roderick McKinnon	" "
"	G. W. McAuley	Mt. Gilead, "
"	J. F. Martin	Fayetteville, "
"	Isaac Williams	" "

40.—MACEDONIA CHURCH.

Ruling Elder	Neill Gillis	Ridge's Creek, N. C.
"	Spencer Hameton	" "
"	Neill McInnis	"

List of Elders and Deacons. Fayetteville.

Ruling Elder	A. N. Lemonds	Ridge's Creek,	N. C.
"	Malcom McCaskill	"	"
Deacon	Neill McCallum	"	"

41.—BUFFALO CHURCH.

Ruling Elder	Roderick N. Buie	Egypt,	N. C.
"	Green B. Cole	Jonesborough,	"
"	Richard M. Cole	Pocket,	"
"	Henry J. Dennis	Jonesborough,	"
"	John M. Dye, Clerk	Sanford,	"
"	Evander McGilvary	Jonesborough,	"
"	Daniel M. McIntosh	"	"
"	John McIver	"	"
"	M. H. McIver	Sanford,	"
Deacon	Redin Bryan	Jonesborough,	"
"	Newton R. Bryan	"	"
"	George Cole	Pocket,	"
"	Kenneth F. McIntosh	"	"
"	Daniel B. McIver	Sanford,	"
"	Alex. M. Wicker	Egypt,	"
"	Jesse J. Wicker	Manly,	"

42.—EUPHRONIA CHURCH.

Ruling Elder	J. Fordham Blackman	Carthage,	N. C.
"	Daniel Campbell	"	"
"	William B. Campbell	Pocket,	"
"	Elam J. Harrington	Euphronia,	"
"	William D. Harrington	"	"
"	A. M. McDonald	"	"
"	Duncan M. Sinclair, Clerk	Carthage,	"
"	George Willcox	Carbonton,	"
Deacon	John Campbell	Carthage,	"
"	G. A. McRae	"	"

43.—SALEM CHURCH.

Ruling Elder	James L. Sheppard	Jonesborough,	N. C.
"	W. W. Weldon	"	"
Deacon	N. A. Dalrymple	"	"
"	W. B. Thomas	"	"

List of Elders and Deacons. Fayetteville.

44.—CENTRE CHURCH.

Ruling Elder	James S. McQueen	Shoe Heel, N. C.
"	Daniel Watson	" " "
"	A. A. McLean	Melrose, "
"	P. P. Smith	Wakulla, "
"	E. A. Ray	Texas.
Deacon	James McBryde	Shoe Heel, N. C.
"	H. C. Alford	" " "
"	J. L. McLean	" " "
"	Lucius McRae	" " "
"	Purcell McEachin	" " "
"	F. B. Russell	" " "
"	Wm. McGirt	Laurinburgh, "

45.—SHOE HEEL CHURCH.

Ruling Elder	Wm. L. Currie	Shoe Heel, N. C.
"	D. McBryde	" " "
"	E. F. McRae	" " "
Deacon	John C. McCaskill	" " "
"	A. D. Baldwin	" " "
"	J. D. Croom	" " "
"	James C. McLean	" " "

46.—IONA CHURCH.

Ruling Elder	N. J. Thompson	Morvin, N. C.
"	J. B. Brown	Leesville, "
"	J. E. Price	Lumberton, "
"	M. C. McIntyre	Iona, "
"	Donald McLeod, Clerk	Lumberton, "
Deacon	James McMillan	" "
"	Alexander McLeod	Plain View, "
"	Joseph Parker	Lumberton, "
"	Edward Williams	Iona, "
"	William Smith	Lumberton, "

47.—ASHPOLE CHURCH.

Ruling Elder	Nathaniel McNair	Alfordsville, N. C.
"	John A. McKay	" "
"	J. Evander Alford	" "
"	Neill McCallum	" "

List of Elders and Deacons. Fayetteville.

Ruling Elder	Nathan T. Alford	Plain View, N. C.
"	Neill T. McLean	" " "
"	Daniel J. McKay	" " "
"	Duncan Sinclair, Clerk	" " "
"	Archibald S. Buie	Kentyre, S. C.
Deacon	Charles McRae	Alfordsville, N. C.
"	Franklin Bullock	" "
"	A. C. Sinclair	" "
"	John C. Hargrove	Plain View, "

48.—ROCKINGHAM CHURCH.

Ruling Elder	A. M. McAulay	Rockingham, N. C.
"	A. J. Goodman	" "
Deacon	James M. Covington	" "
"	Octavius D. McRae	" "

49.—MARK'S CREEK CHURCH.

Ruling Elder	Daniel Currie, Clerk	Old Hundred, N. C.
"	Malcom Morrison	Hamlet, "
"	J. A. McDonald	" "
Deacon	John Wilkes	" "
"	Murdoch McDuffie	" "

50.—MOUNT CARMEL CHURCH.

Ruling Elder	J. M. N. Clark	Sulphur Spring, N. C.
"	M. J. McLeod	" "
"	W. M. Stewart	Bostick's Mills, "
Deacon	J. L. McRae	" "

51.—HARMONY CHURCH.

Ruling Elder	D. D. McRae	Ellerbe Springs, N. C.
"	James Forbis	" " "
"	D. Henderson	" " "
"	M. C. McCaskill, Clerk	" " "
"	Alexander McCaskill	" " "
Deacon	Wm. Blue	Gibson's Mills, "
"	Nelson McCaskill	" " "

Attest:

J. P. McPHERSON, *Stated Clerk.*

List of Elders and Deacons. Wilmington.

IV.—WILMINGTON PRESBYTERY.

1.—HOPEWELL CHURCH.

Ruling Elder	C. S. Garriss	South Washington, N. C.
"	R. T. Sanders, Clerk	Burgaw, "
"	B. F. Sanders	" "
Deacon	S. C. Fillyaw	South Washington, "
"	Jere. Murray	" "

2.—PIKE CHURCH.

Ruling Elder	J. P. Hand, Clerk	Burgaw, N. C.
"	J. A. Bordeaux	" "
"	R. T. Bowden	" "
Deacon	Thomas Bradshaw	" "

3.—ROCKFISH CHURCH.

Ruling Elder	John W. Boney	Wallace, N. C.
"	John W. Carr	" "
"	W. J. Boney, Clerk	" "
"	G. B. Carr	" "
"	G. B. Carr	" "
"	S. W. Clement	" "
"	J. H. Alderman	Willard, "
"	E. T. Pigford	Magnolia, "
"	L. W. Robinson	Wallace, "
Deacon	G. Boney	" "
"	D. T. Carr	Rose Hill, "

4.—MOORE'S CREEK CHURCH.

Ruling Elder	James W. Colvin	Point Caswell, N. C.
"	James N. Henry	" "
"	John H. Murphy	" "
"	Aaron M. Colvin, Clerk	" "
Deacon	G. J. Moore	" "
"	Walter Taylor	" "

5.—OAK PLAIN CHURCH.

Ruling Elder	E. C. Smith	Magnolia, N. C.
"	John W. Stokes, Clerk	" "
Deacon	Wm. K. Chesnutt	" "
"	T. H. Newkirk	" "

List of Elders and Deacons. Wilmington.

6.—GROVE CHURCH.

Ruling Elder	W. D. Pearsall, Clerk	Kenansville,	N. C.
"	N. W. Herring	"	"
"	Joseph H. Carr	"	"
"	James B. Carr	"	"
"	Wm. H. Williams, Sr	"	"
"	J. W. S. Miller	"	"
"	T. I. Armstrong	Hallsville,	"
Deacon	J. E. Matthews	Kenansville	"
"	W. H. Williams, Jr	Warsaw,	"

7.—MT. ZION CHURCH.

Ruling Elder	James W. Boney	Wallace,	N. C.
"	G. S. Carr, Clerk	Rose Hill,	"
"	T. W. Boney	"	"
"	A. Southerland	"	"
Deacon	Thomas J. Carr	"	"
"	Samuel B. Newton	Kenansville,	"

8.—UNION CHURCH.

Ruling Elder	A. R. Hicks, Sr	Mt. Olive,	N. C.
"	W. I. Thomson	Faison,	"
"	I. R. Faison	"	"
"	Alonzo Thomson	"	"
"	Julius A. Faison, Clerk	"	"
"	Wm. A. Faison	Warsaw,	"
"	Elias J. Faison	Faison,	"
"	T. B. Peirce	Warsaw,	"
"	B. B. Witherington	Faison,	"

9.—MT. OLIVE CHURCH.

Ruling Elder	H. Broadhurst	Mt. Olive,	N. C.
"	R. J. Southerland	"	"
"	A. R. Hicks, Jr	"	"
"	Henry Farrior	"	"
"	R. Kornegay	"	"
Deacon	B. B. Carr	"	"
"	J. W. Tolar	"	"

List of Elders and Deacons. Wilmington

10.—CLINTON CHURCH.

Ruling Elder	Warren Johnson	Clinton, N. C.
"	A. J. Johnson	" "
"	E. W. Kerr	" "
Deacon	A. Hobbs	" "
"	W. K. Pegford	" "
"	John Wright	" "
"	W. G. Rackley	" "

11.—BETH-CAR CHURCH.

Ruling Elder	W. W. Whitted, Clerk	Prospect Hall, N. C.
"	E. N. Robeson	Tar Heel, "
Deacon	Bartram Robeson	" "
"	T. D. Love	Willis's Creek, "

12.—SOUTH RIVER CHAPEL.

Ruling Elder	W. J. Cromartie, Clerk	Cypress Creek, N. C.
"	W. K. Cromartie	" " "
"	W. H. G. Beatty	Gravel Hill, "
Deacon	Luther Cromartie	" " "
"	W. K. Anders	" " "
"	John A. Murphy	" " "
"	M. L. Cromartie	" " "
"	Wm. B. Murphy	Clear Run, "

13.—BROWN MARSH CHURCH.

Ruling Elder	John D. Currie	Clarkton, N. C.
"	John H. Ballentine, Clerk	" "
"	David T. Burney	" "
"	Wm. N. Campbell	" "
"	M. W. Buie	" "
Deacon	B. C. Ballentine	" "
"	E. J. McLeod	" "
"	R. J. McEwen	" "
"	John K. McNeill	Kinston, "

14.—MOUNT HOREB CHURCH.

Ruling Elder	Neill Graham, Clerk	White Hall, N. C.
"	David G. Robeson	Westbrook's, "
"	J. M. Johnston	Clarkton, "

List of Elders and Deacons. Wilmington.

Deacon	W. S. Clark	White Hall, N. C.
"	James A. Cromartie	" " "
"	George A. Graham	" " "
"	George H. Cromartie	" " "
"	Thomas Sloan	Lisbon, "

15.—ELIZABETHTOWN CHURCH.

Ruling Elder	James W. Cromartie	Dawson's Landing, N. C.
"	John M. Benson, Clerk	Elizabethtown, "
"	M. D. McLeod	" "
"	T. S. Whitted	" "
"	Wm. E. Sutton	" "

16.—WHITEVILLE CHURCH.

Ruling Elder	J. F. Dunn	Whiteville, N. C.
Deacon	W. H. Robbins	" "

17.—WHITE PLAINS CHURCH.

Ruling Elder	D. J. Clark	Rosindale, N. C.
"	J. H. Clark	" "
"	Andrew Burney	" "
"	James Burney	" "
"	S. I. Buie	" "
"	Andrew Perry	" "
Deacon	David Clark	" "
"	Richard Burney	" "
"	Luther Perry	" "

18.—FIRST CHURCH, WILMINGTON.

Ruling Elder	B. G. Worth	Wilmington, N. C.
"	Geo. Chadbourn	" "
"	Samuel Northrop	" "
"	C. H. Robinson	" "
"	A. A. Willard	" "
"	John McLaurin	" "
"	B. F. Hall	" "
Deacon	G. W. Williams	" "
"	James Sprunt	" "
"	D. G. Worth	" "
"	C. P. Mebane	" "

List of Elders and Deacons. Wilmington.

Deacon	W. R. Kenan	Wilmington,	N. C.
"	W. H. Munson	"	"
"	John D. Taylor	"	"
"	James Alderman	"	"

19.—SECOND CHURCH, WILMINGTON.

Ruling Elder	Alexander Sprunt, Clerk	Wilmington,	N. C.
"	John Colville	"	"
"	Robert McDougall	"	"
Deacon	John H. Latta	"	"
"	William H. Sprunt	"	"
"	Wm. Smith	"	"
"	J. W. Munroe	"	"
"	James C. Stewart	"	"
"	Walter Smallbones	"	"

20.—MOUNT WILLIAMS CHURCH.

Ruling Elder	J. P. Bannerman	Bannerman's,	N. C.
"	Samuel Player	"	"
"	R. T. Williams	"	"
"	J. T. Player	"	"
"	G. T. Cowan	Maple Hill,	"
"	R. Player	Bannerman's	"
"	J. R. Bannerman, Clerk	"	"
Deacon	D. Shaw	Rocky Point,	"
"	W. H. Player	Bannerman's,	"
"	W. B. Player	"	"
"	T. H. Player	"	"
"	Gibson James	"	"

21.—TOPSAIL CHURCH.

(No Report).

Ruling Elder	D. McMillan	Topsail,	N. C.
"	R. W. King	"	"

22.—BURGAW CHURCH.

Ruling Elder	W. T. Bannerman	Burgaw,	N. C.
"	John W. Cowan	"	"
"	W. M. Hand, Clerk	"	"
Deacon	A. H. Paddison	"	"
"	S. P. Hand	"	"

List of Elders and Deacons. Wilmington.

23.—BLACK RIVER CHAPEL.

Ruling Elder	Daniel McAlister	Point Caswell,	N. C.
"	H. W. Beatty	Magruder,	"
"	James L. Corbett	Delta,	"
"	James N. Corbett	Magruder,	"
"	H. E. Shaw	Delta,	"
Deacon	Daniel Robeson	"	"
"	W. I. Shaw	"	"
"	J. F. Corbett	"	"

24.—KEITH CHURCH.

Ruling Elder	D. J. Bordeaux	Burgaw,	N. C.
"	Robert W. Moore	"	"
"	Rufus W. Collins	"	"
Deacon	M. C. Collins	"	"
"	J. T. Collins	"	"

25.—RICHLANDS CHURCH.

Ruling Elder	Charles Duffy	Catharine Lake,	N. C.
"	Harvey Cox	Richlands,	"
"	J. W. Fountain, Clerk	"	"

26.—GOLDSBORO CHURCH.

Ruling Elder	J. W. Gulick	Goldsboro,	N. C.
"	G. L. Kirby	"	"
"	H. W. Burwell	"	"
"	T. B. Hyman	"	"
"	L. H. Castex	"	"
"	W. H. Huggins	"	"
"	Bryan Whitfield	"	"
Deacon	F. W. Smith	"	"

27.—SEMINARY CHURCH.

Ruling Elder	Bryan Bender	Pollocksville,	N. C.

28.—WHITE HALL CHURCH.

Ruling Elder	Alsa J. Brown	Seven Springs,	N. C.

List of Elders and Deacons. Mecklenburg.

29.—COBB'S MILLS CHURCH.

(No Report).

Ruling Elder R. W. Wooten.....Kinston, N. C.
" J. C. Wooten..... " "

30.—NORTH RIVER CHURCH.

(No Report).

Ruling Elder Solomon Simpson.....Beaufort, N. C.

31.—NEWPORT CHURCH.

(No Report).

Ruling Elder —— Murdoch.....Newport, N. C.

Attest: JAMES M. SPRUNT, *Stated Clerk.*

V.—MECKLENBURG PRESBYTERY.

1.—SUGAR CREEK CHURCH.

Ruling Elder	J. M. Davis	Charlotte,	N. C.
"	N. Gibbon	"	"
"	William Robinson	"	"
"	J. M. Caldwell	"	"
"	W. J. Robinson.	"	"
Deacon	P. H. Rich	"	"
"	H. Robinson	"	"
"	F. Neel	"	"
"	J. H. Chesher	"	"

2.—STEELE CREEK CHURCH.

Ruling Elder	A. G. Neel, Clerk	(P. O. Box 20,)	Charlotte,	N. C.	
"	W. P. Brown.	(" 39),	"	"	
"	R. D. Collins	(" 39),	"	"	
"	B. F. Brown	(" 39),	"	"	
"	T. B. Price	(" 39),	"	"	
"	R. W. McDowell	(" 20),	"	"	
Deacon	A. H. Brown	(" 39),	"	"	
"	J. S. Collins	(" 39),	"	"	
"	I. S. Cooper	(" 39),	"	"	

List of Elders and Deacons. Mecklenburg.

Deacon	J. R. Swann	(P. O. Box 20,)	Charlotte,	N. C.
"	W. J. Thompson	(" 20,)	"	"
"	P. A. Neel	(" 20,)	"	"

3.—PROVIDENCE CHURCH.

Ruling Elder	E. C. Knykendall, Clerk	Matthews,	N. C.
"	Robert Grier	"	"
"	J. Nelson Reid	"	"
"	H. M. Parks	Pineville,	"
"	William H. Downs	"	"
Deacon	E. A. McKee	Matthews,	"
"	W. F. Knykendall	"	"
"	J. C. Ross	Pineville,	"

4.—HOPEWELL CHURCH.

Ruling Elder	R. F. Blythe	Hopewell,	N. C.
"	William Caldwell	Alexandriana,	"
"	John M. Houston	Hopewell,	"
"	J. S. Henderson	Martindale,	"
"	H. A. Grey	Hopewell,	"
"	J. Mc. Sample	"	"
"	R. S. Barnett	"	"
"	E. A. Sample	"	"
"	John W. Moore	"	"
Deacon	J. L. Parks	"	"
"	John W. Sample	"	"
"	W. B. Harry	"	"
"	C. F. Campbell	"	"
"	B. F. Brown	Martindale,	"
"	D. F. Dixon	Alexandriana,	"
"	John N. Paterson	Huntersville,	"
"	J. A. Wilson	"	"
"	R. D. Harry	Charlotte,	"
"	W. A. Jamison	"	"

5.—PHILADELPHIA CHURCH.

Ruling Elder	William Beaver	Mint Hill,	N. C
"	Robert H. Henderson	"	"
"	D. M. Miller	"	"
"	W. M. Flow	"	"
"	A. F. Stevens	Stevens' Mill,	"

List of Elders and Deacons. Mecklenburg.

Ruling Elder	G. C. L. Junker.	Kingwood,	N. C.
"	R. R. King.	"	"
Deacon	Robert Wilson.	Mint Hill,	"
"	A. C. Flow.	"	"
"	J. C. Biggers.	"	"
"	John N. Rodgers.	"	"
"	Morris Wilson	Stevens', Mill,	"
"	A. Woods.	Hornett,	"

6.—GOSHEN CHURCH.

Ruling Elder	James P. Oates.	Stanley Creek,	N. C.
"	C. L. Hutchison	Mt. Holly,	"
Deacon	R. C. Nantz.	Dallas,	"
"	Abram Stowe.	Garibaldi,	"

7.—OLNEY CHURCH.

Ruling Elder	Robert Torrence.	Gastonia.	N. C.
"	W. R. Holland.	"	"
"	S. L. Wilson.	"	"
"	J. R. Kincaid.	"	"
"	J. R. Shannon.	Pleasant Ridge,	"
Deacon	A. C. Dickson.	Gastonia,	"
"	W. Hill.	"	"
"	W. L. Robinson.	"	"
"	H. A. Torrence.	"	"
"	J. J. Wilson.	"	"

8.—LONG CREEK CHURCH.

Ruling Elder	Wm. Arrowood.	Crowder's Mount,	N. C.
"	R. A. White.	Old Furnace,	"
"	I. M. A. Oates.	King's Mountain,	"
"	John Brown.	Waco,	"
"	S. A. Torrence.	Old Furnace,	"
Deacon	H. B. Huffstetler.	"	"
"	J. D. Hovis.	"	"

9.—RAMAH CHURCH.

Ruling Elder	David Thomason.	Huntersville,	N. C.
"	W. E. Caldwell.	Caldwell Station,	"
"	J. W. Mayes.	"	"

List of Elders and Deacons. Mecklenburg.

Ruling Elder	J. H. Mower	Coddle Creek, N. C.
"	James M. Hill	Huntersville, "
Deacon	John J. Barnett	" "
"	Miles Oehler	" "
"	Wm. Bradford	" "
"	Hugh Sloan	Davidson College, "

10.—NEW HOPE CHURCH.

Ruling Elder	J. W. Reid	Lowell, N. C.
"	J. N. Hanna	" "
"	J. L. Stowe	" "
"	John Dixon	" "
Deacon	E. Cox	" "
"	J. H. Reid	" "

11.—PAW CREEK CHURCH.

Ruling Elder	J. W. Todd	Charlotte, N. C.
"	Samuel Rankin	" "
"	J. C. Todd	" "
"	J. T. Johnston	" "
"	A. A. Cathey	Paw Creek, "
"	C. L. Gibson	" "
Deacon	J. L. Todd	Charlotte, "
"	J. A. Cathey	" "
"	E. O. Johnston	" "
"	J. M. Gibbs	Paw Creek, "

12.—LITTLE BRITTAIN CHURCH.

Ruling Elder	A. B. Long	Brittain N. C.
"	J. M. Spratt	" "
"	J. F. Flack	" "
"	W. K. Reid	" "
"	W. P. Watson	Patton's Home, "
Deacon	W. S. Ensley	" " "
"	W. G. Flack	Brittain, "
"	J. C. Logan	" "

13.—CHARLOTTE, FIRST CHURCH.

Ruling Elder	F. Scarr, Clerk	Charlotte, N. C.
"	J. A. Young	" "

List of Elders and Deacons. Mecklenburg.

Ruling Elder	Wm. Maxwell	Charlotte,	N. C.
"	E. N. Hutchison	"	"
"	John E. Brown	"	"
"	Calvin Scott	"	"
"	J. H. Wilson	"	"
Deacon	John L. Brown	"	"
"	James C. Carson	"	"
"	S. P. Alexander	"	"
"	J. C. Burroughs	"	"
"	R. E. Cochrane	"	"
"	Thomas Grier	"	"
"	J. R. Holland	"	"
"	Edmund S. Burwell	"	"

14.—LINCOLNTON CHURCH.

Ruling Elder	William H. Michal	Lincolnton,	N. C.
"	J. A. Reedy	"	"
"	George L. Phifer	"	"
"	James K. Marshall	"	"
Deacon	Robert M. Roseman	"	"
"	J. A. Reedy, Jr	"	"
"	Samuel D. Burgin	"	"
"	Edmund G. Ramsaur	"	"

15.—HEPHZIBAH CHURCH.

Ruling Elder	Samuel S. Gardiner	Carpenter's Store,	N. C.

No Deacons.

16.—MALLARD CREEK CHURCH.

Ruling Elder	H. B. Garrison	Garrison's,	N. C.
"	William G. Garrison	"	"
"	John Kirk	Monteith Mill,	"
"	J. R. Hutchison	Query's Turn Out,	"
"	H. M. Dixon	"	"
"	E. F. Query	"	"
Deacon	M. W. Caldwell	"	"
"	L. F. Query	"	"
"	J. M. Alexander	Monteith Mill,	"
"	A. A. Garrison	Query's Turn Out,	"
"	J. A. DeAnnon	Alexandriana,	"

List of Elders and Deacons. Mecklenburg.

17.—DAVIDSON RIVER CHURCH.

Ruling Elder	Elizur Patton	Davidson River,	N. C.
"	Charles Patton	"	"
"	W. C. Connel	"	"
"	W. E. Deaver	Deaver's,	"
Deacon	Jasper Orr	Brevard,	"
"	Eli Patton	Davidson River,	"
"	C. C. Patton	"	"
"	L. C. Neill	"	"

18.—SHARON CHURCH.

Ruling Elder	T. B. McKee	Charlotte,	N. C.
"	I. N. Alexander	"	"
"	R. S. White	"	"
"	H. K. Reid	Pineville,	"
"	Charles Brown	Charlotte,	"
Deacon	M. N. Yandle	"	"
"	T. A. Kirkpatrick	"	"
"	T. C. Smith	"	"
"	William N. Alexander	"	"

19.—PLEASANT HILL CHURCH.

Ruling Elder	S. A. Carothers	Randelsburg,	N. C.
"	I. N. Knox	"	"
"	James Sledge	"	"
"	J. R. Porter	"	"
"	N. Monteith	"	"
Deacon	John Knox	"	"
"	W. D. Stewart	"	"
"	Richard Coppa	"	"
"	J. W. Marshall	"	"

20.—UNITY CHURCH.

Ruling Elder James W. Moore, Lowesville, N. C.

No Deacons.

21.—HIWASSEE CHURCH.

Ruling Elder	J. T. Cherry	Hayesville,	N. C.
"	E. M. Davis	"	"

No Deacons.

List of Elders and Deacons. Mecklenburg.

22.—ASHEVILLE CHURCH.

Ruling Elder	William A. Blair	Asheville, N. C.
"	William W. McDowell	" "
"	James W. Patton	" "
"	Samuel F. Venable	" "
"	D. J. Cain	" "
	Lewis V. Brown	" "
Deacon	Thomas I. Van Gilder	" "
"	Harvey G. Robertson	" "
"	Charles E. Graham	" "
"	John H. McDowell	" "
"	George S. Powell	" "

23.—BETHEL CHURCH.

Ruling Elder Wm. Francis.....Waynesville, N. C.

No Deacons.

24.—FRANKLIN CHURCH.

Ruling Elder	C. Sanders	Franklin, N. C.
"	W. Sanders	" "
"	B. W. Moore	" "
"	E. L. Slagle	" "

No Deacons.

25.—MORRISON CHURCH.

Ruling Elder	J. G. Gray	Franklin, N. C.
"	G. C. Sellars	" "
Deacon	L. R. Sellars	" "
"	J. J. McConnel	" "

26.—UNION CHURCH.

Ruling Elder	A. L. Henderson	Zeno, S. C.
"	Jos. M. Huffstetler	" "
"	W. M. Nolan	Pleasant Ridge, N. C.
Deacon	Jos. B. F. Riddle	" " "
"	Jacob Lineberger	" " "
"	E. M. Berry	" " "

27.—RED OAK CHURCH.

(No Report).

List of Elders and Deacons. Mecklenburg.

28.—MILLS RIVER CHURCH.

Ruling Elder L. E. Brittain.....Mills River, N. C.
" J. C. Allen..... " "
Deacon J. J. Osborne..... " "

29.—BETHLEHEM CHURCH.

(No Report).

30.—MACHPELAH CHURCH.

(No Report).

31.—DALLAS CHURCH.

Ruling Elder Eph. Friday..... Hardin, N. C.
" J. Froneberger.....Dallas, "
" U. Matthews..... " "
Deacon F. C. Furgerson..... " "

32.—SHELBY CHURCH.

Ruling Elder J. N. Forney.....Shelby, N. C.
" J. Pargenstecher..... " "
Deacon John F. Tiddy..... " "
" Ben B. Babington..... " "

33.—HENDERSONVILLE CHURCH.

Ruling Elder Turner Williams.....Hendersonville, N. C.
" John Spann..... " "
No Deacons.

34.—RUTHERFORDTON CHURCH.

Ruling Elder James A. Miller.....Rutherfordton, N. C.
" L. P. Erwin..... " "
No Deacons.

35.—SANDY PLAINS CHURCH.

Ruling Elder —— McFarland.....Sandy Plains, N. C.
No Deacons.

List of Elders and Deacons. Mecklenburg.

36.—CASTANEA GROVE CHURCH.

Ruling Elder	S. X. Johnston	Lowesville,	N. C.
"	J. A. Henderson	"	"
"	E. L. Pegram	Stanley Creek,	"
"	William Nantz	"	"
"	J. Rutledge	"	"
"	M. A. Henderson	"	"
Deacon	F. A. Henderson	Lowesville,	"
"	C. Finger	"	"

37.—SWANNANOA CHURCH.

Ruling Elder	James McNair	Cooper's Station,	N. C.
"	George Alexander	"	"
"	S. W. Davidson	"	"
Deacon	George Young	"	"

38.—LEBANON CHURCH.

Ruling Elder	E. Woodburne	Morven,	N. C.
"	Thomas W. Morrison	"	"
"	J. C. Smith	"	"

No Deacons.

39.—OAK FOREST CHURCH.

Ruling Elder	D. M. Gudger	Hominy,	N. C.
"	Charles Fremont	"	"
"	James Brittain	"	"

No Deacons.

40.—MONROE CHURCH.

Ruling Elder	W. C. Ramsey	Monroe,	N. C.
"	W. H. Fitzgerald	"	"
"	Samuel R. Williams	"	"
Deacon	James M. Stith	"	"
"	R. S. Myers	"	"
"	J. E. Traywick	"	"

41.—WADESBORO CHURCH.

Ruling Elder	J. C. McLauchlin, Clerk	Wadesboro,	N. C.
"	M. A. Murr	"	"
"	H H. McKethan	"	"

No Deacons.

List of Elders and Deacons. Mecklenburg.

42.—CHARLOTTE SECOND CHURCH.

Ruling Elder	R. I. McDowell	Charlotte,	N. C.
"	J. P. Alexander	"	"
"	R. D. Johnston	"	"
"	J. B. Rankin	"	"
"	C. W. Alexander	"	"
"	D. M. Oates	"	"
Deacon	J. F. Johnston	"	"
"	R. B. Alexander	"	"
"	J. E. Oates	"	"
"	J. B. Ross	"	"
"	W. J. M. Finger	"	"
"	Clifton C. Hayes	"	"
"	John Brookfield	"	"
"	B. W. Barnett	"	"
"	John W. Adams	"	"

43.—WAYNESVILLE CHURCH.

Ruling Elder James Parks.....Waynesville, N. C.
No Deacons.

44.—PINEVILLE CHURCH.

Ruling Elder	John W. Morrow	Pineville,	N. C.
"	J. G. Potts	"	"
"	J. L. Weeks	"	"
"	J. S. P. Caldwell	"	"
"	Oswald Alexander	"	"
Deacon	S. W. Smith	"	"
"	J. D. Culp	"	"
"	Wm. Barnette	"	"

45.—MATTHEWS CHURCH.

Ruling Elder	J. Sol. Reid	Matthews,	N. C.
"	A. G. Reid	"	"
"	D. S. Robinson	"	"
Deacon	D. Shaw	"	"
"	A. Reid	"	"
"	E. McCall	"	"
"	Elam McLead	"	"

List of Elders and Deacons. Mecklenburg.

46.—HUNTERSVILLE CHURCH.

Ruling Elder	J. H. McClintock	Huntersville,	N. C.
"	J. B. Nicholson	"	"
"	W. A. Sossaman	"	"
"	J. F. Brown	"	"
Deacon	W. D. Alexander	"	"
"	J. R. Woodsides	"	"
"	John Monteith	"	"
"	J. D. Thomasson	"	"

47.—CHARLESTON CHURCH.

Ruling Elder	T. D. Bryson	Charleston,	N. C.
"	E. M. Scruggs	"	"
Deacon	J. Hill	"	"
"	L. Potts	"	"

48.—AMITY CHURCH.

Ruling Elder	Cyrus H. Wolfe	Charlotte,	N. C.
"	J. Lee Campbell	"	"
"	S. W. Alexander.	"	"
Deacon	P. C. Harkey	"	"
"	Wm. McCall	"	"

49.—GASTONIA CHURCH.

Ruling Elder	J. H. Craig	Gastonia,	N. C.
"	James Q. Holland	"	"
"	A. M. Smyer	"	"
"	B. G. Bradley	"	"
Deacon	R. H. Adams	"	"
"	Robert Bell	"	"
"	Wm. Bradley	"	"

50.—POLKTON CHURCH.

Ruling Elder	F. O. Hawley	Polkton,	N. C.
"	A. S. Morrison	"	"

No Deacons.

Attest: R. Z. JOHNSTON, *Stated Clerk.*

DAILY ORDER OF BUSINESS.

[From 22d Rule of the Rules of Parliamentary Order, Approved by the Synod—See Standing Rule 15.]

1. Prayer.
2. Minutes read.
3. Presentation of Papers:
   a. Communications addressed to the body;
   b. Reports of Standing Committees;
   c. Reports of Select Committees;
   d. Resolutions.

[Each of which papers may, by unanimous consent, be taken up immediately on presentation, but if objection be made, it shall be docketed.]

4. The Unfinished Business in which the Court was engaged at the last preceding adjournment in preference to the Orders of the Day.

[But such Unfinished Business may, on motion, without debate, be laid on the table, to proceed with the Special Order.]

5. The Order of the Day.
6. Regular Docket.

[Motions to elect officers, to appoint committees and to enroll members shall always be in order, unless a member is speaking or the Court is voting.]

[*Note.*—If the Unfinished Business be laid on the table in order to proceed with the Order of the Day, when the Order has been disposed of such Unfinished Business has precedence of the Regular Docket.]

DOCKET

OF THE SEVENTY-FIRST SESSION OF THE SYNOD OF NORTH CAROLINA, TO BE HELD IN THE PRESBYTERIAN CHURCH, WINSTON, NORTH CAROLINA, ON WEDNESDAY, THE 1st DAY OF OCTOBER, 1884, AT 7:30 O'CLOCK P. M.

I. Prayer.

II. Report of Committee of Enrollment.

III. Moderator chosen.

IV. Temporary Clerks chosen.

V. Minutes of the last meeting of Synod read.

VI. Standing Committees announced:

1. Bills and Overtures.
2. Judicial Committee.
3. Address to the Churches on the State of Religion.
4. Systematic Beneficence.
5. Minutes of the General Assembly.
6. Union Theological Seminary.
7. Treasurer's Books.
8. Report of the Trustees of Synod.
9. Devotional Exercises.
10. Statistical Reports of the Presbyteries.
11. Synodical Records.
12. Leave of Absence.

VII. Committees to review Records of Presbyteries announced:

1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

VIII. Excuses for absence from last meeting of Synod referred.

IX. Statistical Reports of the Presbyteries referred:

1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

Docket.

X. Narratives of the State of Religion referred:
1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

XI. Reports of the Presbyteries on Systematic Beneficence referred:
1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

XII. Reports of the Directors of Union Theological Seminary read and referred.

XIII. Appointment of Directors of Union Theological Seminary referred:

[*Note.*—The term of office of the Fourth Class expires at this meeting of the Synod, viz.: Rev. J. H. Smith, D. D., Rev. H. G. Hill, D. D., and Dr. E. Nye Hutchison, Ruling Elder.]

XIV. Synodical and Presbyterial Records referred:
1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.
6. The Synod.

XV. Report of the Trustees of Synod (Col. John E. Brown, Chairman) read and referred.

XVI. Report of the Treasurer of the Synod (Mr. J. H. Lindsay) read and referred.

XVII. Appointment of Orders of the Day.

XVIII. Reports of the Synodical Agents read:
1. Sustentation—Rev. H. G. Hill, D. D.
2. Education—Rev. J. Rumple, D. D.
3. Publication—Rev. J. M. Rose, Jr.
4. Foreign Missions—Rev. R. Z. Johnston.
5. Sabbath-schools—Rev. L. C. Vass.
6. Evangelistic Labour—Rev. J. C. Alexander.

Docket.

XIX. Report of Synodical Historical Committee—Rev. William S. Lacy, Chairman.

XX. Special Report ordered by last Meeting of Synod:
Report on forms of report from the Presbyteries on Statistics and Systematic Beneficence—Rev. F. H. Johnston, D. D., Chairman. (Minutes 1883, page 421).

XXI. Synodical Communion, on Thursday evening, as provided for by Rule 17.

XXII. Time and Place of next Meeting of Synod chosen.

XXIII. How many copies of the Minutes shall be published?

XXIV. Statistical Report of the Synod to the General Assembly adopted.

XXV. Roll called before final adjournment.

XXVI. Minutes read and approved.

XXVII. Adjournment, with Singing, Prayer and the Apostolic Benediction.